

A Complete Harmony of the Gospels What the Gospels Say about the Person, Mission and Message of Jesus

Preview

I. Introduction

Jesus had a hand in the creation of the physical universe , of space and time:

II. Birth and Early Life of Jesus and John the Baptist

There are just hints that John will preach the need for repentance and that Jesus will die on the cross to pay the penalty for our sins.

III. Ministry of John the Baptist - c. A.D. 25-27

John, like Jesus, did not learn his mission until he was thirty years old.

John clearly tells everyone his call to repentance of sin is not enough. They must look to his cousin Jesus to pay the penalty for their sin:

IV. Ministry of Jesus - Beginning - c. A. D. 27

Jesus himself admits He needs the baptism of John. He repents of His sin, and wishes to be baptized in the Jordan by John as a public declaration of His repentance.

After He and all the rest of those in the crowd who

repented were baptized by John, Jesus prayed and this triggered His second baptism, His born again experience, His baptism of the Holy Ghost.

God's voice from heaven let's all know Jesus is now the perfect sacrifice for all sin.

Jesus learns of his mission to die for our sins during forty days of fasting.

He does not reveal this mission publicly, only in private.

V. Northern Ministry of Jesus - A. D. 27-29

Jesus performs all thirty seven recorded miracles to establish himself to all who witnessed them that he was their predicted Messiah.

It was time for a change. The Messiah was needed. The current temple leaders were a generation of vipers; they were not doing their God given job of teaching and preaching God' word.

Jesus' reason for holding back the revelation of His person and message to the Jewish religious leaders was that the more He reveals, the more they seek to kill Him. But the time for his sacrifice on the cross had not yet come.

It will take two years of training before his twelve apostles are ready to be sent out with the complete message of God's plan of salvation for the entire world.

For two years they will be taught with parables

which will takes special spiritual discernment to understand, will witness miracles which confirm the divinity of Jesus, and they will witness His death, burial and resurrection. And at the end of their training period, as a graduation ceremony at Pentecost, they will receive the indwelling of the Holy Spirit.

VI. Southern Ministry of Jesus - Oct. A.D. 29 - A.D. 30

Now Jesus is shouting His message of salvation not just in private to individuals, to His chosen ones, His disciples and apostles. Now He is shouting it to all Jews in hearing distance.

VII. Final Week at Jerusalem - Spring A. D. 30

Jesus devotes His last words to His disciples to strengthen their courage through His death, burial, and resurrection. He tells them:

1. He will care for them and prepare a place for them in heaven.
2. God will meet their needs through prayer.
3. They will have the indwelling of The Holy Spirit for their constant guidance.
4. They have been specially selected by God to perform their duties as disciples.
5. The Jewish religious leaders will have completely revealed their hatred for God and His Messiah.
6. Shortly after His death, He will resurrect and teach them not with parables but with words of meaning clear to all.

Now the guilt of the high priest is complete. He has received it right from the Son's mouth that He is what He claims to be and the high priest has rejected Him.

Just as with the high priest Caiaphas, the rest of the council proves their unfitness for their jobs. They reject the very God they were appointed to serve.

The fact that God the Father would forsake God the Son as He died on the cross was predicted by David a thousand years before the event. This is just one of dozens of examples of how Jesus fulfilled Old Testament prophecies for the coming Messiah: Psa 22:1

VIII. The Resurrection though the Ascension - A.D. 30

The resurrection is the most important event in the Gospels.

Without it, as Paul says: "...your faith is vain; ye are yet in your sins."

After reestablishing fellowship with His Father, Jesus is quick to return to earth to begin the process of spreading the Good News. Jesus teaches two ordinary disciples how He has fulfilled Old Testament prophesy concerning the Messiah. These two immediately relate their experience to the apostles. This is a living example to His apostles and to all His missionaries of what and how to teach the world.

And just after we might have thought that Thomas deserved the title of world champion doubter, we

have it from Matthew that some apostles continued to doubt their very own eyes that Jesus had conquered death. But the hope of the world rests on those who do believe, accept the power as promised, and go out and teach as instructed.

Order of Events

I. Introduction

1. Luke's Introduction
2. Pre-fleshly state of Christ
3. Genealogy of Jesus Christ

II. Birth and Early Life of Jesus and John the Baptist

1. 7 B.C. - Jerusalem (Temple) - Announcement of Birth of John
2. 7 or 6 B.C. Nazareth - Announcement of Birth of Jesus to the Virgin
3. c. 5 B.C. - Hill Country of Judah - Song of Elizabeth to Mary
4. c. 5 B.C. - Hill Country of Judah - Marys Song of Praise
5. 5 B.C. - Judea - Birth, Infancy and Purpose for Future of John the Baptist
6. 5 B.C. Nazareth - Announcement of Jesus' Birth to Joseph
7. 5-4 B.C. - Bethlehem - Birth of Jesus Christ
8. 5-4 B.C. - Near Bethlehem - Proclamation by the Angels
9. 5-4 B.C. - Bethlehem - The Visit of Homage by Shepherds
10. 5-4 B.C. - Bethlehem - Jesus' Circumcision
11. 4 B.C. - Jerusalem - First Temple Visit with Acknowledgments by Simeon and Anna
12. 4 B.C. - Jerusalem and Bethlehem - Visit of the Wise Men
13. 4 B.C. - Jerusalem, Bethlehem and Egypt - Flight into

Egypt and Massacre of Innocents

14. 4 B.C. - Jerusalem, Bethlehem and Egypt - From Egypt to Nazareth with Jesus
15. Afterward - Nazareth - Childhood of Jesus
16. A.D. 7-8 - Jerusalem - Jesus, 12 Years Old, Visits the Temple
17. Afterward - Nazareth - 18-Year Account of Jesus Adolescence and Adulthood

III. Ministry of John the Baptist - c. A.D. 25-27

1. c. A.D. 25-27 - Judean Wilderness - Johns Ministry Begins
2. and 3. c. A.D. 25-27 - Judean Wilderness - Man and Message, his picture of Jesus
4. c. A.D. 25-27 - Judean Wilderness - His Courage

IV. Ministry of Jesus - Beginning - c. A. D. 27

1. c. A.D. 27 - Jordan River - Jesus Baptized
2. c. A.D. 27 - Wilderness - Jesus Tempted
3. c. A.D. 27 - Beyond Jordan - Calls First Disciples
4. c. A.D. 27 - Cana in Galilee - The First Miracle
5. c. A.D. 27 - Capernaum is "His" city - First Stay in Capernaum
6. A.D. 27 - Jerusalem - First Cleansing of the Temple
7. A.D. 27 - Judea - Received at Jerusalem
8. A.D. 27 - Judea - Teaches Nicodemus about Second Birth
9. A.D. 27 - Judea - Co-Ministry with John
10. A.D. 27 - Judea - Leaves for Galilee
11. A.D. 27 - Samaria - Samaritan Woman at Jacobs Well
12. A.D. 27 - Returns to Galilee

V. Northern Ministry of Jesus - A. D. 27-29

1. A.D. 27 - Cana - Healing of the Nobleman's Son
2. A.D. 27 - Nazareth - Rejected at Nazareth

3. A.D. 27 - Capernaum - Moved to Capernaum
4. A.D. 27 - Sea of Galilee - Four Become Fishers of Men
5. A.D. 27 - Capernaum - Demoniac Healed on the Sabbath Day
6. A.D. 27 - Capernaum - Peters Mother-in-Law Cured, Plus Others
7. c. A.D. 27 - Galilee - First Preaching Tour of Galilee
8. c. A.D. 27 - Galilee - Leper Healed and Response Recorded
9. c. A.D. 27 - Capernaum - Paralytic Healed
10. c. A.D. 27 - Capernaum - Matthews Call and Reception Held
11. c. A.D. 27 - Capernaum - Disciples Defended via a Parable
12. A.D. 28 - Jerusalem - Goes to Jerusalem for Second Passover; Heals Lame Man
13. A.D. 28 - En Route to Galilee - Plucked Grain Precipitates Sabbath Controversy
14. A.D. 28 - Galilee - Withered Hand Healed Causes Another Sabbath Controversy
15. A.D. 28 - Sea of Galilee - Multitudes Healed
16. A.D. 28 - Near Capernaum - Twelve Apostles Selected After a Night of Prayer
17. A.D. 28 - Near Capernaum - Sermon on the Mt.
18. A.D. 28 - Capernaum - Centurions Servant Healed
19. A.D. 28 - Nain - Raises Widows Son from Dead
20. A.D. 28 - Galilee - Jesus Allays Johns Doubts
21. A.D. 28 - Galilee - Woes Upon the Privileged
22. A.D. 28 - Simon's House, Capernaum - A Sinful Woman Anoints Jesus
23. A.D. 28 - Galilee - Another Tour of Galilee
24. A.D. 28 - Capernaum - Jesus Accuses the Pharisees of Blasphemy
25. A.D. 28 - Capernaum - Jesus Answer to a Demand for a

Sign

26. A.D. 28 - Capernaum - Mother, Brothers Seek Audience
27. A.D. 28 - By Sea of Galilee - Famous Parables of Sower, Seed, Tares, Mustard Seed, Leaven, Treasure, Pearl, Dragnet, Lamp Told
28. A.D. 28 - Sea of Galilee - Sea Made Serene
29. A.D. 28 - East Shore of Galilee - Gadarene Demoniac Healed
30. A.D. 28 - East Shore of Galilee - Jairus Daughter Raised and Woman with Hemorrhage Healed
31. A.D. 28 - East Shore of Galilee - Two Blind Mens Sight Restored
32. A.D. 28 - East Shore of Galilee - Mute Demoniac Healed
33. A.D. 28 - Nazareth - Nazareths Second Rejection of Christ
34. A.D. 28 - Nazareth - Twelve Sent Out
35. A.D. 28 - Galilee - Fearful Herod Beheads John
36. Spring A.D. 29 - Near Bethsaida - Return of 12, Jesus Withdraws, 5000 Fed
37. Spring A.D. 29 - Sea of Galilee - Walks on the Water
38. Spring A.D. 29 - Gennesaret - Sick of Gennesaret Healed
39. Spring A.D. 29 - Capernaum - Peak of Popularity Passes in Galilee
40. A.D. 29 - Capernaum - Traditions Attacked
41. A.D. 29 - Phoenicia - Aborted Retirement in Phoenicia: SyroPhoenician Healed
42. A.D. 29 - Decapolis - Afflicted Healed
43. A.D. 29 - Decapolis - 4000 Fed
44. A.D. 29 - Magdala - Pharisees Ask for a Sign
- 45a. A.D. 29 - Magdala - Disciples Reprimanded
- 45b. A.D. 29 - Magdala - Blind Man Healed
46. A.D. 29 - Near Caesarea Philippi - Peter Takes Step Forward - Sees Jesus as The Christ
47. A.D. 29 - Caesarea Philippi - Jesus Foretells His Death

48. A.D. 29 - Caesarea Philippi - Kingdom Promised
49. A.D. 29 - Mountain Unnamed - The Transfiguration
50. A.D. 29 - Mt. of Transfiguration - Epileptic Healed
51. A.D. 29 - Galilee - Again Tells of Death and Resurrection
52. A.D. 29 - Capernaum - Taxes Paid
53. A.D. 29 - Capernaum - Disciples Contend about Greatness
54. A.D. 29 - Galilee - Jesus Rejects Brothers' Advice
55. c. Sept. A.D. 29 - Galilee - Samaritan Rejection
56. c. Sept. A.D. 29 - Galilee - Demands of Discipleship

VI. Southern Ministry of Jesus - Oct. A.D. 29 - A.D. 30

1. Oct. A.D. 29 - Jerusalem - Feast of Tabernacles
2. Oct. A.D. 29 - Jerusalem - Forgiveness of Adulteress
3. A.D. 29 - Jerusalem - I Am the Light
4. A.D. 29 - Jerusalem - Temple - Pharisees Cant Meet the Prophecy Thus Try to Destroy the Prophet
5. A.D. 29 - Jerusalem - Man Born Blind Healed
6. A.D. 29 - Jerusalem - Parable of the Good Shepherd
7. A.D. 29 - Probably Judea - The Service of the Seventy
8. A.D. 29 - Judea - The Good Samaritan
9. A.D. 29 - Bethany - Hospitality of Martha and Mary
10. A.D. 29 - Judea - Lord's Prayer (again) and Parable of "a Friend in Need"
11. A.D. 29 - Judea - Accused of a Connection with Beelzebub
12. A.D. 29 - Judea - Judgment Against Lawyers and Pharisees
13. A.D. 29 - Judea - Jesus Deals with Hypocrisy, Covetousness, Worry, and Alertness
14. A.D. 29 - Judea - Repent or Parish
15. A.D. 29 - Judea - The Barren Fig Tree
16. A.D. 29 - Judea - Crippled Woman Healed
17. A.D. 29 - Judea - Parables of the Mustard Seed and

Leaven

18. Winter A.D. 29 - Jerusalem - Feast of Dedication
19. Winter A.D. 29 - Withdrawal Beyond Jordan
20. Winter A.D. 29 - Perea - Return to Jerusalem
21. Winter A.D. 29 - Perea - Meal with a Pharisee Ruler
22. Winter A.D. 29 - Perea - Demands of Discipleship
23. Winter A.D. 29 - Perea - Parables of Lost Sheep, Coins, Son
24. Winter A.D. 29 - Perea - Parables of the Unjust Steward, Rich Man and Lazarus
25. Winter A.D. 29 - Perea - Lessons on Service
26. Winter A.D. 29 - Perea to Bethany - Resurrection of Lazarus
27. Winter A.D. 29 - Reaction of the Pharisees
28. and 29. A.D. 30 - Samaria, Galilee - Last Journey, Heals Ten Lepers
30. A.D. 30 - Samaria, Galilee - Lesson on the Coming Kingdom
31. A.D. 30 - Samaria, Galilee - Parables - Persistent Widow, Pharisee and Tax Collector
32. A.D. 30 - Samaria, Galilee - Doctrine of Divorce
33. A.D. 30 - Perea - Jesus Blesses Children
34. A.D. 30 - Perea - Rich Young Ruler
35. A.D. 30 - Perea - Laborers of the Eleventh Hour
36. A.D. 30 - Near Jordan - Foretells Death
37. A.D. 30 - Near Jordan - Ambition of James and John
38. A.D. 30 - Jericho - Blind Bartimaeus Healed
39. A.D. 30 - Jericho - Zacchaeus
40. A.D. 30 - Jericho - The Minas
41. and 42. A.D. 30 - Bethany - Return to Home of Lazarus and Plot to Kill Lazarus

VII. Final Week at Jerusalem - Spring A. D. 30

1. Sunday - Bethany, Jerusalem, Bethany - Triumphal Entry

2. Monday - Bethany to Jerusalem - Fig Tree Cursed
3. Monday - Jerusalem - Attraction of Sacrifice
4. Tuesday - Bethany to Jerusalem - Withered Fig Tree
5. Tuesday - Jerusalem - Sanhedrin Challenge Jesus
6. Tuesday - Jerusalem - Tribute to Caesar
7. Tuesday - Jerusalem - Sadducees Question the Resurrection
8. Tuesday - Jerusalem - Pharisees Question Commandments
9. Tuesday - Jerusalem - Jesus and David
10. Tuesday - Jerusalem - Jesus' Last Sermon
11. Tuesday - Jerusalem - Widow's Mite
12. Tuesday - Mt. of Olives - Jesus Tells of the Future
13. Tuesday - Mt. of Olives - Parables of the Ten Virgins, Talents, and Sheep and Goats
14. Tuesday - Mt. of Olives - Jesus Tells Date of Crucifixion
15. Tuesday - Bethany - Anointing by Mary - Again
16. Tuesday - Judas Contracts the Betrayal
17. Thursday - Jerusalem - Preparation for the Passover
18. Thursday P.M. - Jerusalem - Passover Eaten, Jealousy Rebuked
19. Thursday P.M. - Upper Room - Feet Washed
20. Thursday P.M. - Upper Room - Judas Revealed
21. Thursday P.M. - Upper Room - Jesus Warns of Further Desertions
22. Thursday P.M. - Upper Room - Institution of the Lord's Supper
23. Thursday P.M. - Jerusalem - Last Speech to the Apostles
24. Thursday-Friday -Mt. Olives - The Grief of Gethsemane
25. Friday - Gethsemane - Betrayal
26. Friday - Jerusalem - Examined by Annas
27. Friday - Jerusalem - Trial by Caiaphas
28. Friday - Jerusalem - Peter's Triple Denial
29. Friday - Jerusalem - Condemnation by the Council
30. Friday - Jerusalem - Suicide of Judas

31. Friday - Jerusalem - First Appearance Before Pilate
32. Friday - Jerusalem - Jesus Before Herod
33. Friday - Jerusalem - Second Appearance Before Pilate
34. Friday - Jerusalem - Mockery by Roman Soldiers
35. Friday - Jerusalem - Led to Golgotha
36. Friday - Calvary - Events of First Three Hours on Cross
37. Friday - Calvary - Last 3 Hours on Cross
38. Friday - Calvary - Events Attending Jesus' Death
39. Friday - Jerusalem - Burial of Jesus
40. Friday - Jerusalem - Tomb Sealed
41. Friday - Saturday - Jerusalem - Women Watch

VIII. The Resurrection though the Ascension - A.D. 30

1. Dawn of First Day, Sunday - Near Jerusalem - Women Visit the Tomb
2. Dawn of First Day, Sunday - Near Jerusalem - Peter and John See the Empty Tomb
3. Dawn of First Day, Sunday - Near Jerusalem - Jesus Appearance to Mary Magdalene
4. Dawn of First Day, Sunday - Near Jerusalem - Jesus Appearance to the Other Women
5. Dawn of First Day, Sunday - Near Jerusalem - Guards' Report of the Resurrection
6. Sunday Afternoon - Jesus' Appearance on the way to Emmaus
7. Late Sunday - Jerusalem - Jesus Appears to Ten without Thomas
8. One Week Later - Jerusalem - Appearance with Thomas
9. During 40 Days until Ascension - Galilee - Jesus Appears to Seven by Galilee
10. During 40 Days until Ascension - Mt. in Galilee - Appearance to 500
11. During 40 Days until Ascension - Mt. in Galilee - Great Commission

12. During 40 Days until Ascension - Mt. Olivet - The Ascension

I. Introduction

1. Luke's Introduction

Luke

Luk 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Luk 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Luk 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

Luk 1:4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

2. Pre-fleshly state of Christ

The apostle John leaves no doubt that Jesus had a hand in the creation of the physical universe , of space and time:

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

John

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness

comprehended it not.

Joh 1:6 There was a man sent from God, whose name was John.

Joh 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

Joh 1:8 He was not that Light, but was sent to bear witness of that Light.

Joh 1:9 That was the true Light, which lighteth every man that cometh into the world.

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Joh 1:15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Joh 1:16 And of his fulness have all we received, and grace for grace.

Joh 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

3. Genealogy of Jesus Christ

Matthew

Mat 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Mat 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Mat 1:3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

Mat 1:4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

Mat 1:5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Mat 1:6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

Mat 1:7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

Mat 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

Mat 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Mat 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Mat 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Mat 1:12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Mat 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Mat 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Mat 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Mat 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Mat 1:17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

Luke

Luk 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

Luk 3:24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

Luk 3:25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

Luk 3:26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

Luk 3:27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

Luk 3:28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

Luk 3:29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

Luk 3:30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

Luk 3:31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

Luk 3:32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

Luk 3:33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of

Phares, which was the son of Juda,

Luk 3:34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

Luk 3:35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

Luk 3:36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

Luk 3:37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

Luk 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

II. Birth and Early Life of Jesus and John the Baptist

1. 7 B.C. - Jerusalem (Temple) - Announcement of Birth of John

John had the indwelling of the Holy Ghost even from his mother's womb.

Luk 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Luk 1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

Luk 1:12 And when Zacharias saw him, he was troubled, and fear fell upon him.

Luk 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

Luk 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Luk 1:16 And many of the children of Israel shall he turn to the Lord their God.

Luke

Luk 1:5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

Luk 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luk 1:7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

Luk 1:8 And it came to pass, that while he executed the priest's office before God in the order of his course,

Luk 1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

Luk 1:10 And the whole multitude of the people were praying without at the time of incense.

Luk 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Luk 1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

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Luk 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the

disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Luk 1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

Luk 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

Luk 1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Luk 1:21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

Luk 1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

Luk 1:23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

Luk 1:24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Luk 1:25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

2. 7 or 6 B.C. Nazareth - Announcement of Birth of Jesus to the Virgin

Before he was conceived, an angel said to Mary :

Luk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luk 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest

shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Luke

Luk 1:26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

Luk 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Luk 1:28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

Luk 1:29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

Luk 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Luk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luk 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

Luk 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Luk 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Luk 1:37 For with God nothing shall be impossible.

Luk 1:38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

3. c. 5 B.C. - Hill Country of Judah - Song of Elizabeth to Mary

His cousin John knew Jesus pretty well (thanks to his indwelling of the Holy Ghost?):

Luk 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Luke

Luk 1:39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

Luk 1:40 And entered into the house of Zacharias, and saluted Elisabeth.

Luk 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Luk 1:42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

Luk 1:43 And whence is this to me, that the mother of my Lord should come to me?

Luk 1:44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

Luk 1:45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

4. c. 5 B.C. - Hill Country of Judah - Marys Song of Praise

Luke

Luk 1:46 And Mary said, My soul doth magnify the Lord,

Luk 1:47 And my spirit hath rejoiced in God my Saviour.

Luk 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

Luk 1:49 For he that is mighty hath done to me great things; and holy is his name.

Luk 1:50 And his mercy is on them that fear him from generation to generation.

Luk 1:51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

Luk 1:52 He hath put down the mighty from their seats, and exalted them of low degree.

Luk 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.

Luk 1:54 He hath holpen his servant Israel, in remembrance of his mercy;

Luk 1:55 As he spake to our fathers, to Abraham, and to his seed for ever.

Luk 1:56 And Mary abode with her about three months, and returned to her own house.

5. 5 B.C. - Judea - Birth, Infancy and Purpose for Future of John the Baptist

A hint here that John will preach on the need for repentance:

Luk 1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

Luk 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

Luk 1:79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Luk 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Luke

Luk 1:57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Luk 1:58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

Luk 1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

Luk 1:60 And his mother answered and said, Not so; but he shall be called John.

Luk 1:61 And they said unto her, There is none of thy kindred that is called by this name.

Luk 1:62 And they made signs to his father, how he would have him called.

Luk 1:63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

Luk 1:64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

Luk 1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

Luk 1:66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

Luk 1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

Luk 1:68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

Luk 1:69 And hath raised up an horn of salvation for us in the house of his servant David;

Luk 1:70 As he spake by the mouth of his holy prophets, which have been since the world began:

Luk 1:71 That we should be saved from our enemies, and

from the hand of all that hate us;

Luk 1:72 To perform the mercy promised to our fathers, and to remember his holy covenant;

Luk 1:73 The oath which he sware to our father Abraham,

Luk 1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

Luk 1:75 In holiness and righteousness before him, all the days of our life.

Luk 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

Luk 1:77 To give knowledge of salvation unto his people by the remission of their sins,

Luk 1:78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

Luk 1:79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Luk 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

6. 5 B.C. Nazareth - Announcement of Jesus' Birth to Joseph

Just a hint from an angel that Jesus will die for our sins:

Mat 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying,

Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Matthew

Mat 1:18 Now the birth of Jesus Christ was on this wise:

When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Mat 1:19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

Mat 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Mat 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Mat 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Mat 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

7. 5-4 B.C. - Bethlehem - Birth of Jesus Christ

Matthew

Mat 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Mat 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Luke

Luk 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

Luk 2:2 (And this taxing was first made when Cyrenius was governor of Syria.)

Luk 2:3 And all went to be taxed, every one into his own city.

Luk 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Luk 2:5 To be taxed with Mary his espoused wife, being great with child.

Luk 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

Luk 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8. 5-4 B.C. - Near Bethlehem - Proclamation by the Angels

And as he was born an angel said to shepherds:

Luk 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke

Luk 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

Luk 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Luk 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Luk 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luk 2:12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Luk 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luk 2:14 Glory to God in the highest, and on earth peace,

good will toward men.

9. 5-4 B.C. - Bethlehem - The Visit of Homage by Shepherds

Luke

Luk 2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Luk 2:16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Luk 2:17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

Luk 2:18 And all they that heard it wondered at those things which were told them by the shepherds.

Luk 2:19 But Mary kept all these things, and pondered them in her heart.

Luk 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

10. 5-4 B.C. - Bethlehem - Jesus' Circumcision

An angel named him Jesus. Jesus=Joshua=Yahweh is salvation.

Luk 2:21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

Luke

Luk 2:21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

11. 4 B.C. - Jerusalem - First Temple Visit with Acknowledgments by Simeon and Anna

Simion said of him as a baby:

Luk 2:30 For mine eyes have seen thy salvation,

Luk 2:31 Which thou hast prepared before the face of all people;

Luk 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

And Anna said:

Luk 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

Luke

Luk 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

Luk 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

Luk 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Luk 2:25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Luk 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Luk 2:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

Luk 2:28 Then took he him up in his arms, and blessed God, and said,

Luk 2:29 Lord, now lettest thou thy servant depart in peace,

according to thy word:

Luk 2:30 For mine eyes have seen thy salvation,

Luk 2:31 Which thou hast prepared before the face of all people;

Luk 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Luk 2:33 And Joseph and his mother marvelled at those things which were spoken of him.

Luk 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

Luk 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luk 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

Luk 2:37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

Luk 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

12. 4 B.C. - Jerusalem and Bethlehem - Visit of the Wise Men

Wise men said of him:

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matthew

Mat 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from

the east to Jerusalem,

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Mat 2:3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

Mat 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

Mat 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

Mat 2:6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Mat 2:7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

Mat 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

Mat 2:9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Mat 2:10 When they saw the star, they rejoiced with exceeding great joy.

Mat 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Mat 2:12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13. 4 B.C. - Jerusalem, Bethlehem and Egypt - Flight into Egypt and Massacre of Innocents

Matthew

Mat 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Mat 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Mat 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Mat 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

Mat 2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Mat 2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

14. 4 B.C. - Jerusalem, Bethlehem and Egypt - From Egypt to Nazareth with Jesus

Matthew

Mat 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Mat 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the

young child's life.

Mat 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.

Mat 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither:

notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

Mat 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Luke

Luk 2:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

15. Afterward - Nazareth - Childhood of Jesus

He grew up pretty much like a regular person but showed hints of greatness to come:

Luk 2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Luk 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

Luk 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

Luke

Luk 2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Luk 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

16. A.D. 7-8 - Jerusalem - Jesus, 12 Years Old, Visits the Temple

Jesus realized from an early age that he had a mission from God:

Luk 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Luke

Luk 2:41 Now his parents went to Jerusalem every year at the feast of the passover.

Luk 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

Luk 2:43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

Luk 2:44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

Luk 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.

Luk 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

Luk 2:47 And all that heard him were astonished at his understanding and answers.

Luk 2:48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

Luk 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Luk 2:50 And they understood not the saying which he spake unto them.

17. Afterward - Nazareth - 18-Year Account of Jesus Adolescence and Adulthood

It was another eighteen years before he fully learned what was his mission:

Luk 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

Luke

Luk 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

Luk 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

III. Ministry of John the Baptist - c. A.D. 25-27

1. c. A.D. 25-27 - Judean Wilderness - Johns Ministry Begins

John, like Jesus, did not learn his mission until he was thirty years old.

Luk 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Luk 3:2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

Mar 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Matthew

Mat 3:1 In those days came John the Baptist, preaching in the

wilderness of Judaea,

Mark

Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God;

Mar 1:2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mar 1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mar 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Luke

Luk 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Luk 3:2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

John

Joh 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Joh 1:20 And he confessed, and denied not; but confessed, I am not the Christ.

Joh 1:21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

Joh 1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Joh 1:23 He said, I am the voice of one crying in the

wilderness, Make straight the way of the Lord, as said the prophet Esaias.

Joh 1:24 And they which were sent were of the Pharisees.

Joh 1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Joh 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

Joh 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

Joh 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.

2. and 3. c. A.D. 25-27 - Judean Wilderness - Man and Message, his picture of Jesus

John clearly tells everyone his call to repentance of sin is not enough. They must look to his cousin Jesus to pay the penalty for their sin:

Joh 1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Joh 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

Joh 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Mat 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Matthew

Mat 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mat 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mat 3:4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Mat 3:5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Mat 3:6 And were baptized of him in Jordan, confessing their sins.

Mat 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Mat 3:8 Bring forth therefore fruits meet for repentance:

Mat 3:9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Mat 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Mat 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Mark

Mar 1:2 As it is written in the prophets, Behold, I send my

messenger before thy face, which shall prepare thy way before thee.

Mar 1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mar 1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Mar 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

Mar 1:6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

Mar 1:7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

Mar 1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Luke

Luk 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luk 3:4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Luk 3:5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

Luk 3:6 And all flesh shall see the salvation of God.

Luk 3:7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Luk 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to

raise up children unto Abraham.

Luk 3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Luk 3:10 And the people asked him, saying, What shall we do then?

Luk 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Luk 3:12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

Luk 3:13 And he said unto them, Exact no more than that which is appointed you.

Luk 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

Luk 3:15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

Luk 3:16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Luk 3:17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Luk 3:18 And many other things in his exhortation preached he unto the people.

John

Joh 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

Joh 1:27 He it is, who coming after me is preferred before me,

whose shoe's latchet I am not worthy to unloose.

4. c. A.D. 25-27 - Judean Wilderness - His Courage

Matthew

Mat 14:4 For John said unto him, It is not lawful for thee to have her.

Mat 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Mat 14:6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

Mat 14:7 Whereupon he promised with an oath to give her whatsoever she would ask.

Mat 14:8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

Mat 14:9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

Mat 14:10 And he sent, and beheaded John in the prison.

Mat 14:11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

Mat 14:12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

Luke

Luk 3:19 But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

Luk 3:20 Added yet this above all, that he shut up John in prison.

IV. Ministry of Jesus - Beginning - c. A. D. 27

1. c. A.D. 27 - Jordan River - Jesus Baptized

This is a very important event, and yet its entire and true meaning is a mystery - each of us who come to it need the guidance of the Holy Spirit to take it in, to understand its meaning. That said, here are a few comments on this event: Jesus himself admits He needs the baptism of John. I take that to mean He admits to being a sinner just like all the rest of us humans, He repents of His sin, and wishes to be baptized in the Jordan by John as a public declaration of His repentance.

After He and all the rest of those in the crowd who repented were baptized by John, Jesus prayed and this triggered His second baptism, His born again experience, His baptism of the Holy Ghost.

I take this passage to show that Jesus as a human like the rest of us had free will to accept or reject the indwelling of the Holy Ghost and His prayer was one of acceptance.

Like all Old Testament saints he needed to look forward in faith to the perfect sacrifice of the Messiah on the cross for the atonement of His sin.

Whether or not He knew at that time He was to become that sacrifice is a mystery. I suspect not, I suspect it was revealed to Him in the next event when He fasted forty days and forty nights in the wilderness.

That Jesus needed to be baptized by water shows to me he was still mortal and required repentance.

That John needed yet to be baptized by Jesus shows he needed to look to Jesus for his salvation.

What does the dove mean? The dove was the sacrifice available to even the poorest. That could be it. God's word would imply that Jesus, now in-dwelt by the Holy Spirit, is now the perfect sacrifice for all sin.

Mat 3:13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Mat 3:14 But John forbad him, saying, I have need to be

baptized of thee, and comest thou to me?

Mat 3:15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Mat 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mat 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Matthew

Mat 3:13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Mat 3:14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

Mat 3:15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Mat 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mat 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mark

Mar 1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Mar 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Mar 1:10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

Mar 1:11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Luke

Luk 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

Luk 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luk 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

John

Joh 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Joh 1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

Joh 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

Joh 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

Joh 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Joh 1:34 And I saw, and bare record that this is the Son of God.

2. c. A.D. 27 - Wilderness - Jesus Tempted

After forty days of fasting in the wilderness, Jesus still did not answer Satan with the information that He was equal to God . And His answers give little clue as to His mission - a mission that was revealed to Him during the past forty days of fasting.

Luk 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Luk 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Luk 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Luk 4:13 And when the devil had ended all the temptation, he departed from him for a season.

Matthew

Mat 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Mat 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Mat 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Mat 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Mat 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Mat 4:8 Again, the devil taketh him up into an exceeding high

mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Mat 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Mat 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Mat 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Mark

Mar 1:12 And immediately the Spirit driveth him into the wilderness.

Mar 1:13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Luke

Luk 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Luk 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Luk 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

Luk 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Luk 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

Luk 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Luk 4:7 If thou therefore wilt worship me, all shall be thine.

Luk 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luk 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

Luk 4:10 For it is written, He shall give his angels charge over thee, to keep thee:

Luk 4:11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Luk 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Luk 4:13 And when the devil had ended all the temptation, he departed from him for a season.

3. c. A.D. 27 - Beyond Jordan - Calls First Disciples

How did John the Baptist know at this time that Jesus was "the Lamb of God"?

One may guess that Jesus told him so. Jesus came back to His cousin after forty days of fasting and temptation in the wilderness and told him that God had revealed to Him what was to be His mission here on earth - that He was to undergo death, burial and resurrection as God the Father's perfect sacrifice for the atonement of the sins of humanity.

Why were these men so quick to follow Jesus?

*Anyone who was present forty-one days ago at the baptism of Jesus heard : "Mat 3:17...a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.***

Joh 1:35 Again the next day after John stood, and two of his disciples;

Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

Joh 1:37 And the two disciples heard him speak, and they followed Jesus.

John

Joh 1:35 Again the next day after John stood, and two of his disciples;

Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

Joh 1:37 And the two disciples heard him speak, and they followed Jesus.

Joh 1:38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

Joh 1:39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

Joh 1:40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

Joh 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

Joh 1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

Joh 1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

Joh 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

Joh 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Joh 1:46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Joh 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Joh 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Joh 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Joh 1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

Joh 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

4. c. A.D. 27 - Cana in Galilee - The First Miracle

He changed water into wine. The main point can be no other than as stated. That is to show his Godly ability and thereby give his disciples cause to believe him worth following.

Joh 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

John

Joh 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Joh 2:2 And both Jesus was called, and his disciples, to the marriage.

Joh 2:3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

Joh 2:4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

Joh 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

Joh 2:6 And there were set there six waterpots of stone, after

the manner of the purifying of the Jews, containing two or three firkins apiece.

Joh 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

Joh 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

Joh 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

Joh 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

Joh 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

5. c. A.D. 27 - Capernaum is "His" city - First Stay in Capernaum

John

Joh 2:12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

6. A.D. 27 - Jerusalem - First Cleansing of the Temple

This is like a mini parable; the first with many more to come. Here He reveals to all His mission but none understand, not even His chosen disciples.

Joh 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

Joh 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Joh 2:21 But he spake of the temple of his body.

Joh 2:22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

John

Joh 2:13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

Joh 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

Joh 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

Joh 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

Joh 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Joh 2:18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

Joh 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

Joh 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Joh 2:21 But he spake of the temple of his body.

Joh 2:22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

7. A.D. 27 - Judea - Received at Jerusalem

Probably the same day, He did commit Himself to one man. That man, Nicodemus, came to Him in private at night with an open heart wanting to know the full meaning Jesus' person and mission.

Joh 2:23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

Joh 2:24 But Jesus did not commit himself unto them, because he knew all men,

Joh 2:25 And needed not that any should testify of man: for he knew what was in man.

John

Joh 2:23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

Joh 2:24 But Jesus did not commit himself unto them, because he knew all men,

Joh 2:25 And needed not that any should testify of man: for he knew what was in man.

8. A.D. 27 - Judea - Teaches Nicodemus about Second Birth

He told Nicodemus he came from God to die for our sins:

Joh 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John

Joh 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Joh 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Joh 3:7 Marvel not that I said unto thee, Ye must be born again.

Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Joh 3:9 Nicodemus answered and said unto him, How can these things be?

Joh 3:10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

Joh 3:11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

Joh 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

Joh 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

9. A.D. 27 - Judea - Co-Ministry with John

Here are some very strong words from John the Baptist showing that his cousin Jesus has revealed to him His divinity and His mission to die on the cross and the meaning of that mission - everlasting life for those that believe.

My understanding is that the Old Testament saints are those who put their faith in an unnamed Messiah to be provided by God at some unspecified date in the future.

John the Baptist and Nicodemus would seem to be the first two to learn the Messiah had come and His name is Jesus.

John said :

Joh 3:31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the

wrath of God abideth on him.

John

Joh 3:22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

Joh 3:23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

Joh 3:24 For John was not yet cast into prison.

Joh 3:25 Then there arose a question between some of John's disciples and the Jews about purifying.

Joh 3:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

Joh 3:27 John answered and said, A man can receive nothing, except it be given him from heaven.

Joh 3:28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

Joh 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

Joh 3:30 He must increase, but I must decrease.

Joh 3:31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

Joh 3:32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

Joh 3:33 He that hath received his testimony hath set to his seal that God is true.

Joh 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Joh 3:35 The Father loveth the Son, and hath given all things

into his hand.

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

10. A.D. 27 - Judea - Leaves for Galilee

There is a great significance in the fact that Jesus did not baptize disciples. All the baptisms taking place at this time were in the water of the Jordan as a public declaration of repentance. Those baptisms can be well handled by John the Baptist and his disciples. (Some of whom were now following Jesus)

The focus of Jesus' message is the baptism of the Holy Spirit and that can only take place after Jesus' death on the cross, burial and resurrection.

Up to now Jesus has limited His public ministry to the performance of miracles in order to establish Himself as a teacher come from God.

Joh 4:1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

Joh 4:2 (Though Jesus himself baptized not, but his disciples,)

Joh 4:3 He left Judaea, and departed again into Galilee.

Joh 4:4 And he must needs go through Samaria.

Matthew

Mat 4:12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

Mark

Mar 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Luke

Luk 4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

John

Joh 4:1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
Joh 4:2 (Though Jesus himself baptized not, but his disciples,)
Joh 4:3 He left Judaea, and departed again into Galilee.
Joh 4:4 And he must needs go through Samaria.

11. A.D. 27 - Samaria - Samaritan Woman at Jacobs Well

The Gospel of John gives quite a good outline of what Jesus was preaching around the time of this event. It's the same message He gave also in private to Nicodemus a few days before.

In Joh 4:10 Jesus gives the Samaritan woman a hint that He is divine and can offer her a baptism certifying eternal life.

In Joh 4:13 He hints that a water baptism alone will not give that certification.

In Joh 4:14 He confirms that His baptism is what leads to eternal life.

In Joh 4:21 He tells her that the way to salvation will soon change for all who worship the Father, for both God's chosen people the Jews and for her and the rest of the world, the gentiles.

In Joh 4:24 He hints that His baptism revolves around spirit.

In John 4:25 the Samaritan woman shows a remarkable knowledge of Old Testament prophecy; Jesus' message to her rings a bell in her mind of predictions of a coming Messiah.

And in Joh 4:26 Jesus tells her she has hit the nail on the head and further more he is that very person.

John specifically states the returning disciples did not ask

Jesus what He was talking about with the Samaritan woman so up to this time she now knew more about His message and mission than they.

Then in Joh 4:34 - 37 Jesus makes a pun when asked to eat and gives them two more mini parables - the first about His mission and the second about what is to be their jobs.

Not much hope that at this time they could catch the meaning. Even a year later they needed His help to understand a similar parable about sowing and harvesting. (Mat 13:3 - 23)

Joh 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Joh 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Joh 4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Joh 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

John

Joh 4:5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Joh 4:6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

Joh 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

Joh 4:8 (For his disciples were gone away unto the city to buy meat.)

Joh 4:9 Then saith the woman of Samaria unto him, How is it

that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Joh 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Joh 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Joh 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

Joh 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

Joh 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Joh 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

Joh 4:16 Jesus saith unto her, Go, call thy husband, and come hither.

Joh 4:17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

Joh 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Joh 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

Joh 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Joh 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

Joh 4:22 Ye worship ye know not what: we know what we

worship: for salvation is of the Jews.

Joh 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Joh 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Joh 4:25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Joh 4:26 Jesus saith unto her, I that speak unto thee am he.

Joh 4:27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

Joh 4:28 The woman then left her waterpot, and went her way into the city, and saith to the men,

Joh 4:29 Come, see a man, which told me all things that ever I did: is not this the Christ?

Joh 4:30 Then they went out of the city, and came unto him.

Joh 4:31 In the mean while his disciples prayed him, saying, Master, eat.

Joh 4:32 But he said unto them, I have meat to eat that ye know not of.

Joh 4:33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

Joh 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Joh 4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Joh 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

Joh 4:37 And herein is that saying true, One soweth, and another reapeth.

Joh 4:38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

Joh 4:39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

Joh 4:40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

Joh 4:41 And many more believed because of his own word;

Joh 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

12. A.D. 27 - Returns to Galilee

The only recorded mention of preaching Jesus did on this trip to Galilee was during a two day stop at Samaria.

The record of the detail of what He preached is that given by John in his account of Jesus witnessing to the Samaritan woman the first afternoon of this visit.

Very likely what He preached in the city was the same message that He preached to the woman.

Also very likely His disciples (at this time we are told of only four) were in the audience and were exposed for the first time to His "preaching the gospel of the kingdom of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

Mar 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark

Mar 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Luke

Luk 4:15 And he taught in their synagogues, being glorified of all.

John

Joh 4:43 Now after two days he departed thence, and went into Galilee.

Joh 4:44 For Jesus himself testified, that a prophet hath no honour in his own country.

Joh 4:45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

V. Northern Ministry of Jesus - A. D. 27-29

1. A.D. 27 - Cana - Healing of the Nobleman's Son

Jesus has the power to cure the whole world of sickness and death. He chose to do so in this particular case to establish Himself to all who witnessed the miracle that He was their predicted messiah.

Joh 4:48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Joh 4:54 This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

John

Joh 4:46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Joh 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he

would come down, and heal his son: for he was at the point of death.

Joh 4:48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Joh 4:49 The nobleman saith unto him, Sir, come down ere my child die.

Joh 4:50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

Joh 4:51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

Joh 4:52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

Joh 4:53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

Joh 4:54 This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

2. A.D. 27 - Nazareth - Rejected at Nazareth

This is the third event presented in the Gospels which give some insight into Jesus' message to the world - Nicodemus, the Samaritan woman and now to His home folks in Nazareth.

Not a word in all three about repentance. Maybe He was going to bring it up here, but they gave Him no chance; they tried to throw Him off a cliff at the very beginning of His message for claiming to be the Messiah predicted by Isaiah. (Isaiah 61:1-2)

Luk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the

captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Luke

Luk 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luk 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

Luk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of the Lord.

Luk 4:20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luk 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Luk 4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Luk 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

Luk 4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.

Luk 4:25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Luk 4:26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

Luk 4:27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

Luk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Luk 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

Luk 4:30 But he passing through the midst of them went his way,

3. A.D. 27 - Capernaum - Moved to Capernaum

Up to this time Jesus seems to have left it up to His cousin John to preach the first step to salvation - repentance. Now that John is in Herod's jail He appears to have taken on that duty also.

Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Matthew

Mat 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

Mat 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Mat 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

Mat 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Mat 4:17 From that time Jesus began to preach, and to say,

Repent: for the kingdom of heaven is at hand.

4. A.D. 27 - Sea of Galilee - Four Become Fishers of Men

Of the four Gospels, Luke gives the most detail of this account. (John who was an actual participant gives none) Luke had ample opportunity to quiz Peter some years later after the event and that's likely to have been the source of his detail. Luke's account indicates that Peter for one had taken Jesus' message of repentance to heart and that it was the miracle of the large catch of fish which made all four decide to follow Jesus' call to service. There is no indication here that Jesus had yet publicly revealed his divinity and the need for all to rely on Him for a spiritual rebirth.

Luk 5:8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Luk 5:10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Luk 5:11 And when they had brought their ships to land, they forsook all, and followed him.

Matthew

Mat 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Mat 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Mat 4:20 And they straightway left their nets, and followed him.

Mat 4:21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Mat 4:22 And they immediately left the ship and their father, and followed him.

Mark

Mar 1:16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

Mar 1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

Mar 1:18 And straightway they forsook their nets, and followed him.

Mar 1:19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

Mar 1:20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

Luke

Luk 5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

Luk 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

Luk 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luk 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

Luk 5:5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Luk 5:6 And when they had this done, they inclosed a great

multitude of fishes: and their net brake.

Luk 5:7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

Luk 5:8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Luk 5:9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

Luk 5:10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Luk 5:11 And when they had brought their ships to land, they forsook all, and followed him.

5. A.D. 27 - Capernaum - Demoniac Healed on the Sabbath Day

Wow, what can we make of this? Devils inhabiting sick people! Is that covered in your health insurance plan? But one thing we can get from this event - fallen angels know God when they see Him and His name is Jesus.

Luk 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Luk 4:34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Mark

Mar 1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

Mar 1:22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

Mar 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mar 1:24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mar 1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mar 1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mar 1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mar 1:28 And immediately his fame spread abroad throughout all the region round about Galilee.

Luke

Luk 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luk 4:32 And they were astonished at his doctrine: for his word was with power.

Luk 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Luk 4:34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Luk 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luk 4:36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

Luk 4:37 And the fame of him went out into every place of the country round about.

6. A.D. 27 - Capernaum - Peters Mother-in-Law Cured, Plus Others

Another instance of Jesus rebuking fallen angels for revealing His divinity to the general public. The time for that had not yet come.

Luk 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luk 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

Matthew

Mat 8:14 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

Mat 8:15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

Mat 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

Mat 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Mark

Mar 1:29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Mar 1:30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

Mar 1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Mar 1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Mar 1:33 And all the city was gathered together at the door.

Mar 1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Luke

Luk 4:38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

Luk 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Luk 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luk 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

7. c. A.D. 27 - Galilee - First Preaching Tour of Galilee

There can be no doubt the person who sent Jesus to preach and gave Him the message is God the Father.

Mar 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Luk 4:42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

Luk 4:43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

Matthew

Mat 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mat 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Mat 4:25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Mark

Mar 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Mar 1:36 And Simon and they that were with him followed after him.

Mar 1:37 And when they had found him, they said unto him, All men seek for thee.

Mar 1:38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

Mar 1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Luke

Luk 4:42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

Luk 4:43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

Luk 4:44 And he preached in the synagogues of Galilee.

8. c. A.D. 27 - Galilee - Leper Healed and Response Recorded

Here is a clue as to why Jesus has not yet fully revealed His divinity and not yet fully revealed God the Father's plan for salvation for the whole world. He wants to give the priests ample time to repent of their failure as spiritual leaders of His chosen people and to recognize the predicted Messiah now that He has come.

Mat 8:4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew

Mat 8:1 When he was come down from the mountain, great multitudes followed him.

Mat 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

Mat 8:3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Mat 8:4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Mark

Mar 1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Mar 1:41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

Mar 1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Mar 1:43 And he straitly charged him, and forthwith sent him

away;

Mar 1:44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

Mar 1:45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Luke

Luk 5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Luk 5:13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Luk 5:14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Luk 5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

Luk 5:16 And he withdrew himself into the wilderness, and prayed.

9. c. A.D. 27 - Capernaum - Paralytic Healed

This man received so much more than he and his friends came for. They wanted health for the bed ridden man in this life; he received life eternal. Each person on earth has his or her unique ability to express repentance and faith. I understand this event as showing that God judges each of us as to whether or not we have demonstrated repentance and

faith taking our unique abilities in consideration. A person with a doctor's degree in religion should have a better testimony of repentance and faith than the village idiot or the back woods native who never heard a word about Jesus.

Mat 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Matthew

Mat 9:1 And he entered into a ship, and passed over, and came into his own city.

Mat 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Mat 9:3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

Mat 9:4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Mat 9:5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

Mat 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Mat 9:7 And he arose, and departed to his house.

Mat 9:8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Mark

Mar 2:1 And again he entered into Capernaum after some days; and it was noised that he was in the house.

Mar 2:2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so

much as about the door: and he preached the word unto them.

Mar 2:3 And they come unto him, bringing one sick of the palsy, which was borne of four.

Mar 2:4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

Mar 2:5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

Mar 2:6 But there were certain of the scribes sitting there, and reasoning in their hearts,

Mar 2:7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

Mar 2:8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Mar 2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Mar 2:10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

Mar 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

Mar 2:12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Luke

Luk 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present

to heal them.

Luk 5:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

Luk 5:19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

Luk 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

Luk 5:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Luk 5:22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Luk 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

Luk 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

Luk 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

Luk 5:26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

10. c. A.D. 27 - Capernaum - Matthews Call and Reception Held

The point of this event is not that the religious leaders have no need for repentance. The point is that Jesus was sent

because they were a generation of vipers; they were not doing their God given job of teaching and preaching God' word.

Mar 2:16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Mar 2:17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Matthew

Mat 9:9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

Mat 9:10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Mat 9:11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

Mat 9:12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

Mat 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Mark

Mar 2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

Mar 2:14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

Mar 2:15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

Mar 2:16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Mar 2:17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Luke

Luk 5:27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

Luk 5:28 And he left all, rose up, and followed him.

Luk 5:29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

Luk 5:30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Luk 5:31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

Luk 5:32 I came not to call the righteous, but sinners to repentance.

11. c. A.D. 27 - Capernaum - Disciples Defended via a Parable

Here Jesus had a perfect opportunity to reveal His divinity and God's plan for salvation for the whole world - a plan which involved overturning the old temple/priesthood system.

But the time was not ripe. So He chose to tell the Jewish religious leaders the first of His famous parables; stories for which most of His hearers lacked the spiritual ability to understand.

The Parable "New Cloth on Old Garment" : The old system of Jewish priests teaching Gods rules of conduct and sacrifices at the temple as payment for violations thereof is so corrupt he wont mend it with his new system, his kingdom, his church, his body of believers and his sacrifice on the cross.

Mat 9:16 No man (Jesus (Isa 53:3)) putteth a piece of new cloth (the new covenant, his new kingdom, his church, his body of believers (Jer 31:31) (Heb 8:13)) unto an old garment (the old covenant, Jewish priests and the temple (Mat 27:51)), for that which is put in to fill it up taketh from the garment, and the rent is made worse.

Scriptural references:

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Mat 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

The Parable "New Wine in Old Bottles" : We can trust in Gods word and Jesus sacrifice to preserve us forever.

Mat 9:17 Neither do men put new wine(Jesus blood of the new testament shed for the remission of sins (Mat 26:28-29)) **into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles**(New covenant (Mat 26:28)), **and both are preserved.**

Scriptural references:

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Mat 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Psa 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Psa 21:4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

Psa 33:11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

Psa 89:36 His seed shall endure for ever, and his throne as the sun before me.

Psa 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Matthew

Mat 9:14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Mat 9:15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

The Parable "New Cloth on Old Garment"

Mat 9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

The Parable "New Wine in Old Bottles"

Mat 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

Mark

Mar 2:18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Mar 2:19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Mar 2:20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

The Parable "New Cloth on Old Garment"

Mar 2:21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

The Parable "New Wine in Old Bottles"

Mar 2:22 And no man putteth new wine into old bottles:

else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Luke

Luk 5:33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

Luk 5:34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

Luk 5:35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

The Parable "New Cloth on Old Garment"

Luk 5:36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

The Parable "New Wine in Old Bottles"

Luk 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

Luk 5:38 But new wine must be put into new bottles; and both are preserved.

Luk 5:39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

12. A.D. 28 - Jerusalem - Goes to Jerusalem for Second Passover; Heals Lame Man

And here we see Jesus' reason for holding back the revelation of His person and message to the Jewish religious leaders. The more He reveals, the more they seek to kill Him. His death on the cross is, of course, God's plan for the world's salvation but it can't be rushed. Jesus will need two more years to find and train the disciples who will carry His message to the world.

Joh 5:15 The man departed, and told the Jews that it was Jesus, which had made him whole.

Joh 5:16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Joh 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

Joh 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

John

Joh 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Joh 5:2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

Joh 5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

Joh 5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Joh 5:5 And a certain man was there, which had an infirmity thirty and eight years.

Joh 5:6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be

made whole?

Joh 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Joh 5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

Joh 5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

Joh 5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

Joh 5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

Joh 5:12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

Joh 5:13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

Joh 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Joh 5:15 The man departed, and told the Jews that it was Jesus, which had made him whole.

Joh 5:16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Joh 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

Joh 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Joh 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Joh 5:20 For the Father loveth the Son, and sheweth him all

things that himself doeth: and he will shew him greater works than these, that ye may marvel.

Joh 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

Joh 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Joh 5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Joh 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Joh 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Joh 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Joh 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Joh 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

Joh 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Joh 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Joh 5:31 If I bear witness of myself, my witness is not true.

Joh 5:32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

Joh 5:33 Ye sent unto John, and he bare witness unto the truth.

Joh 5:34 But I receive not testimony from man: but these things I say, that ye might be saved.

Joh 5:35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

Joh 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

Joh 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Joh 5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

Joh 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Joh 5:40 And ye will not come to me, that ye might have life.

Joh 5:41 I receive not honour from men.

Joh 5:42 But I know you, that ye have not the love of God in you.

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Joh 5:44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

Joh 5:45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

Joh 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

Joh 5:47 But if ye believe not his writings, how shall ye believe my words?

13. A.D. 28 - En Route to Galilee - Plucked Grain Precipitates Sabbath Controversy

When asked, Jesus told the truth about His divinity. But the

truth is more than the religious leaders can comprehend.

Mat 12:6 But I say unto you, That in this place is one greater than the temple.

Mat 12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Mat 12:8 For the Son of man is Lord even of the sabbath day.

Matthew

Mat 12:1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

Mat 12:2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Mat 12:3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

Mat 12:4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Mat 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Mat 12:6 But I say unto you, That in this place is one greater than the temple.

Mat 12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Mat 12:8 For the Son of man is Lord even of the sabbath day.

Mark

Mar 2:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

Mar 2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Mar 2:25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

Mar 2:26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

Mar 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

Mar 2:28 Therefore the Son of man is Lord also of the sabbath.

Luke

Luk 6:1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

Luk 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

Luk 6:3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

Luk 6:4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

Luk 6:5 And he said unto them, That the Son of man is Lord also of the sabbath.

14. A.D. 28 - Galilee - Withered Hand Healed Causes Another Sabbath Controversy

Rather than responding in joy that the messiah has come, the religious leaders plot to kill Him. This just builds up more evidence that they must be thrown out and the temple and their positions of authority be abolished.

Mat 12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

Mat 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Matthew

Mat 12:9 And when he was departed thence, he went into their synagogue:

Mat 12:10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Mat 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

Mat 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Mat 12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

Mat 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Mark

Mar 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

Mar 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

Mar 3:3 And he saith unto the man which had the withered hand, Stand forth.

Mar 3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

Mar 3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

Mar 3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Luke

Luk 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luk 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Luk 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Luk 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

Luk 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Luk 6:11 And they were filled with madness; and communed one with another what they might do to Jesus.

15. A.D. 28 - Sea of Galilee - Multitudes Healed

And again Jesus cautions the multitudes of common people and fallen angels not to reveal His true identity. To do so would only hasten His sacrifice at the hands of the religious

leaders before its proper time, before He has trained His disciples.

Mat 12:15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Mat 12:16 And charged them that they should not make him known:

Mar 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mar 3:12 And he straitly charged them that they should not make him known.

Matthew

Mat 12:15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Mat 12:16 And charged them that they should not make him known:

Mat 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Mat 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

Mat 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Mat 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Mat 12:21 And in his name shall the Gentiles trust.

Mark

Mar 3:7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

Mar 3:8 And from Jerusalem, and from Idumaea, and from

beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Mar 3:9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

Mar 3:10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

Mar 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mar 3:12 And he straitly charged them that they should not make him known.

Luke

Luk 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

Luk 6:18 And they that were vexed with unclean spirits: and they were healed.

Luk 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

16. A.D. 28 - Near Capernaum - Twelve Apostles Selected After a Night of Prayer

Next starts the training period for these twelve apostles. As said before, it will take two years before they are ready to be sent out with the complete message of God's plan of salvation for the entire world.

For two years they will be taught with parables which will takes special spiritual discernment to understand, will witness miracles which confirm the divinity of Jesus, and

they will witness His death, burial and resurrection. And at the end of their training period, as a graduation ceremony at Pentecost, they will receive the indwelling of the Holy Spirit.

Mar 3:13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

Mar 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mar 3:15 And to have power to heal sicknesses, and to cast out devils:

Mark

Mar 3:13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

Mar 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mar 3:15 And to have power to heal sicknesses, and to cast out devils:

Mar 3:16 And Simon he surnamed Peter;

Mar 3:17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Mar 3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Mar 3:19 And Judas Iscariot, which also betrayed him: and they went into an house.

Luke

Luk 6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

Luk 6:13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named

apostles;

Luk 6:14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

Luk 6:15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

Luk 6:16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17. A.D. 28 - Near Capernaum - Sermon on the Mt.

Now Jesus begins His training program for the twelve chosen ones.

1. First He tells them the blessings they will receive if they come to their mission of service with proper attitudes. (Mat 5:1-12 The Beatitudes)

2. Next He tells them to be like Him in sacrifice and light. (Mat 5:13-16 The Similitudes)

3. Then He cautions them that they will be required to live lives of exemplary testimony. They will have to go above and beyond the requirements given to them by Moses in the Ten Commandments, specially in the areas of murder, adultery, divorce, oaths, retaliation, and love. (Mat 5:17-48)

4. Next He outlines what will be required in their spiritual acts of obedience to God in almsgiving, prayer, fasting, wealth, and judging. (Mat 6:1-7:6)

5. Then, after laying down all these very strict rules of conduct for his close servants, He gives them some very encouraging news. Their Heavenly Father will be with them at all times to supply their needs and give success in their mission. (Mat 7:7-11)

6. Finely, He sums up this first training session by telling His chosen apostles that there will be opposition but the path He has set them on is the only one to true success. (Mat 7:12-29)

Mat 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

Mat 5:2 And he opened his mouth, and taught them, saying,

1. Mat 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Mat 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

2. Mat 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

3. Mat 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Mat 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

4. Mat 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Mat 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Mat 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Mat 6:30 Wherefore, if God so clothe the grass of the field,

which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Mat 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

5. Mat 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

6. Mat 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

The Parable "Candle Under a Bushel": If you disciples are wondering why you received such strict instructions in righteousness in The Sermon on the Mount, its because you will be Jesus surrogates here on earth. People will judge Jesus and his creditability by your actions.

Mat 5:14 Ye (Jesus disciples (Mat 5:1-2))are the light of the world. A city that is set on an hill cannot be hid.

Mat 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Mat 5:16 Let your light (The message, repentance and Gods kingdom (Mat 10:27) (Mar 6:12) (Luke 9:2))so shine before men, that they may see your good works(Heal the sick, cleanse the lepers, raise the dead, cast out devils (Mat 10:7-8)), and glorify your Father which is in heaven.

Scriptural references:

Mat 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

Mat 5:2 And he opened his mouth, and taught them, saying,

Joh 1:9 That was the true Light, which lighteth every man that cometh into the world.

Mat 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

Mar 6:12 And they went out, and preached that men should repent.

Luk 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Mat 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Mat 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

The Parable "A Wise Man Builds on a Rock": Jesus told this parable to his disciples as part of his Sermon on the Mount. It is basically instructions in conduct for those who enlist in his elite band of apostles and disciples. The penalty for sloth in following these instructions is quite severe - eternity separated from God.

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house(earthly life (Ps 119:54)) upon a rock(Christ (Matt 16:18)):

Mat 7:25 And the rain (The time of final judgment (James 5:7)) descended, and the floods came (time of testing of where you have placed your faith (Gen 7:11)), and the winds blew, (Gods judgment (Jer 22:22) and beat upon that house; and it fell not: for it was founded upon a rock.

Mat 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand (any other foundation than Christ (1 Cor 3 :10-15)):

Mat 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall (all die (1 Cor 15:22)) of it.

Scriptural references:

Psa 119:54 Thy statutes have been my songs in the house of my pilgrimage.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Jam 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Gen 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Jer 22:22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

1Co 3:10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Matthew

Mat 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

Mat 5:2 And he opened his mouth, and taught them, saying,

Mat 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Mat 5:4 Blessed are they that mourn: for they shall be comforted.

Mat 5:5 Blessed are the meek: for they shall inherit the earth.

Mat 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Mat 5:7 Blessed are the merciful: for they shall obtain mercy.

Mat 5:8 Blessed are the pure in heart: for they shall see God.

Mat 5:9 Blessed are the peacemakers: for they shall be called the children of God.

Mat 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Mat 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Mat 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which

were before you.

Mat 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

The Parable "Candle Under a Bushel"

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Mat 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Mat 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Mat 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Mat 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Mat 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of

the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Mat 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Mat 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Mat 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Mat 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Mat 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Mat 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Mat 5:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mat 5:30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mat 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

Mat 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Mat 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform

unto the Lord thine oaths:

Mat 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Mat 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Mat 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Mat 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Mat 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Mat 5:40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

Mat 5:41 And whosoever shall compel thee to go a mile, go with him twain.

Mat 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Mat 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Mat 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

Mat 5:47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Mat 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Mat 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Mat 6:2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Mat 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Mat 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Mat 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Mat 6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Mat 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Mat 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Mat 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

Mat 6:11 Give us this day our daily bread.

Mat 6:12 And forgive us our debts, as we forgive our debtors.

Mat 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Mat 6:14 For if ye forgive men their trespasses, your heavenly

Father will also forgive you:

Mat 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Mat 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Mat 6:17 But thou, when thou fastest, anoint thine head, and wash thy face;

Mat 6:18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Mat 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Mat 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Mat 6:21 For where your treasure is, there will your heart be also.

Mat 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Mat 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Mat 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Mat 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father

feedeth them. Are ye not much better than they?

Mat 6:27 Which of you by taking thought can add one cubit unto his stature?

Mat 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Mat 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Mat 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Mat 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Mat 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mat 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Mat 7:1 Judge not, that ye be not judged.

Mat 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Mat 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Mat 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

Mat 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote

out of thy brother's eye.

Mat 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Mat 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Mat 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

Mat 7:10 Or if he ask a fish, will he give him a serpent?

Mat 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Mat 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Mat 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Mat 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Mat 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mat 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Mat 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Mat 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Mat 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Mat 7:20 Wherefore by their fruits ye shall know them.

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall

enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Mat 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

The Parable "A Wise Man Builds on a Rock"

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Mat 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Mat 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Mat 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

Mat 7:29 For he taught them as one having authority, and not as the scribes.

Luke

Luk 6:20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

Luk 6:21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

Luk 6:22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

Luk 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

Luk 6:24 But woe unto you that are rich! for ye have received your consolation.

Luk 6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Luk 6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Luk 6:27 But I say unto you which hear, Love your enemies, do good to them which hate you,

Luk 6:28 Bless them that curse you, and pray for them which despitefully use you.

Luk 6:29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

Luk 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

Luk 6:31 And as ye would that men should do to you, do ye also to them likewise.

Luk 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

Luk 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Luk 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

Luk 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Luk 6:36 Be ye therefore merciful, as your Father also is merciful.

Luk 6:37 Judge not, and ye shall not be judged: condemn not,

and ye shall not be condemned: forgive, and ye shall be forgiven:

Luk 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luk 6:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

Luk 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

Luk 6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

Luk 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Luk 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

Luk 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Luk 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Luk 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

The Parable "A Wise Man Builds on a Rock"

Luk 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

Luk 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Luk 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

18. A.D. 28 - Capernaum - Centurions Servant Healed

Jesus has been doing these miracles of healing with the purpose of establishing a belief in His chosen disciples and in the multitudes of other Jewish witnesses that He is the predicted messiah. Ironically, we have here a Gentile who catches on quicker than the Jews.

Mat 8:7 And Jesus saith unto him, I will come and heal him.

Mat 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Mat 8:10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Matthew

Mat 8:5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

Mat 8:6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

Mat 8:7 And Jesus saith unto him, I will come and heal him.

Mat 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Mat 8:9 For I am a man under authority, having soldiers under

me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Mat 8:10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Mat 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Mat 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Mat 8:13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Luke

Luk 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

Luk 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

Luk 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Luk 7:4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

Luk 7:5 For he loveth our nation, and he hath built us a synagogue.

Luk 7:6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Luk 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Luk 7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Luk 7:9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

Luk 7:10 And they that were sent, returning to the house, found the servant whole that had been sick.

19. A.D. 28 - Nain - Raises Widows Son from Dead

This is another demonstration to the Jews that He is the messiah, a quite successful one.

Luk 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Luk 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

Luke

Luk 7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

Luk 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Luk 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luk 7:14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

Luk 7:15 And he that was dead sat up, and began to speak.
And he delivered him to his mother.

Luk 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Luk 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

20. A.D. 28 - Galilee - Jesus Allays Johns Doubts

John is in prison facing a martyr's death for his faithful preaching of the need for repentance of sin. He knows the water baptism which he offers is only step one. He knows the world also needs the opportunity for a Spiritual baptism. He knows only his cousin Jesus can offer that baptism and must be wishing as his time here on earth draws near to the end that his cousin would start preaching the need for the second baptism, the baptism of the Holy Spirit. But Jesus is not yet ready to do that. He wants more time to train His disciples and God is willing to give the religious leaders more time to repent of their sins and save their jobs.

Mat 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

Mat 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Luk 7:29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

Luk 7:30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

Matthew

Mat 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Mat 11:3 And said unto him, Art thou he that should come, or

do we look for another?

Mat 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

Mat 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Mat 11:6 And blessed is he, whosoever shall not be offended in me.

Mat 11:7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

Mat 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

Mat 11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

Mat 11:10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mat 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Mat 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Mat 11:13 For all the prophets and the law prophesied until John.

Mat 11:14 And if ye will receive it, this is Elias, which was for to come.

Mat 11:15 He that hath ears to hear, let him hear.

Mat 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

Mat 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

Mat 11:18 For John came neither eating nor drinking, and they say, He hath a devil.

Mat 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Luke

Luk 7:18 And the disciples of John shewed him of all these things.

Luk 7:19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

Luk 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

Luk 7:21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Luk 7:22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Luk 7:23 And blessed is he, whosoever shall not be offended in me.

Luk 7:24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

Luk 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appparelled, and live delicately, are in kings' courts.

Luk 7:26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

Luk 7:27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Luk 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Luk 7:29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

Luk 7:30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

Luk 7:31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

Luk 7:32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

Luk 7:33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

Luk 7:34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

Luk 7:35 But wisdom is justified of all her children.

21. A.D. 28 - Galilee - Woes Upon the Privileged

The message in this event shows the extreme importance of repentance. There is no hope for a person, a city or a church which does not recognize the reality of sin and the need for repentance.

Mat 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Mat 11:24 But I say unto you, That it shall be more tolerable

for the land of Sodom in the day of judgment, than for thee.

Matthew

Mat 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Mat 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Mat 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Mat 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Mat 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Mat 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Mat 11:26 Even so, Father: for so it seemed good in thy sight.

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mat 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Mat 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mat 11:30 For my yoke is easy, and my burden is light.

22. A.D. 28 - Simon's House, Capernaum - A Sinful Woman Anoints Jesus

Jesus leaves unanswered the question "who is this that forgiveth sins also?" His miracles have revealed His divinity to the sinful woman but the wise Pharisee is still blind.

Luk 7:39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

The Parable "The Creditor and the Two Debtors" : Simon as a religious leader bears responsibility not only for his own sins but also shares responsibility for the sins of those who he misleads. If and when he recognizes his sin, repents and puts his trust in Jesus, he will love him the most.

Luk 7:41 There was a certain creditor (God the Father (Gal 5:3)) which had two debtors: the one owed five hundred pence(Simon the Pharisee, possibly the father of Judas (both seem to be from Capernaum) (Jer 22:22) (Eze 3:17-18) (Matthew 11:23-25)), and the other fifty (Mary sister of Lazarus; she anointed Jesus and wiped his feet with her hair twice. The identification comes before she did it the second time. (John 11:2) (John 12:3)).

Luk 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luk 7:43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

Scriptural References:

Gal 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Jer 22:22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

Eze 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Eze 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Mat 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Mat 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Mat 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Joh 11:2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

Joh 12:3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Luke

Luk 7:36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Luk 7:37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Luk 7:38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Luk 7:39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

Luk 7:40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

The Parable "The Creditor and the Two Debtors"

Luk 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Luk 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luk 7:43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

Luk 7:44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

Luk 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

Luk 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Luk 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is

forgiven, the same loveth little.

Luk 7:48 And he said unto her, Thy sins are forgiven.

Luk 7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Luk 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.

23. A.D. 28 - Galilee - Another Tour of Galilee

The plus side of this mission tour of Jesus' home territory is that He is building up the faith in His close core group of followers.

Luk 8:1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

Luke

Luk 8:1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

Luk 8:2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

Luk 8:3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

24. A.D. 28 - Capernaum - Jesus Accuses the Pharisees of Blasphemy

By hindering Jesus' appeal for repentance, by accusing Him of working for Satan, the religious leaders show themselves beyond redemption and that their system of service for God must be abolished.

Mat 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Mat 12:24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew

Mat 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Mat 12:23 And all the people were amazed, and said, Is not this the son of David?

Mat 12:24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Mat 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Mat 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Mat 12:27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

Mat 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Mat 12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Mat 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

Mat 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Mat 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mat 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Mark

Mar 3:20 And the multitude cometh together again, so that they could not so much as eat bread.

Mar 3:21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

Mar 3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

Mar 3:23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

Mar 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mar 3:25 And if a house be divided against itself, that house cannot stand.

Mar 3:26 And if Satan rise up against himself, and be divided,

he cannot stand, but hath an end.

Mar 3:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

Mar 3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

Mar 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Mar 3:30 Because they said, He hath an unclean spirit.

Luke

Luk 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Luk 11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

Luk 11:16 And others, tempting him, sought of him a sign from heaven.

Luk 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

Luk 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Luk 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

Luk 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Luk 11:21 When a strong man armed keepeth his palace, his goods are in peace:

Luk 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

Luk 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

25. A.D. 28 - Capernaum - Jesus Answer to a Demand for a Sign

By comparing Himself to Jonah Jesus here predicts His coming death, burial and resurrection - but in a way that not even His closest follower can, at this time, grasp His meaning.

Mat 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

The Parable "Candle Under a Bushel No.2": Jesus is here giving a recruiting speech to the multitudes. He promises the support of his body here on earth, the church, but he warns that he is looking for candidates of high righteousness and virtue.

Luk 11:33 No man (Jesus), when he hath lighted a candle (teaches his twelve disciples), putteth it in a secret place, neither under a bushel, but on a candlestick (the church, the body of Christ here on earth (Rev 1:13, 20)), that they which come (they that open the door and let Jesus message into their heart (Rev 3:20)) in may see the light (the gospel of the kingdom and the men should repent (Mat 10:27) (Mark 6:12) (Luke 9:2)).

Luk 11:34 The light of the body (the illuminator of the body (Eph 1:18)) is the eye (understanding (Eph 1:18)): therefore when thine eye is single (clear (Strongs Greek Dictionary)), thy whole body also is full

of light (full of the gospel of the kingdom and goodworks (Acts 9:36)); **but when thine eye is evil, thy body also is full of darkness** (moral depravity (Rom 13:12)).

Luk 11:35 Take heed therefore that the light which is in thee be not darkness.

Luk 11:36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Scriptural references:

Rev 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Mat 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

Mar 6:12 And they went out, and preached that men should repent.

Luk 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Luk 11:34 The3588 light3088 of the3588 body4983
is2076 the3588 eye:3788 therefore3767 when3752
thine4675 eye3788 is5600 single,573 thy4675
whole3650 body4983 also2532 is2076 full of light;5460
but1161 when1875 thine eye is5600 evil,4190 thy4675
body4983 also2532 is full of darkness.4652

G573

ἀπλοῦς

haplous

hap-loo'ce'

Probably from G1 (as a particle of union) and the base of
G4120; properly folded together, that is, single
(figuratively clear): - single.

Act 9:36 Now there was at Joppa a certain disciple
named Tabitha, which by interpretation is called Dorcas:
this woman was full of good works and almsdeeds which
she did.

Rom 13:12 The night is far spent, the day is at hand: let
us therefore cast off the works of darkness, and let us put
on the armour of light.

Matthew

Mat 12:38 Then certain of the scribes and of the Pharisees
answered, saying, Master, we would see a sign from thee.

Mat 12:39 But he answered and said unto them, An evil and
adulterous generation seeketh after a sign; and there shall no
sign be given to it, but the sign of the prophet Jonas:

Mat 12:40 For as Jonas was three days and three nights in the
whale's belly; so shall the Son of man be three days and three
nights in the heart of the earth.

Mat 12:41 The men of Nineveh shall rise in judgment with this
generation, and shall condemn it: because they repented at the
preaching of Jonas; and, behold, a greater than Jonas is here.

Mat 12:42 The queen of the south shall rise up in the judgment

with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Mat 12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

Mat 12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Luke

Luk 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

Luk 11:25 And when he cometh, he findeth it swept and garnished.

Luk 11:26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

Luk 11:27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

Luk 11:28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Luk 11:29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

Luk 11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

Luk 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Luk 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

The Parable "Candle Under a Bushel No.2"

Luk 11:33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

Luk 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

Luk 11:35 Take heed therefore that the light which is in thee be not darkness.

Luk 11:36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

26. A.D. 28 - Capernaum - Mother, Brothers Seek Audience

What a compliment, what a source of inspiration to His close followers! Jesus informs them that they mean more to Him than His actual brothers and even His mother.

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Matthew

Mat 12:46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

Mat 12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

Mat 12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

Mat 12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mark

Mar 3:31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

Mar 3:32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

Mar 3:33 And he answered them, saying, Who is my mother, or my brethren?

Mar 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

Mar 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Luke

Luk 8:19 Then came to him his mother and his brethren, and could not come at him for the press.

Luk 8:20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

Luk 8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

27. A.D. 28 - By Sea of Galilee - Famous Parables of Sower, Seed, Tares, Mustard Seed, Leaven, Treasure, Pearl, Dragnet, Lamp Told

Why does Jesus speak so much to the multitudes in parables?

The answer is in Mat 13:10 - 11.

Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

This is the greatest parable of all. What's the difference between disciples and the multitude?

Disciples are those who have accepted what has been Jesus' message up to this point. They accept the fact that they are sinners, they accept Jesus' claim to be the promised Messiah, and they want to know more about the Kingdom of Heaven.

The rest of the multitude have not accepted the fact that they are sinners, have not repented of their sins, and do not believe Jesus is the promised Messiah. They are not ready to understand the mysteries of the Kingdom of Heaven.

Luke 8:18 is also a parable and can be explained as follows: Whosoever has the rebirth of water which comes from repentance can receive the second rebirth, the baptism of the spirit; whosoever has not repented of his sins loses the opportunity for spiritual rebirth and those in high positions of spiritual authority will lose those positions.

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Luk 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Mat 13:1 The same day went Jesus out of the house, and sat by the sea side.

Mat 13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

Mat 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

Mar 4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

The Parable of "The Sower ": Jesus mission is to find men with honest and good hearts capable of teaching others the gospel of the kingdom and thereby aid in its growth. Hopefully they will also be capable of spiritual growth themselves and thereby be more useful for greater heavenly duties after their earthly service is over.

Mat 13:3 And he spake many things unto them in parables, saying, Behold, a sower (Jesus (Mat 13:37)) went forth to sow;

Mat 13:4 And when he sowed, some seeds (the word of the kingdom (Mat 13:19) (Zec 7:12)) fell by the way side, and the fowls came and devoured them up:

Mat 13:5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Mat 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.

Mat 13:7 And some fell among thorns; and the thorns sprung up, and choked them:

Mat 13:8 But other fell into good ground (an honest and good heart (Luke 8:15)), and brought forth fruit (fruit of the spirit (Gal 5:22-23)), some an hundredfold, some sixtyfold, some thirtyfold.

Mat 13:9 Who hath ears to hear, let him hear.

Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mat 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Mat 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Mat 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Mat 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Mat 13:16 But blessed are your eyes, for they see: and your ears, for they hear.

Mat 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Mat 13:18 Hear ye therefore the parable of the sower.

Mat 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one (Satan (Mar 4:15)), and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Mat 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Mat 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Mat 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Mat 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Scriptural references:

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Mat 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Zec 7:12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of

hosts.

Luk 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

Mar 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

The Parable of "The Tares": Judging who has a heart for God is best left to God.

Mat 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man (Jesus (Mat 13:37)) which sowed good seed in his field (the world (Mat 13:38)):

Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Mat 13:26 But when the blade was sprung up, and brought forth fruit (the children of the kingdom (Mat 13:38)), then appeared the tares (the children of the wicked one (Mat 13:38)) also.

Mat 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Mat 13:28 He said unto them, An enemy (the devil (Mat 13:39)) hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Mat 13:30 Let both grow together until the harvest (the end of the world (Mat 13:39)): and in the time of harvest I will say to the reapers (the angels (Mat 13:39)), Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Mat 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Mat 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Mat 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend (false prophets and false teachers (2 Pet 2:1 - 2)), and them which do iniquity;

Mat 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Scriptural references:

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Mat 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2Pe 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

The Parable of "Candle Under a Bushel No. 3": You who have chosen to follow me are to be like me, a light to the world. To help your light to shine you will have the aid of my body here on earth, the church.

Mar 4:21 And he said unto them, Is a candle (a disciple (Mar 4:10-11)) brought to be put under a bushel, or under a bed? and not to be set on a candlestick (the church, the body of Christ here on earth (Rev 1:13, 20))?

Mar 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

Scriptural references:

Mar 4:10 And when he was alone, they that were about him with the twelve asked of him the parable.

Mar 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Rev 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

The Parable of "The Growing Seed": You who preach Gods word are not going to know for sure the fruit of your sowing until Gods harvest.

Mar 4:26 And he said, So is the kingdom of God, as if a man (an apostle or disciple (Mar 4:10-11)) should cast seed (the word (Mar 5:14)) into the ground;

Mar 4:27 And should sleep (Die (John 11:11-13)), and rise night and day, and the seed should spring and grow up, he knoweth not how (Only God can read hearts (Luke 16:15) (Acts 1:24) (Acts 15:8) (Rev 2:23)).

Mar 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Mar 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come (End of the world (Mat 13:39)).

Scriptural references:

Mar 4:10 And when he was alone, they that were about him with the twelve asked of him the parable.

Mar 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Joh 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

Joh 11:12 Then said his disciples, Lord, if he sleep, he shall do well.

Joh 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Luk 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Act 1:24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

Act 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

Rev 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Mat 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

The Parable of "The Mustard Seed": Beware of false teachers who shall bring damnable heresies into the church.

Mat 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed (the children of the kingdom (Mat 13:38)),

which a man (Jesus (Mat 13:37)) took, and sowed in his field (the world (Mat 13:38)):

Mat 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree (the church that will grow to have branches of idolatry (Isa 44:14-17) (1 Tim 4:1-3) (2 Peter 2:1-2)), so that the birds of the air (spreaders of idolatry (Mat 13:4, 19) (Rom 1:23)) come and lodge in the branches thereof.

Scriptural references:

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Isa 44:14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

Isa 44:15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

Isa 44:16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

Isa 44:17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god.

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed

to seducing spirits, and doctrines of devils;

1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

1Ti 4:3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2Pe 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Mat 13:4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

Mat 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Rom 1:23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

The Parable of "The Leaven": Beware of sin and false doctrine in the church. Its nature is to grow.

Mat 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven (doctrine of the Pharisees and of the Sadducees (Mat 16:12) (Mat 23:13)), which a woman (One easily led into idolatry (Jer 7:18)) took, and hid in three measures of meal (Allowed in a little sin (1 Cor 5:6-8)), till the whole

was leavened.

Scriptural references:

Mat 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Jer 7:18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

1Co 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

The Parable of "The Hidden Treasure": Jesus paid it all.

Mat 13:44 Again, the kingdom of heaven is like unto treasure (children of the kingdom, the people of God (Exo 19:5) (Titus 2:14) (1 Peter 2:9)) hid in a field (the world (Mat 13:38)); the which when a man (God (John 3:16)) hath found, he hideth (The gospel hidden to those who are lost (2 Cor 4:3-4)), and for joy thereof goeth and selleth all that he hath (his only begotten

son, Jesus (John 3:16) (1 Cor 6:20)), and buyeth that field.

Scriptural references:

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

2Co 4:3 But if our gospel be hid, it is hid to them that are lost:

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

The Parable of "The Pearl of Great Price": God paid an infinite price to dwell in the temple of the believers body.

Mat 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Mat 13:46 Who, when he had found one pearl (gate to Gods dwelling (Rev 21:21) (Eph 2:22)) of great price (His only begotten son (John 3:16)), went and sold all that he had, and bought it (the body of the believers (1 Cor 6:19-20)).

Scriptural references:

Rev 21:21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Eph 2:22 In whom ye also are builded together for an habitation of God through the Spirit.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

The Parable of "The Net": You disciples will have a very important job. You will be spreading a message of repentance and the kingdom, which will affect where people chose to spend eternity.

Mat 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered (The harvest judgment (Isa 56:8) (Rev 14:19)) of every kind:

Mat 13:48 Which, when it was full, they drew to

shore, and sat down, and gathered the good (Children of the kingdom, the saved (Mat 13:38) (Rev 21:24-27)) **into vessels, but cast the bad** (those not found written in the Book of Life (Rev 20:12-15)) **away.**

Mat 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

Mat 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Scriptural references:

Isa 56:8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead

were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Matthew

Mat 13:1 The same day went Jesus out of the house, and sat by the sea side.

Mat 13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

The Parable of "The Sower "

Mat 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

Mat 13:4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

Mat 13:5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

Mat 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.

Mat 13:7 And some fell among thorns; and the thorns sprung up, and choked them:

Mat 13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Mat 13:9 Who hath ears to hear, let him hear.

Mat 13:10 And the disciples came, and said unto him, Why

speakest thou unto them in parables?

Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mat 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Mat 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Mat 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Mat 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Mat 13:16 But blessed are your eyes, for they see: and your ears, for they hear.

Mat 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Mat 13:18 Hear ye therefore the parable of the sower.

Mat 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Mat 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Mat 13:21 Yet hath he not root in himself, but dureth for a

while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Mat 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Mat 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

The Parable of "The Tares"

Mat 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Mat 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Mat 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Mat 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Mat 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Parable of "The Mustard Seed"

Mat 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed,

which a man took, and sowed in his field:

Mat 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

The Parable of "The Leaven"

Mat 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Mat 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Mat 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Mat 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Mat 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Mat 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

The Parable of "The Hidden Treasure"

Mat 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

The Parable of "The Pearl of Great Price"

Mat 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Mat 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

The Parable of "The Net"

Mat 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Mat 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Mat 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

Mat 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Mat 13:51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Mat 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Mark

Mar 4:1 And he began again to teach by the sea side: and there

was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

The Parable of "The Sower "

Mar 4:2 And he taught them many things by parables, and said unto them in his doctrine,

Mar 4:3 Hearken; Behold, there went out a sower to sow:

Mar 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

Mar 4:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

Mar 4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.

Mar 4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

Mar 4:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

Mar 4:9 And he said unto them, He that hath ears to hear, let him hear.

Mar 4:10 And when he was alone, they that were about him with the twelve asked of him the parable.

Mar 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Mar 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Mar 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mar 4:14 The sower soweth the word.

Mar 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Mar 4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mar 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mar 4:18 And these are they which are sown among thorns; such as hear the word,

Mar 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mar 4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

The Parable of "Candle Under a Bushel No.2

Mar 4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mar 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

Mar 4:23 If any man have ears to hear, let him hear.

Mar 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mar 4:25 For he that hath, to him shall be given: and he that

hath not, from him shall be taken even that which he hath.

The Parable of "The Growing Seed"

Mar 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

Mar 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

Mar 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Mar 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

The Parable of "The Mustard Seed"

Mar 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Mar 4:31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

Mar 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Mar 4:33 And with many such parables spake he the word unto them, as they were able to hear it.

Mar 4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

Luke

The Parable of "The Sower "

Luk 8:4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:

Luk 8:5 A sower went out to sow his seed: and as he

sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

Luk 8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

Luk 8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.

Luk 8:8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

Luk 8:9 And his disciples asked him, saying, What might this parable be?

Luk 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Luk 8:11 Now the parable is this: The seed is the word of God.

Luk 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Luk 8:13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

Luk 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

Luk 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Parable of "Candle Under a Bushel No.2

Luk 8:16 No man, when he hath lighted a candle, covereth

it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.
Luk 8:17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

Luk 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

28. A.D. 28 - Sea of Galilee - Sea Made Serene

This event is another lesson for His disciples that Jesus is God.

Mat 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Matthew

Mat 8:23 And when he was entered into a ship, his disciples followed him.

Mat 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

Mat 8:25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

Mat 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Mat 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Mark

Mar 4:35 And the same day, when the even was come, he saith

unto them, Let us pass over unto the other side.

Mar 4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

Mar 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mar 4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mar 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mar 4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Mar 4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Luke

Luk 8:22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

Luk 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

Luk 8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Luk 8:25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

29. A.D. 28 - East Shore of Galilee - Gadarene Demoniac Healed

Jesus is still not keen to have his healing power published to the world. The man was instructed to reveal his cure to his own home but he told the whole city.

Luk 8:38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

Luk 8:39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Matthew

Mat 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

Mat 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

Mat 8:30 And there was a good way off from them an herd of many swine feeding.

Mat 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Mat 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Mat 8:33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

Mat 8:34 And, behold, the whole city came out to meet Jesus:

and when they saw him, they besought him that he would depart out of their coasts.

Mark

Mar 5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

Mar 5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Mar 5:3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

Mar 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

Mar 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mar 5:6 But when he saw Jesus afar off, he ran and worshipped him,

Mar 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

Mar 5:8 For he said unto him, Come out of the man, thou unclean spirit.

Mar 5:9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

Mar 5:10 And he besought him much that he would not send them away out of the country.

Mar 5:11 Now there was there nigh unto the mountains a great herd of swine feeding.

Mar 5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Mar 5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mar 5:14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

Mar 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mar 5:16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

Mar 5:17 And they began to pray him to depart out of their coasts.

Mar 5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Mar 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

Mar 5:20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

Luke

Luk 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.

Luk 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

Luk 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

Luk 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands,

and was driven of the devil into the wilderness.)

Luk 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

Luk 8:31 And they besought him that he would not command them to go out into the deep.

Luk 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

Luk 8:33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Luk 8:34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

Luk 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Luk 8:36 They also which saw it told them by what means he that was possessed of the devils was healed.

Luk 8:37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Luk 8:38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

Luk 8:39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

30. A.D. 28 - East Shore of Galilee - Jairus Daughter Raised and Woman with Hemorrhage Healed

So now He instructs them to tell no one of His healing power.

Mat 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Mat 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

Mat 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

Mat 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Mat 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Mar 5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Matthew

Mat 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Mat 9:19 And Jesus arose, and followed him, and so did his disciples.

Mat 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

Mat 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

Mat 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee

whole. And the woman was made whole from that hour.

Mat 9:23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

Mat 9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

Mat 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Mat 9:26 And the fame hereof went abroad into all that land.

Mark

Mar 5:21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

Mar 5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

Mar 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

Mar 5:24 And Jesus went with him; and much people followed him, and thronged him.

Mar 5:25 And a certain woman, which had an issue of blood twelve years,

Mar 5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Mar 5:27 When she had heard of Jesus, came in the press behind, and touched his garment.

Mar 5:28 For she said, If I may touch but his clothes, I shall be whole.

Mar 5:29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

Mar 5:30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and

said, Who touched my clothes?

Mar 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mar 5:32 And he looked round about to see her that had done this thing.

Mar 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mar 5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mar 5:35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

Mar 5:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

Mar 5:37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

Mar 5:38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

Mar 5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Mar 5:40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mar 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

Mar 5:42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

Mar 5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Luke

Luk 8:40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

Luk 8:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

Luk 8:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

Luk 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

Luk 8:44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

Luk 8:45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

Luk 8:46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Luk 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Luk 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Luk 8:49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

Luk 8:50 But when Jesus heard it, he answered him, saying,

Fear not: believe only, and she shall be made whole.

Luk 8:51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

Luk 8:52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

Luk 8:53 And they laughed him to scorn, knowing that she was dead.

Luk 8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

Luk 8:55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

Luk 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

31. A.D. 28 - East Shore of Galilee - Two Blind Mens Sight Restored

Mat 9:30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Mat 9:31 But they, when they were departed, spread abroad his fame in all that country.

Matthew

Mat 9:27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

Mat 9:28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Mat 9:29 Then touched he their eyes, saying, According to your faith be it unto you.

Mat 9:30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Mat 9:31 But they, when they were departed, spread abroad his fame in all that country.

32. A.D. 28 - East Shore of Galilee - Mute Demoniac Healed

Mat 9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

Mat 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Mat 9:34 But the Pharisees said, He casteth out devils through the prince of the devils.

Matthew

Mat 9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

Mat 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Mat 9:34 But the Pharisees said, He casteth out devils through the prince of the devils.

33. A.D. 28 - Nazareth - Nazareth's Second Rejection of Christ

Mat 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Mat 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

Matthew

Mat 13:53 And it came to pass, that when Jesus had finished these parables, he departed thence.

Mat 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Mat 13:55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

Mat 13:56 And his sisters, are they not all with us? Whence then hath this man all these things?

Mat 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

Mat 13:58 And he did not many mighty works there because of their unbelief.

Mark

Mar 6:1 And he went out from thence, and came into his own country; and his disciples follow him.

Mar 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Mar 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Mar 6:4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

Mar 6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

Mar 6:6 And he marvelled because of their unbelief. And he

went round about the villages, teaching.

34. A.D. 28 - Nazareth - Twelve Sent Out

The mission of the apostles was not for the Samaritans, not for the gentiles, was not a message of salvation. Its purpose was to give the Jews another call to repentance. But above that, its purpose was to show the apostles the resentment from loved ones they will experience as servants of Jesus; to harden them for the task ahead of telling the world the good news of salvation through the death, burial, and resurrection of the Savior.

Mat 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Mat 10:36 And a man's foes shall be they of his own household.

Mar 6:12 And they went out, and preached that men should repent.

Matthew

Mat 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mat 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Mat 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

Mat 9:38 Pray ye therefore the Lord of the harvest, that he will

send forth labourers into his harvest.

Mat 10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Mat 10:2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Mat 10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Mat 10:4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Mat 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Mat 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Mat 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Mat 10:9 Provide neither gold, nor silver, nor brass in your purses,

Mat 10:10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

Mat 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

Mat 10:12 And when ye come into an house, salute it.

Mat 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

Mat 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Mat 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhah in the day of judgment, than for that city.

Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Mat 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

Mat 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Mat 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

Mat 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Mat 10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

Mat 10:22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Mat 10:24 The disciple is not above his master, nor the servant above his lord.

Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

Mat 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Mat 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

Mat 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Mat 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

Mat 10:30 But the very hairs of your head are all numbered.

Mat 10:31 Fear ye not therefore, ye are of more value than many sparrows.

Mat 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Mat 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Mat 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mat 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's foes shall be they of his own household.

Mat 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Mat 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Mat 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Mat 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Mat 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a

disciple, verily I say unto you, he shall in no wise lose his reward.

Mat 11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Mark

Mar 6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

Mar 6:7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Mar 6:8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

Mar 6:9 But be shod with sandals; and not put on two coats.

Mar 6:10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

Mar 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

Mar 6:12 And they went out, and preached that men should repent.

Mar 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

Luke

Luk 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Luk 9:2 And he sent them to preach the kingdom of God, and

to heal the sick.

Luk 9:3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

Luk 9:4 And whatsoever house ye enter into, there abide, and thence depart.

Luk 9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Luk 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

35. A.D. 28 - Galilee - Fearful Herod Beheads John

Luk 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

Luk 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Matthew

Mat 14:1 At that time Herod the tetrarch heard of the fame of Jesus,

Mat 14:2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

Mat 14:3 For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

Mat 14:4 For John said unto him, It is not lawful for thee to have her.

Mat 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Mat 14:6 But when Herod's birthday was kept, the daughter of

Herodias danced before them, and pleased Herod.

Mat 14:7 Whereupon he promised with an oath to give her whatsoever she would ask.

Mat 14:8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

Mat 14:9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

Mat 14:10 And he sent, and beheaded John in the prison.

Mat 14:11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

Mat 14:12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

Mark

Mar 6:14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

Mar 6:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Mar 6:16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

Mar 6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

Mar 6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

Mar 6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Mar 6:20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

Mar 6:21 And when a convenient day was come, that Herod

on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

Mar 6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

Mar 6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

Mar 6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

Mar 6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

Mar 6:26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

Mar 6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

Mar 6:28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

Mar 6:29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

Luke

Luk 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

Luk 9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

Luk 9:8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

Luk 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

36. Spring A.D. 29 - Near Bethsaida - Return of 12, Jesus Withdraws, 5000 Fed

Joh 6:1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

Joh 6:2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

Joh 6:10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

Joh 6:11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

Joh 6:14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Matthew

Mat 14:13 When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

Mat 14:14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Mat 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

Mat 14:16 But Jesus said unto them, They need not depart; give ye them to eat.

Mat 14:17 And they say unto him, We have here but five

loaves, and two fishes.

Mat 14:18 He said, Bring them hither to me.

Mat 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

Mat 14:20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

Mat 14:21 And they that had eaten were about five thousand men, beside women and children.

Mark

Mar 6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

Mar 6:31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Mar 6:32 And they departed into a desert place by ship privately.

Mar 6:33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

Mar 6:34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Mar 6:35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

Mar 6:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Mar 6:37 He answered and said unto them, Give ye them to

eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

Mar 6:38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

Mar 6:39 And he commanded them to make all sit down by companies upon the green grass.

Mar 6:40 And they sat down in ranks, by hundreds, and by fifties.

Mar 6:41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

Mar 6:42 And they did all eat, and were filled.

Mar 6:43 And they took up twelve baskets full of the fragments, and of the fishes.

Mar 6:44 And they that did eat of the loaves were about five thousand men.

Luke

Luk 9:10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Luk 9:11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

Luk 9:12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Luk 9:13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

Luk 9:14 For they were about five thousand men. And he said

to his disciples, Make them sit down by fifties in a company.

Luk 9:15 And they did so, and made them all sit down.

Luk 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Luk 9:17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

John

Joh 6:1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

Joh 6:2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

Joh 6:3 And Jesus went up into a mountain, and there he sat with his disciples.

Joh 6:4 And the passover, a feast of the Jews, was nigh.

Joh 6:5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

Joh 6:6 And this he said to prove him: for he himself knew what he would do.

Joh 6:7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

Joh 6:8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

Joh 6:9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

Joh 6:10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

Joh 6:11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as

they would.

Joh 6:12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

Joh 6:13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

Joh 6:14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

37. Spring A.D. 29 - Sea of Galilee - Walks on the Water

Mat 14:22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Mat 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

Mat 14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

Mat 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Matthew

Mat 14:22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

Mat 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Mat 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

Mat 14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

Mat 14:26 And when the disciples saw him walking on the

sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Mat 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Mat 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Mat 14:29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Mat 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Mat 14:31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Mat 14:32 And when they were come into the ship, the wind ceased.

Mat 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Mark

Mar 6:45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

Mar 6:46 And when he had sent them away, he departed into a mountain to pray.

Mar 6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

Mar 6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mar 6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mar 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of

good cheer: it is I; be not afraid.

Mar 6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

Mar 6:52 For they considered not the miracle of the loaves: for their heart was hardened.

John

Joh 6:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

Joh 6:16 And when even was now come, his disciples went down unto the sea,

Joh 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

Joh 6:18 And the sea arose by reason of a great wind that blew.

Joh 6:19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

Joh 6:20 But he saith unto them, It is I; be not afraid.

Joh 6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

38. Spring A.D. 29 - Gennesaret - Sick of Gennesaret Healed

Mar 6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

Mar 6:56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Matthew

Mat 14:34 And when they were gone over, they came into the land of Gennesaret.

Mat 14:35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

Mat 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Mark

Mar 6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

Mar 6:54 And when they were come out of the ship, straightway they knew him,

Mar 6:55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

Mar 6:56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

39. Spring A.D. 29 - Capernaum - Peak of Popularity Passes in Galilee

Jesus explains in the synagogue in the manner of a parable that all must trust in his sacrifice for their salvation. This startling message lost Him many disciples and the Jewish religious leaders in Galilee sought to kill Him.

Joh 6:26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

Joh 6:31 Our fathers did eat manna in the desert; as it is

written, He gave them bread from heaven to eat.

Joh 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Joh 6:59 These things said he in the synagogue, as he taught in Capernaum.

Joh 6:60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

Joh 6:66 From that time many of his disciples went back, and walked no more with him.

Joh 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

John

Joh 6:22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

Joh 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

Joh 6:24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

Joh 6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

Joh 6:26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

Joh 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Joh 6:28 Then said they unto him, What shall we do, that we

might work the works of God?

Joh 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Joh 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

Joh 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Joh 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Joh 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Joh 6:34 Then said they unto him, Lord, evermore give us this bread.

Joh 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Joh 6:36 But I said unto you, That ye also have seen me, and believe not.

Joh 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Joh 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Joh 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Joh 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Joh 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

Joh 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

Joh 6:43 Jesus therefore answered and said unto them,
Murmur not among yourselves.

Joh 6:44 No man can come to me, except the Father which
hath sent me draw him: and I will raise him up at the last day.

Joh 6:45 It is written in the prophets, And they shall be all
taught of God. Every man therefore that hath heard, and hath
learned of the Father, cometh unto me.

Joh 6:46 Not that any man hath seen the Father, save he which
is of God, he hath seen the Father.

Joh 6:47 Verily, verily, I say unto you, He that believeth on me
hath everlasting life.

Joh 6:48 I am that bread of life.

Joh 6:49 Your fathers did eat manna in the wilderness, and are
dead.

Joh 6:50 This is the bread which cometh down from heaven,
that a man may eat thereof, and not die.

Joh 6:51 I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever: and the
bread that I will give is my flesh, which I will give for the life
of the world.

Joh 6:52 The Jews therefore strove among themselves, saying,
How can this man give us his flesh to eat?

Joh 6:53 Then Jesus said unto them, Verily, verily, I say unto
you, Except ye eat the flesh of the Son of man, and drink his
blood, ye have no life in you.

Joh 6:54 Whoso eateth my flesh, and drinketh my blood, hath
eternal life; and I will raise him up at the last day.

Joh 6:55 For my flesh is meat indeed, and my blood is drink
indeed.

Joh 6:56 He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him.

Joh 6:57 As the living Father hath sent me, and I live by the
Father: so he that eateth me, even he shall live by me.

Joh 6:58 This is that bread which came down from heaven:

not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Joh 6:59 These things said he in the synagogue, as he taught in Capernaum.

Joh 6:60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

Joh 6:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

Joh 6:62 What and if ye shall see the Son of man ascend up where he was before?

Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Joh 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 6:66 From that time many of his disciples went back, and walked no more with him.

Joh 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

40. A.D. 29 - Capernaum - Traditions Attacked

Mat 15:1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Mat 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Mat 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

Mat 15:15 Then answered Peter and said unto him, Declare

unto us this parable.

Mat 15:16 And Jesus said, Are ye also yet without understanding?

Mat 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Mat 15:20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

Matthew

Mat 15:1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Mat 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Mat 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

Mat 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

Mat 15:5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

Mat 15:6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

Mat 15:7 Ye hypocrites, well did Esaias prophesy of you, saying,

Mat 15:8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

Mat 15:9 But in vain they do worship me, teaching for doctrines the commandments of men.

Mat 15:10 And he called the multitude, and said unto them, Hear, and understand:

Mat 15:11 Not that which goeth into the mouth defileth a man;

but that which cometh out of the mouth, this defileth a man.

Mat 15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Mat 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

Mat 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Mat 15:15 Then answered Peter and said unto him, Declare unto us this parable.

Mat 15:16 And Jesus said, Are ye also yet without understanding?

Mat 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Mat 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Mat 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Mat 15:20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

Mark

Mar 7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Mar 7:2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

Mar 7:3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

Mar 7:4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

Mar 7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mar 7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Mar 7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

Mar 7:8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

Mar 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Mar 7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Mar 7:11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

Mar 7:12 And ye suffer him no more to do ought for his father or his mother;

Mar 7:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Mar 7:14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

Mar 7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

Mar 7:16 If any man have ears to hear, let him hear.

Mar 7:17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

Mar 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing

from without entereth into the man, it cannot defile him;

Mar 7:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Mar 7:20 And he said, That which cometh out of the man, that defileth the man.

Mar 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23 All these evil things come from within, and defile the man.

41. A.D. 29 - Phoenicia - Aborted Retirement in Phoenicia: SyroPhoenician Healed

Jesus always addressed His good news message to the Jews. It is not until some years after Pentecost that His disciples are allowed, in fact commanded, to preach the Gospel to the gentiles.

Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Matthew

Mat 15:21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Mat 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

Mat 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Mat 15:25 Then came she and worshipped him, saying, Lord, help me.

Mat 15:26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

Mat 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Mat 15:28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark

Mar 7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

Mar 7:25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Mar 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Mar 7:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

Mar 7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

Mar 7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

Mar 7:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

42. A.D. 29 - Decapolis - Afflicted Healed

Mat 15:30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

Matthew

Mat 15:29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

Mat 15:30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

Mat 15:31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Mark

Mar 7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

Mar 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mar 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

Mar 7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mar 7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Mar 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

Mar 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

This act of compassion had a secondary purpose: His disciples saw Him produce food out of thin air. The multitude probably never realized their meal came by way of an act of God.

Mat 15:36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

Matthew

Mat 15:32 Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Mat 15:33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

Mat 15:34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

Mat 15:35 And he commanded the multitude to sit down on the ground.

Mat 15:36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

Mat 15:37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

Mat 15:38 And they that did eat were four thousand men, beside women and children.

Mat 15:39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Mark

Mar 8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

Mar 8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

Mar 8:3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

Mar 8:4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

Mar 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mar 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

Mar 8:7 And they had a few small fishes: and he blessed, and commanded to set them also before them.

Mar 8:8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

Mar 8:9 And they that had eaten were about four thousand: and he sent them away.

44. A.D. 29 - Magdala - Pharisees Ask for a Sign

This looks like bad news for the Pharisees. Up to this time Jesus has only asked them to repent and now He comes close to saying there is no hope they will do so.

Mat 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

Mat 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Matthew

Mat 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

Mat 16:2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

Mat 16:3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

Mat 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Mark

Mar 8:10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

Mar 8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Mar 8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Mar 8:13 And he left them, and entering into the ship again departed to the other side.

45a. A.D. 29 - Magdala - Disciples Reprimanded

Here's a turning point - the disciples come to realize their religious leaders were teaching them false doctrine.

Mat 16:5 And when his disciples were come to the other side, they had forgotten to take bread.

Mat 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Mat 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew

Mat 16:5 And when his disciples were come to the other side,

they had forgotten to take bread.

Mat 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Mat 16:7 And they reasoned among themselves, saying, It is because we have taken no bread.

Mat 16:8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Mat 16:9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Mat 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

Mat 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Mat 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Mark

Mar 8:14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

Mar 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

Mar 8:16 And they reasoned among themselves, saying, It is because we have no bread.

Mar 8:17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Mar 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mar 8:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

Mar 8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Mar 8:21 And he said unto them, How is it that ye do not understand?

Mar 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

Mar 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

Mar 8:24 And he looked up, and said, I see men as trees, walking.

Mar 8:25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mar 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

45b. A.D. 29 - Magdala - Blind Man Healed

Mar 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Matthew

Mat 16:5 And when his disciples were come to the other side, they had forgotten to take bread.

Mat 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Mat 16:7 And they reasoned among themselves, saying, It is because we have taken no bread.

Mat 16:8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Mat 16:9 Do ye not yet understand, neither remember the five

loaves of the five thousand, and how many baskets ye took up?

Mat 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

Mat 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Mat 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Mark

Mar 8:14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

Mar 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

Mar 8:16 And they reasoned among themselves, saying, It is because we have no bread.

Mar 8:17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Mar 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mar 8:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

Mar 8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Mar 8:21 And he said unto them, How is it that ye do not understand?

Mar 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

Mar 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his

hands upon him, he asked him if he saw ought.

Mar 8:24 And he looked up, and said, I see men as trees, walking.

Mar 8:25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mar 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

46. A.D. 29 - Near Caesarea Philippi - Peter Takes Step Forward - Sees Jesus as The Christ

And here's an even greater turning point in the training of Jesus' disciples - it has finely gotten through to at least one of them that Jesus is God in the flesh. The disciples are told to keep this information to themselves.

Mat 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Mat 16:15 He saith unto them, But whom say ye that I am?

Mat 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Mat 16:20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew

Mat 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Mat 16:14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Mat 16:15 He saith unto them, But whom say ye that I am?

Mat 16:16 And Simon Peter answered and said, Thou art the

Christ, the Son of the living God.

Mat 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Mat 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Mat 16:20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Mark

Mar 8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Mar 8:28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.

Mar 8:29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

Mar 8:30 And he charged them that they should tell no man of him.

Luke

Luk 9:18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

Luk 9:19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

Luk 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

Luk 9:21 And he straitly charged them, and commanded them to tell no man that thing;

John

Joh 6:67 Then said Jesus unto the twelve, Will ye also go away?

Joh 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Joh 6:69 And we believe and are sure that thou art that Christ, the Son of the living God.

Joh 6:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Joh 6:71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

47. A.D. 29 - Caesarea Philippi - Jesus Foretells His Death

So now it's time for Jesus to start teaching His disciples the good news, His gospel message that they are to take to the whole world, the message that Christ died for our sins.

Mat 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew

Mat 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Mat 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Mat 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not

the things that be of God, but those that be of men.

Mat 16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Mat 16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Mat 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Mark

Mar 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

Mar 8:32 And he spake that saying openly. And Peter took him, and began to rebuke him.

Mar 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Mar 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mar 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mar 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mar 8:37 Or what shall a man give in exchange for his soul?

Mar 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory

of his Father with the holy angels.

Luke

Luk 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Luk 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Luk 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

Luk 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

48. A.D. 29 - Caesarea Philippi - Kingdom Promised

Jesus here foretells His Second Coming:

Rev 19:11 Then I saw heaven standing open, and there was a white horse! Its rider is named Faithful and True, and in righteousness he judges and wages war. Rev 19:12 His eyes are like a flame of fire, and on his head are many royal crowns. He has a name written on him that nobody knows except himself. Rev 19:13 He is dressed in a robe dipped in blood, and his name is called the Word of God. Rev 19:14 The armies of heaven, wearing fine linen, white and pure, follow him on white horses. Rev 19:15 A sharp sword comes out of his mouth to strike down the nations. He will rule them with an iron rod and tread the winepress of the fury of the wrath of God Almighty. Rev 19:16 On his robe and his thigh he has a name written: "King of Kings and Lord of Lords." Rev 19:17 Then I saw an angel standing in the sun. He cried out in a loud voice to all the birds flying overhead, "Come! Gather for the great supper of God. Rev 19:18 Eat

the flesh of kings, the flesh of commanders, the flesh of warriors, the flesh of horses and their riders, and the flesh of all people, both free and slaves, both unimportant and important." Rev 19:19 Then I saw the beast, the kings of the earth, and their armies gathered to wage war against the rider on the horse and his army. Rev 19:20 The beast was captured, along with the false prophet who had performed signs on its behalf. By these signs the false prophet had deceived those who had received the mark of the beast and worshiped its image. Both of them were thrown alive into the lake of fire that burns with sulfur. Rev 19:21 The rest were killed by the sword that belonged to the rider on the horse and that came from his mouth. And all the birds gorged themselves on their flesh.

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Matthew

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Mat 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Mark

Mar 9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

Luke

Luk 9:26 For whosoever shall be ashamed of me and of my

words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

Luk 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

49. A.D. 29 - Mountain Unnamed - The Transfiguration

The purpose of this event seems mainly to bolster the teaching abilities, the confidence of the three apostles who witnessed it. Who can better teach the message that Jesus is God and that he died for our sins than one who heard it direct from God the Father?

Mat 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew

Mat 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Mat 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Mat 17:3 And, behold, there appeared unto them Moses and Elias talking with him.

Mat 17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Mat 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Mat 17:6 And when the disciples heard it, they fell on their face, and were sore afraid.

Mat 17:7 And Jesus came and touched them, and said, Arise, and be not afraid.

Mat 17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.

Mat 17:9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Mat 17:10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Mat 17:11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Mat 17:12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

Mat 17:13 Then the disciples understood that he spake unto them of John the Baptist.

Mark

Mar 9:2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

Mar 9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

Mar 9:4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

Mar 9:5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

Mar 9:6 For he wist not what to say; for they were sore afraid.

Mar 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

Mar 9:8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

Mar 9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

Mar 9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

Mar 9:11 And they asked him, saying, Why say the scribes that Elias must first come?

Mar 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

Mar 9:13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Luke

Luk 9:28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

Luk 9:29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

Luk 9:30 And, behold, there talked with him two men, which were Moses and Elias:

Luk 9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luk 9:32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

Luk 9:33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

Luk 9:34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luk 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

Luk 9:36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

50. A.D. 29 - Mt. of Transfiguration - Epileptic Healed

Mat 17:14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,
Mat 17:15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

Mat 17:18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Matthew

Mat 17:14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,
Mat 17:15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

Mat 17:16 And I brought him to thy disciples, and they could not cure him.

Mat 17:17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Mat 17:18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Mat 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

Mat 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Mat 17:21 Howbeit this kind goeth not out but by prayer and fasting.

Mark

Mar 9:14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

Mar 9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

Mar 9:16 And he asked the scribes, What question ye with them?

Mar 9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

Mar 9:18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

Mar 9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Mar 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

Mar 9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

Mar 9:22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Mar 9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mar 9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mar 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Mar 9:26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Mar 9:27 But Jesus took him by the hand, and lifted him up; and he arose.

Mar 9:28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Mar 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Luke

Luk 9:37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.

Luk 9:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

Luk 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

Luk 9:40 And I besought thy disciples to cast him out; and they could not.

Luk 9:41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

Luk 9:42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

51. A.D. 29 - Galilee - Again Tells of Death and Resurrection

This is the second time for most of the disciples to hear this news (Peter, James, and John are hearing it for the third time). The account in Mark and Luke implies that none understood.

Mar 9:30 And they departed thence, and passed through Galilee; and he would not that any man should know it.

Mar 9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mar 9:32 But they understood not that saying, and were afraid to ask him.

Matthew

Mat 17:22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

Mat 17:23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Mark

Mar 9:30 And they departed thence, and passed through Galilee; and he would not that any man should know it.

Mar 9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mar 9:32 But they understood not that saying, and were afraid to ask him.

Luke

Luk 9:43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

Luk 9:44 Let these sayings sink down into your ears: for the

Son of man shall be delivered into the hands of men.

Luk 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

52. A.D. 29 - Capernaum - Taxes Paid

Mat 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Matthew

Mat 17:24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

Mat 17:25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Mat 17:26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Mat 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

53. A.D. 29 - Capernaum - Disciples Contend about Greatness

Maybe James and John understood to some extent that they had been selected for high place in the Kingdom and are here wrangling over who will be the highest. They are still

overly concerned about the matter a year later. (Mat 20:20 - 28)

Mat 18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Mat 18:2 And Jesus called a little child unto him, and set him in the midst of them,

Mat 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

*The Parable of "**The Lost Sheep**": We are all lost sheep and the joy in heaven will be just as great for each of us who repents of our sins and trusts Jesus as our shepherd.*

Mat 18:12 How think ye? if a man (Jesus (Psa 23:1) (Isa 53:3)) have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine (The truth is they are all lost (Isa 53:6)), and goeth into the mountains, and seeketh that which is gone astray (which it will be is not by an act of the sheep but by an act of Gods mercy (Titus 3:3-7)) ?

Mat 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray (in their own eyes, not Gods eyes (Luke 18:9-11) (Luke 13:3).

Mat 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Scriptural references:

Psa 23:1 <A Psalm of David.> The LORD is my shepherd; I shall not want.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we

esteemed him not.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Tit 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Tit 3:4 But after that the kindness and love of God our Saviour toward man appeared,

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Tit 3:6 Which he shed on us abundantly through Jesus Christ our Saviour;

Tit 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Luk 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luk 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luk 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

The Parable of "The Unforgiving Servant": Be careful what you ask for and promise. God will keep his end and will see to it that you keep your end of the deal.

Mat 18:23 Therefore is the kingdom of heaven likened unto a certain king (Jesus (Job 41:34) (Mat

2:2)), which would take account of his servants (his disciples (Mat 20:27) (Mat 23:11) (John 12:26)).

Mat 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Mat 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Mat 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Mat 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Mat 18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Mat 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Mat 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Mat 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Mat 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me (its right in the Lords Prayer (Mat 6:12-15)):

Mat 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Mat 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Mat 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not (Its part of the agreement in becoming a disciple (Mat 5:20) (Mat 6:14-15) (Jam 2:13)) every one his brother their trespasses.

Scriptural references:

Job 41:34 He beholdeth all high things: he is a king over all the children of pride.

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Mat 20:27 And whosoever will be chief among you, let him be your servant:

Mat 23:11 But he that is greatest among you shall be your servant.

Joh 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Mat 6:12 And forgive us our debts, as we forgive our debtors.

Mat 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Mat 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Mat 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew

Mat 18:1 At the same time came the disciples unto Jesus,

saying, Who is the greatest in the kingdom of heaven?

Mat 18:2 And Jesus called a little child unto him, and set him in the midst of them,

Mat 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Mat 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Mat 18:5 And whoso shall receive one such little child in my name receiveth me.

Mat 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Mat 18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Mat 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Mat 18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Mat 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Mat 18:11 For the Son of man is come to save that which was lost.

The Parable of "The Lost Sheep"

Mat 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Mat 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

Mat 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Mat 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Mat 18:16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Mat 18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Mat 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Mat 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

Mat 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Mat 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Mat 18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

The Parable of "The Unforgiving Servant"

Mat 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Mat 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Mat 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Mat 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Mat 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Mat 18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Mat 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Mat 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Mat 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Mat 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Mat 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Mat 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Mat 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Mark

Mar 9:33 And he came to Capernaum: and being in the house

he asked them, What was it that ye disputed among yourselves by the way?

Mar 9:34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

Mar 9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

Mar 9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

Mar 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Mar 9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

Mar 9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Mar 9:40 For he that is not against us is on our part.

Mar 9:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Mar 9:42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Mar 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mar 9:44 Where their worm dieth not, and the fire is not quenched.

Mar 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Mar 9:46 Where their worm dieth not, and the fire is not quenched.

Mar 9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

Mar 9:48 Where their worm dieth not, and the fire is not quenched.

Mar 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mar 9:50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Luke

Luk 9:46 Then there arose a reasoning among them, which of them should be greatest.

Luk 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

Luk 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Luk 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

Luk 9:50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

54. A.D. 29 - Galilee - Jesus Rejects Brothers' Advice

His brethren wanted Jesus to go to Jerusalem and prove to all His divinity. Jesus did go, but to prove the hatred of the religious leaders for Him and His message of their need for

repentance.

Joh 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

Joh 7:8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

John

Joh 7:2 Now the Jews' feast of tabernacles was at hand.

Joh 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

Joh 7:4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

Joh 7:5 For neither did his brethren believe in him.

Joh 7:6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

Joh 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

Joh 7:8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

Joh 7:9 When he had said these words unto them, he abode still in Galilee.

55. c. Sept. A.D. 29 - Galilee - Samaritan Rejection

Two years earlier Jesus brought many Samaritans to repentance and trust in Him. Now Samaritans reject Him because He is going to worship in Jerusalem. Jesus does not find this at all reason to give up hope for their later salvation. A short time later He shows in the parable of the good Samaritan that this hope is well founded. The Samaritan loves Him but the religious leaders of the Jews reject Him and try to kill Him.

Luk 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luk 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Matthew

Mat 19:1 And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

Luke

Luk 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luk 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luk 9:54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Luk 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

Luk 9:56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

John

Joh 7:10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

56. c. Sept. A.D. 29 - Galilee - Demands of Discipleship

Jesus again lets His people know that those chosen as apostles and missionaries are held to very strict rules of obedience. They are to live a life without a permanent home. Their service in preaching salvation to the world comes ahead of service to their own earthly family.

Luk 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luk 9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Matthew

Mat 8:18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

Mat 8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

Mat 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Mat 8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

Mat 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.

Luke

Luk 9:57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

Luk 9:58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where

to lay his head.

Luk 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Luk 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luk 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luk 9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

VI. Southern Ministry of Jesus - Oct. A.D. 29 - A.D. 30

1. Oct. A.D. 29 - Jerusalem - Feast of Tabernacles

Now Jesus is shouting His message of salvation not just in private to individuals, to His chosen ones, His disciples and apostles. Now He is shouting it to all Jews in hearing distance.

Joh 7:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Joh 7:26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

Joh 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John

Joh 7:2 Now the Jews' feast of tabernacles was at hand.

Joh 7:11 Then the Jews sought him at the feast, and said, Where is he?

Joh 7:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

Joh 7:13 Howbeit no man spake openly of him for fear of the Jews.

Joh 7:14 Now about the midst of the feast Jesus went up into the temple, and taught.

Joh 7:15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

Joh 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

Joh 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

Joh 7:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

Joh 7:19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

Joh 7:20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

Joh 7:21 Jesus answered and said unto them, I have done one work, and ye all marvel.

Joh 7:22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

Joh 7:23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

Joh 7:24 Judge not according to the appearance, but judge righteous judgment.

Joh 7:25 Then said some of them of Jerusalem, Is not this he,

whom they seek to kill?

Joh 7:26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

Joh 7:27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

Joh 7:28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

Joh 7:29 But I know him: for I am from him, and he hath sent me.

Joh 7:30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

Joh 7:31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

Joh 7:32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Joh 7:33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

Joh 7:34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

Joh 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Joh 7:36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

Joh 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Joh 7:39 (But this spake he of the Spirit, which they that

believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Joh 7:40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

Joh 7:41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Joh 7:42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Joh 7:43 So there was a division among the people because of him.

Joh 7:44 And some of them would have taken him; but no man laid hands on him.

Joh 7:45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Joh 7:46 The officers answered, Never man spake like this man.

Joh 7:47 Then answered them the Pharisees, Are ye also deceived?

Joh 7:48 Have any of the rulers or of the Pharisees believed on him?

Joh 7:49 But this people who knoweth not the law are cursed.

Joh 7:50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

Joh 7:51 Doth our law judge any man, before it hear him, and know what he doeth?

Joh 7:52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

Joh 7:53 And every man went unto his own house.

2. Oct. A.D. 29 - Jerusalem - Forgiveness of Adulteress

And the first event after His salvation message to the Jews is a message for the need for repentance and forgiveness to those who call Him Lord.

Joh 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

Joh 8:9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

John

Joh 8:1 Jesus went unto the mount of Olives.

Joh 8:2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

Joh 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

Joh 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.

Joh 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Joh 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

Joh 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

Joh 8:8 And again he stooped down, and wrote on the ground.

Joh 8:9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

Joh 8:10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

Joh 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

3. A.D. 29 - Jerusalem - I Am the Light

Jesus continues His public declaration to the Jews that He is a prophet sent by God His Father.

Joh 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

John

Joh 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Joh 8:13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

Joh 8:14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

Joh 8:15 Ye judge after the flesh; I judge no man.

Joh 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

Joh 8:17 It is also written in your law, that the testimony of two men is true.

Joh 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

Joh 8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Joh 8:20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was

not yet come.

4. A.D. 29 - Jerusalem - Temple - Pharisees Cant Meet the Prophecy Thus Try to Destroy the Prophet

Some of the Jews believe Jesus' claims to be the promised Messiah, but the Pharisees reject. When Jesus tells them flat out that He is Devine they take steps to kill Him.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

Joh 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John

Joh 8:21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Joh 8:22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Joh 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

Joh 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

Joh 8:25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

Joh 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

Joh 8:27 They understood not that he spake to them of the Father.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

Joh 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Joh 8:30 As he spake these words, many believed on him.

Joh 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

Joh 8:32 And ye shall know the truth, and the truth shall make you free.

Joh 8:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

Joh 8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Joh 8:35 And the servant abideth not in the house for ever: but the Son abideth ever.

Joh 8:36 If the Son therefore shall make you free, ye shall be free indeed.

Joh 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

Joh 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

Joh 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

Joh 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

Joh 8:41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

Joh 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God;

neither came I of myself, but he sent me.

Joh 8:43 Why do ye not understand my speech? even because ye cannot hear my word.

Joh 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Joh 8:45 And because I tell you the truth, ye believe me not.

Joh 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Joh 8:47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Joh 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Joh 8:49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

Joh 8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

Joh 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

Joh 8:52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Joh 8:53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Joh 8:54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Joh 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Joh 8:56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

Joh 8:57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Joh 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Joh 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

5. A.D. 29 - Jerusalem - Man Born Blind Healed

God planned this opportunity for the Pharisees to recognize the divinity of Jesus when the man was born blind. When the opportunity arose the Pharisees failed to see. Once again they proved themselves unfit for their jobs as religious leaders.

Joh 9:24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Joh 9:41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

John

Joh 9:1 And as Jesus passed by, he saw a man which was blind from his birth.

Joh 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Joh 9:3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Joh 9:5 As long as I am in the world, I am the light of the world.

Joh 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

Joh 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

Joh 9:8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Joh 9:9 Some said, This is he: others said, He is like him: but he said, I am he.

Joh 9:10 Therefore said they unto him, How were thine eyes opened?

Joh 9:11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Joh 9:12 Then said they unto him, Where is he? He said, I know not.

Joh 9:13 They brought to the Pharisees him that aforetime was blind.

Joh 9:14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

Joh 9:15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Joh 9:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Joh 9:17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

Joh 9:18 But the Jews did not believe concerning him, that he

had been blind, and received his sight, until they called the parents of him that had received his sight.

Joh 9:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

Joh 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:

Joh 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

Joh 9:22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Joh 9:23 Therefore said his parents, He is of age; ask him.

Joh 9:24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Joh 9:25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

Joh 9:26 Then said they to him again, What did he to thee? how opened he thine eyes?

Joh 9:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

Joh 9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Joh 9:29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

Joh 9:30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

Joh 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he

heareth.

Joh 9:32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

Joh 9:33 If this man were not of God, he could do nothing.

Joh 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Joh 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

Joh 9:36 He answered and said, Who is he, Lord, that I might believe on him?

Joh 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

Joh 9:38 And he said, Lord, I believe. And he worshipped him.

Joh 9:39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

Joh 9:40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

Joh 9:41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

6. A.D. 29 - Jerusalem - Parable of the Good Shepherd

Here Jesus explains who are God's sheep. They are those who recognize His voice. It is clear that the current religious leaders are not His sheep.

Joh 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Joh 10:19 There was a division therefore again among the

Jews for these sayings.

Joh 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

The Parable of "The Good Shepherd": You scribes and Pharisees dont have a clew. You are blind spiritually. You are heading to destruction, but you wont get my apostles to follow.

Joh 10:1 Verily, verily, I say unto you, He that entereth not by the door (Jesus (John 14:6)) into the sheepfold (God the father (Psa 61:3)), but climbeth up some other way, the same is a thief and a robber (the priests (Hos 6:9) (Hos :1)).

Joh 10:2 But he that entereth in by the door is the shepherd of the sheep.

Joh 10:3 To him the porter (Peter (Mat 16:18-19)) openeth; and the sheep (the apostles (Mat 10:16)) hear his voice: and he calleth his own sheep by name, and leadeth them out.

Joh 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Joh 10:5 And a stranger (the religious leaders, teachers of apostasy (Jer 3:13)) will they not follow, but will flee from him: for they know not the voice of strangers.

Joh 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

Joh 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Joh 10:8 All that ever came before me (the scribes and

Pharisees (Matthew 15:1, 9)) are thieves and robbers: but the sheep did not hear them.

Joh 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture (heaven (John 14:2)).

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Joh 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

Joh 10:12 But he that is an hireling (Peter (and James and John?) (Matthew 26:37)), and not the shepherd, whose own the sheep are not, seeth the wolf (Judas (Matthew 26:47)) coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

Joh 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

Joh 10:14 I am the good shepherd, and know my sheep, and am known of mine.

Joh 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Joh 10:16 And other sheep (other disciples (John 17:20)) I have, which are not of this fold (Gentiles (John 17:21)): them also I must bring, and they shall hear my voice; and there shall be one fold (the church, the body of Christ here on earth (John 17:23)), and one shepherd.

Joh 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Joh 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have

power to take it again. This commandment have I received of my Father.

Joh 10:19 There was a division therefore again among the Jews for these sayings.

Joh 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

Joh 10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Scriptural references:

Joh 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Psa 61:3 For thou hast been a shelter for me, and a strong tower from the enemy.

Hos 6:9 And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness.

Hos 7:1 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Mat 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Jer 3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast

scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Mat 15:1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Mat 15:9 But in vain they do worship me, teaching for doctrines the commandments of men.

Joh 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Mat 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Mat 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Joh 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

Joh 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John

The Parable of "The Good Shepherd"

Joh 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Joh 10:2 But he that entereth in by the door is the shepherd of the sheep.

Joh 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth

them out.

Joh 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Joh 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

Joh 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

Joh 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Joh 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

Joh 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Joh 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

Joh 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

Joh 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

Joh 10:14 I am the good shepherd, and know my sheep, and am known of mine.

Joh 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Joh 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Joh 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Joh 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Joh 10:19 There was a division therefore again among the Jews for these sayings.

Joh 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

Joh 10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

7. A.D. 29 - Probably Judea - The Service of the Seventy

Almost a year before this event the twelve apostles were sent out with the same message - a call for repentance to the Jews because God will shortly establish a new Kingdom here on earth. God's disciples will not be sent out to preach a rebirth of the spirit message until after the death, burial, and resurrection of Jesus.

Luk 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luk 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luke

Luk 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luk 10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of

the harvest, that he would send forth labourers into his harvest.

Luk 10:3 Go your ways: behold, I send you forth as lambs among wolves.

Luk 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

Luk 10:5 And into whatsoever house ye enter, first say, Peace be to this house.

Luk 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Luk 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luk 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luk 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luk 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Luk 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Luk 10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Luk 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Luk 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

Luk 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

Luk 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me

despiseth him that sent me.

Luk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Luk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luk 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luk 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luk 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Luk 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

Luk 10:23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

Luk 10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

8. A.D. 29 - Judea - The Good Samaritan

The Parable of "The Good Samaritan": Get out of here and shape up you hypocrite lawyer; you know very well that your neighbors are your fellows who love God. But right now your head judges are planning to nail your God to a

cross and your fellow lawyers, Pharisees and Priests will stand by and cheer. One of the last ones to give God love and thanks before you have him nailed to that cross will be a Samaritan, whom you despise: Luk 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, Luk 17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

Luk 10:30 And Jesus answering said, A certain man (Jesus (Luke 14:16) (Luke 15:11) (Luke 20:9)) went down from Jerusalem to Jericho, and fell among thieves(Head Judges (Isa 1:23)), which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

Luk 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

Luk 10:32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

Luk 10:33 But a certain Samaritan (The Samaritan leper (Luke 17:12-19)), as he journeyed, came where he was: and when he saw him, he had compassion on him,

Luk 10:34 And went to him, and bound up his wounds, pouring in oil (love (Ps 133:2)) and wine (offerings (Lev 23:13)) , and set him on his own beast, and brought him to an inn, and took care of him.

Luk 10:35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Luk 10:36 Which now of these three, thinkest thou,

**was neighbour unto him that fell among the thieves?
Luk 10:37 And he said, He that shewed mercy on him.
Then said Jesus unto him, Go, and do thou likewise.**

Scriptural References:

Luk 14:16 Then said he unto him, A certain man made a great supper, and bade many:

Luk 15:11 And he said, A certain man had two sons:

Luk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Isa 1:23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Luk 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luk 17:13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

Luk 17:14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

Luk 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

Luk 17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

Luk 17:17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

Luk 17:18 There are not found that returned to give glory to God, save this stranger.

Luk 17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Psa 133:2 It is like the precious ointment upon the head,

that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

Lev 23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

Luke

Luk 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

Luk 10:26 He said unto him, What is written in the law? how readest thou?

Luk 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Luk 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

Luk 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

The Parable of "The Good Samaritan"

Luk 10:30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

Luk 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

Luk 10:32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

Luk 10:33 But a certain Samaritan, as he journeyed, came

where he was: and when he saw him, he had compassion on him,

Luk 10:34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Luk 10:35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Luk 10:36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Luk 10:37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

9. A.D. 29 - Bethany - Hospitality of Martha and Mary

Martha makes her statement of faith in Jesus later at the time of the resurrection from the dead of her brother: Joh 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Luk 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

Luk 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Luke

Luk 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

Luk 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

Luk 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister

hath left me to serve alone? bid her therefore that she help me.
Luk 10:41 And Jesus answered and said unto her, Martha,
Martha, thou art careful and troubled about many things:
Luk 10:42 But one thing is needful: and Mary hath chosen that
good part, which shall not be taken away from her.
Martha makes her statement of faith in Jesus later at the time
of the resurrection from the dead of her brother.
Joh 11:27 She saith unto him, Yea, Lord: I believe that thou art
the Christ, the Son of God, which should come into the world.
Mary, by my theory, showed hers earlier in the home of Simon
the Pharisee.
Luk 7:50 And he said to the woman, Thy faith hath saved thee;
go in peace.

10. A.D. 29 - Judea - Lord's Prayer (again) and Parable of "a Friend in Need"

The Parable of "A Friend in Need": When a Gentile comes in need to a disciple, the disciple will never find a do not disturb sign when he (the disciple) asks God for help. He will always get a good answer.

Luk 11:5 And he said unto them, Which of you (a disciple (Luke 11:1)) shall have a friend, and shall go unto him at midnight, and say unto him, Friend (Jesus (John 15:14)), lend me three loaves (payment for our sins (Gen 4:1) (1 Cor 15:3-4);

Luk 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

Luk 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children (Gods people, the children of Israel (Exo 7:4)) are with me in bed; I cannot rise and give thee.

Luk 11:8 I say unto you, Though he will not rise and give him, because he is his friend (the Gentiles (Eph 3:6) (Jer 16:19)), yet because of his importunity he will rise and give him as many as he needeth.

Luk 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luk 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luk 11:11 If a son shall ask bread (Jesus that gives life (John 6:33) (Luke 22:19) (Mat 26:26)) of any of you that is a father, will he give him a stone (an idol (Lev 26:1) (Mat 4:3)) ? or if he ask a fish (Created by God and good (Gen 1:21)), will he for a fish give him a serpent (the devil (Rev 20:2))?

Luk 11:12 Or if he shall ask an egg, will he offer him a scorpion?

Luk 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Scriptural references:

Luk 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Joh 15:14 Ye are my friends, if ye do whatsoever I command you.

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

Exo 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Joh 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Luk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Mat 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

Lev 26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Gen 1:21 And God created great whales, and every living creature that moveth, which the waters brought

forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Luke

Luk 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Luk 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Luk 11:3 Give us day by day our daily bread.

Luk 11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

The Parable of "A Friend in Need"

Luk 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

Luk 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

Luk 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Luk 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Luk 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luk 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luk 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

Luk 11:12 Or if he shall ask an egg, will he offer him a scorpion?

Luk 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

11. A.D. 29 - Judea - Accused of a Connection with Beelzebub

Luk 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Luke

Luk 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Luk 11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

Luk 11:16 And others, tempting him, sought of him a sign from heaven.

Luk 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

Luk 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Luk 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

Luk 11:20 But if I with the finger of God cast out devils, no

doubt the kingdom of God is come upon you.

Luk 11:21 When a strong man armed keepeth his palace, his goods are in peace:

Luk 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

Luk 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

Luk 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

Luk 11:25 And when he cometh, he findeth it swept and garnished.

Luk 11:26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

Luk 11:27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

Luk 11:28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Luk 11:29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

Luk 11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

Luk 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Luk 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at

the preaching of Jonas; and, behold, a greater than Jonas is here.

Luk 11:33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

Luk 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

Luk 11:35 Take heed therefore that the light which is in thee be not darkness.

Luk 11:36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

12. A.D. 29 - Judea - Judgment Against Lawyers and Pharisees

Luk 11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Luk 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

Luk 11:53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

Luk 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Luke

Luk 11:37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

Luk 11:38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

Luk 11:39 And the Lord said unto him, Now do ye Pharisees

make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Luk 11:40 Ye fools, did not he that made that which is without make that which is within also?

Luk 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

Luk 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Luk 11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Luk 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

Luk 11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

Luk 11:46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Luk 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

Luk 11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

Luk 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

Luk 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

Luk 11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Luk 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Luk 11:53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

Luk 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

13. A.D. 29 - Judea - Jesus Deals with Hypocrisy, Covetousness, Worry, and Alertness

The verses Luke 12:8-9 could almost be understood as a Readers' Digest version of Jesus' salvation message - whosoever calls Jesus Lord is saved from eternity in Hell. The rest of this passage (Luke 12:13-57 is much a repeat of the message given by Jesus about a year and a half earlier in the Sermon on the Mount. Jesus tells His chosen disciples they will be subjected to very strict standards and trials

Luk 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luk 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

The Parable of "The Rich Fool": Jesus uses this certain rich man in three parables: this one The Rich Fool, The Unjust Steward, and The Rich Man and Lazarus. He was a

chief priest and no doubt well versed in scripture and so received ample warning from Isaiah, Jeremiah, and Jesus himself in his sermon condemning the whole crowd which was running the temple (Matthew chapter 23). Three days later this man together with the rest of his crew of scribes and Pharisees had Jesus crucified.

Luk 12:16 And he spake a parable unto them, saying, The ground of a certain rich man (one of the chief priests (Luk 16:1) (Luk 16:19) (Exo 28:5-6)) brought forth plentifully:

Luk 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luk 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

Luk 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry (acting like a dumb dog (Isa 56:9-12) (Psa 52:6-7) (Jer 17:11) (Mat 23:13)).

Luk 12:20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Luk 12:21 So is he that layeth up treasure for himself, and is not rich toward God.

Scriptural references:

Luk 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luk 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Exo 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exo 28:6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

Isa 56:9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

Isa 56:10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

Isa 56:11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

Isa 56:12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

Psa 52:6 The righteous also shall see, and fear, and shall laugh at him:

Psa 52:7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

Psa 52:8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Psa 52:9 I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

Jer 17:11 As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye

them that are entering to go in.

The Parable of "The Faithful and the Evil Servants": The disciples have responsibility and accountability; responsibility to preach the gospel of repentance from sin, an accountability for the sins of those who fail to get the message due to the disciples negligence. Jesus gives them fair warning that he will check in on them at a time when they may least expect.

Luk 12:35 Let your loins be girded about, and your lights burning;

Luk 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Luk 12:37 Blessed are those servants, whom the lord when he cometh shall find watching (the disciples have the God given responsibilities of watchmen (Eze 33:1-9)): verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

Luk 12:38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Luk 12:39 And this know, that if the goodman of the house had known what hour the thief (Jesus (Rev 3:3) (Rev 16:15)) would come, he would have watched, and not have suffered his house to be broken through.

Luk 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Scriptural references:

Eze 33:1 Again the word of the LORD came unto me, saying,

Eze 33:2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

Eze 33:3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

Eze 33:4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Eze 33:5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

Eze 33:6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

Eze 33:7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

Eze 33:8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

Eze 33:9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Rev 16:15 Behold, I come as a thief. Blessed is he that

watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

The Parable of "Faithful and Wise Steward": Yes Peter, Jesus was talking about you and anyone else who is given the special call and gifts to be His (Jesus) apostle, disciple, preacher, or church leader.

Luk 12:41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Luk 12:42 And the Lord said, Who then is that faithful and wise steward (Apostles, elders of the church (Eph 3:3-10) (1 Peter 5:1-4)), whom his lord shall make ruler over his household, to give them their portion of meat in due season?

Luk 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

Luk 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.

Luk 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

Luk 12:46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

Luk 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have

committed much, of him they will ask the more.

Scriptural references:

Eph 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

Eph 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

Eph 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 3:7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Eph 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Eph 3:10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

1Pe 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

1Pe 5:2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1Pe 5:3 Neither as being lords over God's heritage, but

being ensamples to the flock.

1Pe 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Luke

Luk 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luk 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Luk 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Luk 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

Luk 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luk 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luk 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luk 12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Luk 12:9 But he that denieth me before men shall be denied before the angels of God.

Luk 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Luk 12:11 And when they bring you unto the synagogues, and

unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

Luk 12:12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

Luk 12:13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

Luk 12:14 And he said unto him, Man, who made me a judge or a divider over you?

Luk 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

The Parable of "The Rich Fool"

Luk 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

Luk 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luk 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

Luk 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

Luk 12:20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Luk 12:21 So is he that layeth up treasure for himself, and is not rich toward God.

Luk 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luk 12:23 The life is more than meat, and the body is more than raiment.

Luk 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Luk 12:25 And which of you with taking thought can add to his stature one cubit?

Luk 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

Luk 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Luk 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

Luk 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Luk 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

Luk 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

Luk 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luk 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Luk 12:34 For where your treasure is, there will your heart be also.

The Parable of "The Faithful and the Evil Servants"

Luk 12:35 Let your loins be girded about, and your lights burning;

Luk 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him

immediately.

Luk 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

Luk 12:38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Luk 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Luk 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luk 12:41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

The Parable of "Faithful and Wise Steward"

Luk 12:42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

Luk 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

Luk 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.

Luk 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

Luk 12:46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his

portion with the unbelievers.

Luk 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Luk 12:49 I am come to send fire on the earth; and what will I, if it be already kindled?

Luk 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Luk 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Luk 12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.

Luk 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Luk 12:54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

Luk 12:55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

Luk 12:56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Luk 12:57 Yea, and why even of yourselves judge ye not what is right?

Luk 12:58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou

mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Luk 12:59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

14. A.D. 29 - Judea - Repent or Parish

Still no mention of the penalty for sin and how it will be paid.

Luk 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke

Luk 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

15. A.D. 29 - Judea - The Barren Fig Tree

The Parable of " The Barren Fig Tree": The Jews are to get just a short time more to repent and turn to Jesus. If the temple priest system does not start to bear fruit of God loving people it will be destroyed; which it was in 70 A.D.

Luk 13:6 He spake also this parable; A certain man (Jesus (Luke 10:30) (Luke 14:16) (Luke 15:11) (Luke 20:9)) had a fig tree planted in his vineyard (house of Israel (Isa 5:7); and he came and sought fruit thereon (Them that have a heart to know the Lord (Jer 24:7)), and found none.

Luk 13:7 Then said he unto the dresser of his vineyard (Probably Peter chief disciple (Mat 16:19)), Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Luk 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

Luk 13:9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

Scriptural references:

Isa 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Jer 24:7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Luk 10:30 And Jesus answering said, A certain man

went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

Luk 14:16 Then said he unto him, A certain man made a great supper, and bade many:

Luk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Mat 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Luke

The Parable of " The Barren Fig Tree":

Luk 13:6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

Luk 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Luk 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

Luk 13:9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

16. A.D. 29 - Judea - Crippled Woman Healed

Luk 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

Luk 13:13 And he laid his hands on her: and immediately she

was made straight, and glorified God.

Luke

Luk 13:10 And he was teaching in one of the synagogues on the sabbath.

Luk 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

Luk 13:12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

Luk 13:13 And he laid his hands on her: and immediately she was made straight, and glorified God.

Luk 13:14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Luk 13:15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

Luk 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luk 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

17. A.D. 29 - Judea - Parables of the Mustard Seed and Leaven

The Parable of "The Mustard Seed ": Beware of false teachers who shall bring damnable heresies into the church.

Luk 13:18 Then said he, Unto what is the kingdom of

God like? and whereunto shall I resemble it?

Luk 13:19 It is like a grain of mustard seed (the word of the kingdom (Mat 13:19)), **which a man** (Jesus (Mat 13:37)) **took, and cast into his garden** (good ground, honest and good hearts ((Isa 61:11) (Luke 8:15)); **and it grew, and waxed a great tree** (grew to have branches of idolatry (Isa 44:14-17) (1 Tim 4:1-3) (2 Peter 2:1-2)); **and the fowls** (the devil (Luke 8:12)) **of the air lodged in the branches of it.**

Scriptural references:

Mat 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Isa 61:11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Luk 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Isa 44:14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

Isa 44:15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

Isa 44:16 He burneth part thereof in the fire; with part

thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

Isa 44:17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god.

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

1Ti 4:3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2Pe 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Luk 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

The Parable of "The Leaven": Beware of sin and false doctrine in the church. Its nature is to grow.

Luk 13:20 And again he said, Whereunto shall I liken the kingdom of God?

Luk 13:21 It is like leaven (doctrine of the Pharisees and of the Sadducees (Mat 16:12) (Mat 23:13)), which a

woman (One easily led into idolatry (Jer 7:18)) took and hid in three measures of meal (Allowed in a little sin (1 Cor 5:6-8)), till the whole was leavened.

Scriptural references:

Mat 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Jer 7:18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

1Co 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Luke

The Parable of "The Mustard Seed "

Luk 13:18 Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Luk 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches

of it.

The Parable of "The Leaven"

Luk 13:20 And again he said, Whereunto shall I liken the kingdom of God?

Luk 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

18. Winter A.D. 29 - Jerusalem - Feast of Dedication

This passage contains some confusing statements but they make complete sense if it is kept in mind that Jesus is explaining that God does the choosing when it comes to selecting those qualified to be His full time agents, His missionaries, His sheep. It is not a matter of free will. It is not open to all. This passage should not be used to prove the Calvinistic doctrine that God has determined who is qualified for salvation. That is open to all, a matter of free will choice for each of us.

Joh 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:37 If I do not the works of my Father, believe me not.

Joh 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

John

Joh 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.

Joh 10:23 And Jesus walked in the temple in Solomon's porch.

Joh 10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Joh 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

Joh 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Joh 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Joh 10:30 I and my Father are one.

Joh 10:31 Then the Jews took up stones again to stone him.

Joh 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

Joh 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Joh 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

Joh 10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

Joh 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Joh 10:37 If I do not the works of my Father, believe me not.

Joh 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Joh 10:39 Therefore they sought again to take him: but he

escaped out of their hand,

19. Winter A.D. 29 - Withdrawal Beyond Jordan

Joh 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

Joh 10:41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

Joh 10:42 And many believed on him there.

John

Joh 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

Joh 10:41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

Joh 10:42 And many believed on him there.

20. Winter A.D. 29 - Perea - Return to Jerusalem

Two points here: When a disciple asks Jesus if few will be saved, He doesn't say yes. He says many will come to salvation from all over the world, but they will come God's way. And He tells the Pharisees that He will be sacrificed by them in Jerusalem according to God's plan.

Luk 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

Luk 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luk 13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

Luk 13:33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

Luke

Luk 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Luk 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

Luk 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luk 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Luk 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Luk 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

Luk 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

Luk 13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

Luk 13:30 And, behold, there are last which shall be first, and there are first which shall be last.

Luk 13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Luk 13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

Luk 13:33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

Luk 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Luk 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

21. Winter A.D. 29 - Perea - Meal with a Pharisee Ruler

The Parable of "Best Places": This is a reminder to the proud Pharisees in the crowd of the many passages in scripture that God prefers the humble. (If they are to get an invitation to The Marriage Supper of the Lamb, they must first humble themselves, turn from their sin and look to Jesus as their savior.)

Luk 14:7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

Luk 14:8 When thou art bidden of any man (Jesus (Isa 53:3) (Luke 10:30)) to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

Luk 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

Luk 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat (Marriage Supper of the Lamb (Rev 19:7-10)) with thee.

Luk 14:11 For whosoever exalteth himself shall be abased; and he that humbleth (an outward sign of love for God (Deu 8:2) (2 Ch 7:14)(2 Ch 34:27) (Psa 9:12) (Luke 18:14) (Mat 18:4) (Mat 23:12) (Jam 4:6) (Jam 4:10) (1 Peter 5:6)) **himself shall be exalted.**

Scriptural references:

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Luk 10:30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev 19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.

And he saith unto me, These are the true sayings of God.

Rev 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus:

worship God: for the testimony of Jesus is the spirit of prophecy.

Deu 8:2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

2Ch 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2Ch 34:27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

Psa 9:12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

Luk 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Mat 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Jam 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Jam 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

The Parable of "The Great Supper": Yes, it is a blessing to eat bread at the The Marriage Supper of the Lamb, but the choice is yours to make if you are invited.

Luk 14:16 Then said he unto him, A certain man

(Jesus (Isa 53:3) (Luke 10:30)) **made a great supper** (The Lords Supper (1 Cor 11:20-26)), **and bade many** (All are invited (Rev 3:20)):

Luk 14:17 And sent his servant (the twelve and the seventy sent to preach (Luke 9:1-2) (Luke 10:1-2)) **at supper time to say to them that were bidden, Come; for all things are now ready.**

Luk 14:18 And they all with one consent began to make excuse (Those that have no root (Luke 8:13) (Luke 9:57-62) (Luke 18:22-23)). **The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**

Luk 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

Luk 14:20 And another said, I have married a wife, and therefore I cannot come.

Luk 14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind (Those with good reason to know they need a savior (Luke 21:2-3) (Luke 5:24-25) (Luke 6:10) (Luke 7:21)).

Luk 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Luk 14:23 And the lord said unto the servant, Go out (Witness to the whole world (Acts 1:8)) **into the highways and hedges, and compel them to come in, that my house may be filled.**

Luk 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Scriptural references:

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Luk 10:30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

1Co 11:20 When ye come together therefore into one place, this is not to eat the Lord's supper.

1Co 11:21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

1Co 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

1Co 11:24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1Co 11:25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Luk 9:1 Then he called his twelve disciples together,

and gave them power and authority over all devils, and to cure diseases.

Luk 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Luk 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luk 10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Luk 8:13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

Luk 9:57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

Luk 9:58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

Luk 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Luk 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luk 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luk 9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Luk 18:22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou

hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

Luk 18:23 And when he heard this, he was very sorrowful: for he was very rich.

Luk 21:2 And he saw also a certain poor widow casting in thither two mites.

Luk 21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

Luk 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

Luk 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

Luk 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Luk 7:21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Luke

Luk 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

Luk 14:2 And, behold, there was a certain man before him which had the dropsy.

Luk 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Luk 14:4 And they held their peace. And he took him, and healed him, and let him go;

Luk 14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

Luk 14:6 And they could not answer him again to these things.

The Parable of "Best Places"

Luk 14:7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

Luk 14:8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

Luk 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

Luk 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Luk 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luk 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

Luk 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

Luk 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Luk 14:15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall

eat bread in the kingdom of God.

The Parable of "The Great Supper"

Luk 14:16 Then said he unto him, A certain man made a great supper, and bade many:

Luk 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Luk 14:18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

Luk 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

Luk 14:20 And another said, I have married a wife, and therefore I cannot come.

Luk 14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

Luk 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Luk 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Luk 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

22. Winter A.D. 29 - Perea - Demands of Discipleship

The Parable of "Building a Tower, a King Making War":

When you enlist in Jesus army be prepared to give it everything you have. If you dont, there is a steep penalty.

Luk 14:25 And there went great multitudes with him: and he turned, and said unto them,

Luk 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luk 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luk 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost (much is required of a disciple (Luke 12:47-48)), whether he have sufficient to finish it?

Luk 14:29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

Luk 14:30 Saying, This man began to build, and was not able to finish.

Luk 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able (unto whomsoever much is given, of him shall be much required (Luke 12:47-48)) with ten thousand to meet him that cometh against him with twenty thousand?

Luk 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace (If you volunteer to enter into Jesus war against Satan and are slothful, you may lose salvation (Mat 25:30)).

Luk 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Luk 14:34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

Luk 14:35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

Scriptural references:

Luk 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Luke

The Parable of "Building a Tower, a King Making War"

Luk 14:25 And there went great multitudes with him: and he turned, and said unto them,

Luk 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luk 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

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23. Winter A.D. 29 - Perea - Parables of Lost Sheep, Coins, Son

Luk 15:1 Then drew near unto him all the publicans and sinners for to hear him.

Luk 15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

The Parable of "The Lost Sheep": We are all lost sheep and the joy in heaven will be just as great for each of us who repents of our sins and trusts Jesus as our shepherd.

Luk 15:3 And he spake this parable unto them, saying,

Luk 15:4 What man (Jesus (Psa 23:1) (Isa 53:3)) of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine (The truth is they are all lost (Isa 53:6)) in the wilderness, and go after that which is lost (which it will be is not by an act of the

sheep but by an act of Gods mercy (Titus 3:3-7)), **until he find it?**

Luk 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

Luk 15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

Luk 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance (in their own eyes, not Gods eyes (Luke 18:9-11) (Luke 13:3)).

Scriptural references:

Psa 23:1 <A Psalm of David.> The LORD is my shepherd; I shall not want.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Tit 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Tit 3:4 But after that the kindness and love of God our Saviour toward man appeared,

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Tit 3:6 Which he shed on us abundantly through Jesus Christ our Saviour;

Tit 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Luk 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luk 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luk 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

The Parable of "The Lost Coin": The scribes and Pharisees are just as lost if not more so than the publicans and sinners.

Luk 15:8 Either what woman (house of Israel (Jer 3:20-22)) **having ten pieces of silver** (ten tribes of Israel (1 Kings 11:31-35) (John 11:52) (1 John 1:8-10)), **if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?**

Luk 15:9 And when she hath found it, she calleth her friends and her neighbours together, saying, **Rejoice with me; for I have found the piece which I had lost.**

Luk 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth (the thankful Samaritan (Luke 17:12-19)).

Scriptural references:

Jer 3:20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O

house of Israel, saith the LORD.

Jer 3:21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

Jer 3:22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

1Ki 11:31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

1Ki 11:32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

1Ki 11:33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

1Ki 11:34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

1Ki 11:35 But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.

Joh 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

1Jo 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all

unrighteousness.

1Jo 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Luk 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luk 17:13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

Luk 17:14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

Luk 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

Luk 17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

Luk 17:17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

Luk 17:18 There are not found that returned to give glory to God, save this stranger.

Luk 17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

The Parable of "The Prodigal Son": The elder son is still dead to sin but doesnt know it.

Luk 15:11 And he said, A certain man had two sons:

Luk 15:12 And the younger of them (publicans and sinners who repent (Luke 15:21)) said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

Luk 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Luk 15:14 And when he had spent all, there arose a

mighty famine in that land; and he began to be in want.

Luk 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

Luk 15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

Luk 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Luk 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

Luk 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luk 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luk 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luk 15:22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luk 15:23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luk 15:25 Now his elder son (the Pharisees and scribes who deny their sin (Luke 15:29) (1 John 1:8-10)) was in

the field: and as he came and drew nigh to the house, he heard musick and dancing.

Luk 15:26 And he called one of the servants, and asked what these things meant.

Luk 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luk 15:28 And he was angry, and would not go in: therefore came his father out, and intreated him.

Luk 15:29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

Luk 15:30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

Luk 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

Luk 15:32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Scriptural references:

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Luk 15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

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The Parable of "The Lost Coin"

Luk 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

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Luk 15:11 And he said, A certain man had two sons:

Luk 15:12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

Luk 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Luk 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

Luk 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

Luk 15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

Luk 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Luk 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

Luk 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luk 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luk 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luk 15:22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luk 15:23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luk 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

Luk 15:26 And he called one of the servants, and asked what these things meant.

Luk 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luk 15:28 And he was angry, and would not go in: therefore came his father out, and intreated him.

Luk 15:29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

Luk 15:30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

Luk 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

Luk 15:32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

24. Winter A.D. 29 - Perea - Parables of the Unjust Steward, Rich Man and Lazarus

The Parable of "The Unjust Steward": You apostles and disciples, if you decide to be slothful in your duties of ministry, do it at my expense, not my sheeps.

Luk 16:1 And he said also unto his disciples, There was a certain rich man (One of the chief priests (Luke

12:16) (Luke 16:19) (Exo 28:5-6)), **which had a steward; and the same was accused unto him that he had wasted his goods** (ill gotten rewards (Isa 1:23) (Eze 22:12)).

Luk 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luk 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Luk 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luk 16:5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

Luk 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty (Reduce the bill for unrighteous gifts and bribes thereby applying mercy over sacrifice (Hos 6:6) (Mat 9:13) (Mat 12:7)).

Luk 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore (Reduce the bill for unrighteous gifts and bribes thereby applying mercy over sacrifice (Hos 6:6) (Mat 9:13) (Mat 12:7)).

Luk 16:8 And the lord (God (not the stewards lord) Luke uses the Lord in fifty-nine verses in his gospel, always referring to Jesus) **commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.**

Luk 16:9 And I say unto you (You, my (Jesus) disciples (Luke 16:1)), Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Luk 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luk 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Luk 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Luk 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Scriptural references:

Luk 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

Luk 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Exo 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exo 28:6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

Isa 1:23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Eze 22:12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

Hos 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Mat 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Mat 12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Luk 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

The Parable of "The Rich Man and Lazarus": This is not a parable; Lazarus was literally raised from the dead to demonstrate to the priests their need for repentance. Their answer was to plot the death of both Lazarus and Jesus.

Luk 16:19 There was a certain rich man (the chief priests (John 12:10) (Exo 28:5-6)), which was clothed in purple and fine linen, and fared sumptuously every day:

Luk 16:20 And there was a certain beggar named Lazarus (Lazarus, of Bethany laying in his grave at the very time of the telling of this parable (John 11:1-44), which was laid at his gate, full of sores,

Luk 16:21 And desiring to be fed with the crumbs which fell from the rich man's table (the priests are spiritually blind (Mat 23:13)): moreover the dogs came and licked his sores.

Luk 16:22 And it came to pass, that the beggar died,

and was carried by the angels into Abraham's bosom: the rich man also died (dead in that the chief priests were carnally minded (Rom 8:6)), **and was buried; Luk 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

Luk 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water (salvation (Isa 55:1) (John 4:10)), **and cool my tongue; for I am tormented in this flame.**

Luk 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luk 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

Luk 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Luk 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luk 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

Luk 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead (which Lazarus did and the Priests plotted to put him back to death (John 12:10)), **they will repent.**

Luk 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Scriptural references:

Joh 12:10 But the chief priests consulted that they might put Lazarus also to death;

Exo 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exo 28:6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

Joh 11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Rom 8:6 For to be carnally minded is death; but to be spiritually minded is life and peace.

Isa 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Joh 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Joh 12:10 But the chief priests consulted that they might put Lazarus also to death;

Luke

The Parable of "The Unjust Steward"

Luk 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luk 16:2 And he called him, and said unto him, How is it

that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luk 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Luk 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luk 16:5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

Luk 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Luk 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Luk 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Luk 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Luk 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luk 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Luk 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Luk 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and

mammon.

Luk 16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

Luk 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Luk 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Luk 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Luk 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

The Parable of "The Rich Man and Lazarus"

Luk 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Luk 16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

Luk 16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

Luk 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

Luk 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luk 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

Luk 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luk 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

Luk 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Luk 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luk 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

Luk 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Luk 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

25. Winter A.D. 29 - Perea - Lessons on Service

The Parable of "Unprofitable Servants": What ever we get from God is purely a gift, he does not need our services.

Luk 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

Luk 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Luk 17:9 Doth he thank that servant because he did

the things that were commanded him? I trow not.
Luk 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants (There is nothing we can do to earn the Lords blessings (Job 22:2) (Job 22:3) (Job 35:7) (Psa 16:2) (Isa 64:6) (1 Cor 9:16) (Eph 2:8-9)): **we have done that which was our duty to do.**

Scriptural references:

Job 22:2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?

Job 22:3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?

Job 35:7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?

Psa 16:2 O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

Isa 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Eph 2:9 Not of works, lest any man should boast.

Luke

Luk 17:1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

Luk 17:2 It were better for him that a millstone were hanged

about his neck, and he cast into the sea, than that he should offend one of these little ones.

Luk 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Luk 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Luk 17:5 And the apostles said unto the Lord, Increase our faith.

Luk 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

The Parable of "Unprofitable Servants"

Luk 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

Luk 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Luk 17:9 Doth he thank that servant because he did the things that were commanded him? I trow not.

Luk 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

26. Winter A.D. 29 - Perea to Bethany - Resurrection of Lazarus

The main purpose of this event, the death and resurrection of Lazarus, Jesus states twice (John 11:4 and 11:15). He staged it to strengthen the belief of His disciples that He is

the source of eternal life.

Joh 11:4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Joh 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

John

Joh 11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

Joh 11:2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

Joh 11:3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

Joh 11:4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Joh 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

Joh 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

Joh 11:7 Then after that saith he to his disciples, Let us go into Judaea again.

Joh 11:8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

Joh 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Joh 11:10 But if a man walk in the night, he stumbleth, because there is no light in him.

Joh 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

Joh 11:12 Then said his disciples, Lord, if he sleep, he shall

do well.

Joh 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Joh 11:14 Then said Jesus unto them plainly, Lazarus is dead.

Joh 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Joh 11:16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Joh 11:17 Then when Jesus came, he found that he had lain in the grave four days already.

Joh 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Joh 11:19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Joh 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

Joh 11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

Joh 11:22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

Joh 11:23 Jesus saith unto her, Thy brother shall rise again.

Joh 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

Joh 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Joh 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

Joh 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Joh 11:28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

Joh 11:29 As soon as she heard that, she arose quickly, and

came unto him.

Joh 11:30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

Joh 11:31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Joh 11:32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

Joh 11:33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

Joh 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.

Joh 11:35 Jesus wept.

Joh 11:36 Then said the Jews, Behold how he loved him!

Joh 11:37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

Joh 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

Joh 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

Joh 11:40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Joh 11:41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

Joh 11:42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

Joh 11:43 And when he thus had spoken, he cried with a loud

voice, Lazarus, come forth.

Joh 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

27. Winter A.D. 29 - Reaction of the Pharisees

However, the resurrection of Lazarus had a second purpose: to show the corruption of the chief priests and the Pharisees. It strengthened their determination to put Jesus to death.

Joh 11:53 Then from that day forth they took counsel together for to put him to death.

John

Joh 11:45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Joh 11:46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

Joh 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Joh 11:48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

Joh 11:49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

Joh 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Joh 11:51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

Joh 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered

abroad.

Joh 11:53 Then from that day forth they took counsel together for to put him to death.

Joh 11:54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

28. and 29. A.D. 30 - Samaria, Galilee - Last Journey, Heals Ten Lepers

Here again, Jesus want's the people and the priests to realize he has God given powers.

Luk 17:14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

Luke

Luk 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Luk 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luk 17:13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

Luk 17:14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

Luk 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

Luk 17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

Luk 17:17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

Luk 17:18 There are not found that returned to give glory to God, save this stranger.

Luk 17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

30. A.D. 30 - Samaria, Galilee - Lesson on the Coming Kingdom

Jesus tells the Pharisees the Kingdom of God has arrived in His person. But they refuse to observe it. He goes on to tell His disciples that they won't be around when the unbelievers will be destroyed with fire as predicted by John the Baptist: Mat 3:12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Luk 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Luke

Luk 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luk 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Luk 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

Luk 17:23 And they shall say to you, See here; or, see there: go not after them, nor follow them.

Luk 17:24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

Luk 17:25 But first must he suffer many things, and be rejected of this generation.

Luk 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Luk 17:27 They did eat, they drank, they married wives, they

were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Luk 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

Luk 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

Luk 17:30 Even thus shall it be in the day when the Son of man is revealed.

Luk 17:31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Luk 17:32 Remember Lot's wife.

Luk 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Luk 17:34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

Luk 17:35 Two women shall be grinding together; the one shall be taken, and the other left.

Luk 17:36 Two men shall be in the field; the one shall be taken, and the other left.

Luk 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

31. A.D. 30 - Samaria, Galilee - Parables - Persistent Widow, Pharisee and Tax Collector

The Parable of "The Importunate Widow": If you want answered prayer, your first prayer must be to repent of your sins and place your trust in Jesus.

Luk 18:1 And he spake a parable unto them to this

**end, that men ought always to pray, and not to faint;
Luk 18:2 Saying, There was in a city a judge, which
feared not God, neither regarded man:**

**Luk 18:3 And there was a widow in that city; and she
came unto him, saying, Avenge me of mine adversary.**

**Luk 18:4 And he would not for a while: but afterward
he said within himself, Though I fear not God, nor
regard man;**

**Luk 18:5 Yet because this widow troubleth me, I will
avenge her, lest by her continual coming she weary
me.**

**Luk 18:6 And the Lord said, Hear what the unjust
judge saith.**

**Luk 18:7 And shall not God avenge his own elect
(those trusting in the blood of Jesus (1 Peter 1:2) (John
14:12-14)), which cry day and night unto him, though
he bear long with them?**

**Luk 18:8 I tell you that he will avenge them speedily.
Nevertheless when the Son of man cometh, shall he
find faith on the earth?**

Scriptural references:

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Joh 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Joh 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Joh 14:14 If ye shall ask any thing in my name, I will do

it.

The Parable of "The Pharisee and the Publican": Pride is a red warning light of sin, specially for those in position of religious authority.

Luk 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luk 18:10 Two men went up into the temple to pray; the one a Pharisee (A greater sinner than the publican (Mat 23:13-15)), and the other a publican.

Luk 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Luk 18:12 I fast twice in the week, I give tithes of all that I possess (acts having no bearing on justification (Rom 3:28)).

Luk 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner (a prayer of repentance and calling on Jesus for salvation (Mat 9:13) (Luke 24:44-47) (1 Cor 15:1-4)).

Luk 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Scriptural references:

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mat 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Rom 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Mat 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Luk 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luk 24:45 Then opened he their understanding, that they might understand the scriptures,

Luk 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

1Co 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1Co 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins

according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

Luke

The Parable of "The Importunate Widow"

Luk 18:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

Luk 18:2 Saying, There was in a city a judge, which feared not God, neither regarded man:

Luk 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

Luk 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

Luk 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

Luk 18:6 And the Lord said, Hear what the unjust judge saith.

Luk 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

The Parable of "The Pharisee and the Publican"

Luk 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luk 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luk 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are,

**extortioners, unjust, adulterers, or even as this publican.
Luk 18:12 I fast twice in the week, I give tithes of all that
I possess.**

**Luk 18:13 And the publican, standing afar off, would not
lift up so much as his eyes unto heaven, but smote upon his
breast, saying, God be merciful to me a sinner.**

**Luk 18:14 I tell you, this man went down to his house
justified rather than the other: for every one that exalteth
himself shall be abased; and he that humbleth himself shall
be exalted.**

32. A.D. 30 - Samaria, Galilee - Doctrine of Divorce

*Again, the disciples are told that they will work under
higher standards*

Mat 19:11 But he said unto them, All men cannot receive this
saying, save they to whom it is given.

Matthew

Mat 19:1 And it came to pass, that when Jesus had finished
these sayings, he departed from Galilee, and came into the
coasts of Judaea beyond Jordan;

Mat 19:2 And great multitudes followed him; and he healed
them there.

Mat 19:3 The Pharisees also came unto him, tempting him, and
saying unto him, Is it lawful for a man to put away his wife for
every cause?

Mat 19:4 And he answered and said unto them, Have ye not
read, that he which made them at the beginning made them
male and female,

Mat 19:5 And said, For this cause shall a man leave father and
mother, and shall cleave to his wife: and they twain shall be

one flesh?

Mat 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Mat 19:7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Mat 19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Mat 19:9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Mat 19:10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

Mat 19:11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

Mat 19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Mark

Mar 10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

Mar 10:2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

Mar 10:3 And he answered and said unto them, What did Moses command you?

Mar 10:4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

Mar 10:5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

Mar 10:6 But from the beginning of the creation God made them male and female.

Mar 10:7 For this cause shall a man leave his father and mother, and cleave to his wife;

Mar 10:8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

Mar 10:9 What therefore God hath joined together, let not man put asunder.

Mar 10:10 And in the house his disciples asked him again of the same matter.

Mar 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Mar 10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

33. A.D. 30 - Perea - Jesus Blesses Children

Little children, young children, infants, this event is proof that they are pure in God's eyes.

Only until we reach a certain point of maturity are we held accountable for sin.

Luk 18:16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Luk 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Matthew

Mat 19:13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

Mat 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Mat 19:15 And he laid his hands on them, and departed thence.

Mark

Mar 10:13 And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

Mar 10:14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Mar 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Mar 10:16 And he took them up in his arms, put his hands upon them, and blessed them.

Luke

Luk 18:15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

Luk 18:16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Luk 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

34. A.D. 30 - Perea - Rich Young Ruler

Let's hope the young man has not rejected salvation when he rejected the invitation to follow Jesus as a disciple. But he has lost "an hundredfold" by hanging on to his possessions.

Mat 19:21 Jesus said unto him, If thou wilt be perfect, go and

sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Mat 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Mat 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Mat 19:18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Mat 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Mat 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Mat 19:21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Mat 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Mat 19:23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of

heaven.

Mat 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mat 19:25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

Mat 19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Mat 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Mat 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Mat 19:30 But many that are first shall be last; and the last shall be first.

Mark

Mar 10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Mar 10:18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

Mar 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Mar 10:20 And he answered and said unto him, Master, all these have I observed from my youth.

Mar 10:21 Then Jesus beholding him loved him, and said unto

him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mar 10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

Mar 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

Mar 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

Mar 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mar 10:26 And they were astonished out of measure, saying among themselves, Who then can be saved?

Mar 10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

Mar 10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Mar 10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

Mar 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mar 10:31 But many that are first shall be last; and the last first.

Luke

Luk 18:18 And a certain ruler asked him, saying, Good

Master, what shall I do to inherit eternal life?

Luk 18:19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

Luk 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Luk 18:21 And he said, All these have I kept from my youth up.

Luk 18:22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

Luk 18:23 And when he heard this, he was very sorrowful: for he was very rich.

Luk 18:24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

Luk 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Luk 18:26 And they that heard it said, Who then can be saved?

Luk 18:27 And he said, The things which are impossible with men are possible with God.

Luk 18:28 Then Peter said, Lo, we have left all, and followed thee.

Luk 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

Luk 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

35. A.D. 30 - Perea - Laborers of the Eleventh Hour

The Parable of "The Labourers in the Vineyard": What God says is fair payment is fair payment just based on the

fact that He says so.

Mat 20:1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard (House of Israel (Isa 5:7)).

Mat 20:2 And when he had agreed with the labourers (Jesus disciples (Mat 9:37) (1 Cor 3:9)) for a penny a day, he sent them into his vineyard.

Mat 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

Mat 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you (Its right because God says its right (Psa 33:4) (John 1:14) (John 17:17)). And they went their way.

Mat 20:5 Again he went out about the sixth and ninth hour, and did likewise.

Mat 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Mat 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

Mat 20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

Mat 20:9 And when they came that were hired about the eleventh hour, they received every man a penny.

Mat 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Mat 20:11 And when they had received it, they murmured against the goodman of the house,
Mat 20:12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
Mat 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
Mat 20:14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.
Mat 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
Mat 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Scriptural references:

Isa 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Mat 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

1Co 3:9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

Psa 33:4 For the word of the LORD is right; and all his works are done in truth.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Matthew

The Parable of "The Labourers in the Vineyard"

Mat 20:1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

Mat 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

Mat 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

Mat 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Mat 20:5 Again he went out about the sixth and ninth hour, and did likewise.

Mat 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

Mat 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

Mat 20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

Mat 20:9 And when they came that were hired about the eleventh hour, they received every man a penny.

Mat 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Mat 20:11 And when they had received it, they murmured against the goodman of the house,

Mat 20:12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Mat 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a

penny?

Mat 20:14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

Mat 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Mat 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

36. A.D. 30 - Near Jordan - Foretells Death

The most wonderful event in the history of the world is about to take place a quarter of a year from now - the death, burial, and resurrection of God's Son Jesus, the atonement for the sins of all. Jesus now informs His chosen ones of exactly how and when His sacrifice will take place. He is preparing them for their job of spreading the good news of this atonement around the world.

Mat 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

Mat 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Matthew

Mat 20:17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

Mat 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

Mat 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Mark

Mar 10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

Mar 10:33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Mar 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Luke

Luk 18:31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

Luk 18:32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

Luk 18:33 And they shall scourge him, and put him to death: and the third day he shall rise again.

Luk 18:34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

37. A.D. 30 - Near Jordan - Ambition of James and John

Jesus has just revealed His upcoming sacrifice and the first reaction of His disciples was to squabble over positions of authority in His Kingdom. Now Jesus reveals the reason for His sacrifice is to serve others, to pay the sin penalty for "many" and that His disciples are to emulate Him in such service not in authority.

Mat 20:26 But it shall not be so among you: but whosoever

will be great among you, let him be your minister;
Mat 20:27 And whosoever will be chief among you, let him be your servant:

Mat 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Matthew

Mat 20:20 Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

Mat 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Mat 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

Mat 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Mat 20:24 And when the ten heard it, they were moved with indignation against the two brethren.

Mat 20:25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

Mat 20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

Mat 20:27 And whosoever will be chief among you, let him be your servant:

Mat 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark

Mar 10:35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

Mar 10:36 And he said unto them, What would ye that I should do for you?

Mar 10:37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

Mar 10:38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

Mar 10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Mar 10:40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

Mar 10:41 And when the ten heard it, they began to be much displeased with James and John.

Mar 10:42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

Mar 10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

Mar 10:44 And whosoever of you will be the chiefest, shall be servant of all.

Mar 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

38. A.D. 30 - Jericho - Blind Bartimaeus Healed

Once again Jesus proves to His disciples and to the people that He has God given power to save.

Luk 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Matthew

Mat 20:29 And as they departed from Jericho, a great multitude followed him.

Mat 20:30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

Mat 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

Mat 20:32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

Mat 20:33 They say unto him, Lord, that our eyes may be opened.

Mat 20:34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mark

Mar 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Mar 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

Mar 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

Mar 10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mar 10:50 And he, casting away his garment, rose, and came to Jesus.

Mar 10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

Mar 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luke

Luk 18:35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

Luk 18:36 And hearing the multitude pass by, he asked what it meant.

Luk 18:37 And they told him, that Jesus of Nazareth passeth by.

Luk 18:38 And he cried, saying, Jesus, thou Son of David, have mercy on me.

Luk 18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.

Luk 18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

Luk 18:41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

Luk 18:42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

Luk 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

39. A.D. 30 - Jericho - Zacchaeus

Zacchaeus is a Jew. He has broken God's commandments to the Jews. He has repented of his sins and now looks to Jesus as Lord, the promised Messiah. Jesus pronounces him saved. There is no hint that Zacchaeus realizes his salvation will be accomplished in another week or so by Jesus' death, burial, and resurrection.

Luk 19:3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

Luke

Luk 19:1 And Jesus entered and passed through Jericho.

Luk 19:2 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

Luk 19:3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

Luk 19:4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

Luk 19:5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

Luk 19:6 And he made haste, and came down, and received him joyfully.

Luk 19:7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

Luk 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

Luk 19:9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Luk 19:10 For the Son of man is come to seek and to save that which was lost.

40. A.D. 30 - Jericho - The Minas

Here is more instruction and warning to His chosen disciples. They are all to be given an equal amount of spiritual gifts to enable them to perform their assigned jobs of spreading the salvation message. Depending on their performance, they will be rewarded more spiritual gifts and authority in the future. None will lose their salvation. But things look very bad for the current Jewish religious leaders who refuse to follow Jesus a Messiah. They face spiritual death.

*The Parable of "**The Minas**": First comes this parable about the gift of the indwelling of the Holy Spirit that Jesus will shortly after his resurrection confer on ten of his apostles. The Holy Spirit is infinite and does not come more to some and less to others. A few days later Jesus relates the parable of the talents. That has to do with the conferring of spiritual gifts. These do come in packages of varying amounts. The point of both parables is that the apostles will be judged for their actions in the use of these gifts. Sloth in the use of Spiritual gifts is penalized more severely than sloth practiced by one indwelt by the Holy Spirit. Which leads one to think that a person who receives water baptism a la John the Baptist for repentance of sin can receive spiritual gifts prior to (or if ever) receiving the baptism of the Holy Spirit at the time of taking Jesus as a personal savior.*

Luk 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luk 19:12 He said therefore, A certain nobleman (

Jesus (Acts 1:9)) went into a far country to receive for himself a kingdom, and to return (His second coming (Acts 1:11)).

Luk 19:13 And he called his ten servants (ten of the apostles (John 20:24)), and delivered them ten pounds (The Holy Ghost (John 20:22-24) (1 Cor 12:7) (Psa 139:7 9)), and said unto them, Occupy (minister (1 Peter 4:10)) till I come.

Luk 19:14 But his citizens (the house of Israel (John 1:11) (Acts 7:51 - 54)) hated him, and sent a message after him, saying, We will not have this man to reign over us.

Luk 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading (How abundant was their ministry (1 Cor 15:10)).

Luk 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

Luk 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities (heavenly reward (1 Peter 5:4)).

Luk 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

Luk 19:19 And he said likewise to him, Be thou also over five cities.

Luk 19:20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

Luk 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not

down, and reapest that thou didst not sow.

Luk 19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luk 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Luk 19:24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

Luk 19:25 (And they said unto him, Lord, he hath ten pounds.)

Luk 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him (he loses all (Eze 18:26).

Luk 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me (the second death (1 Th 2:15 16)).

Scriptural references:

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Act 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Joh 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Joh 20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are

retained.

Joh 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

1Co 12:7 But the manifestation of the Spirit is given to every man to profit withal.

1Pe 4:10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

Joh 1:11 He came unto his own, and his own received him not.

Act 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

Act 7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Act 7:53 Who have received the law by the disposition of angels, and have not kept it.

Act 7:54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

1Co 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

1Pe 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Eze 18:26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

1Th 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

1Th 2:16 Forbidding us to speak to the Gentiles that they

might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Luke

The Parable of "The Minas"

Luk 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luk 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Luk 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Luk 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

Luk 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Luk 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

Luk 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

Luk 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

Luk 19:19 And he said likewise to him, Be thou also over five cities.

Luk 19:20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

Luk 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Luk 19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luk 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Luk 19:24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

Luk 19:25 (And they said unto him, Lord, he hath ten pounds.)

Luk 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Luk 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

41. and 42. A.D. 30 - Bethany - Return to Home of Lazarus and Plot to Kill Lazarus

As Jesus predicted in the parable of "The Rich Man and Lazarus", the chief priests did not repent even though He brought Lazarus back from the dead.

Joh 12:10 But the chief priests consulted that they might put Lazarus also to death;

Joh 12:11 Because that by reason of him many of the Jews went away, and believed on Jesus.

John

Joh 11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Joh 11:56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Joh 11:57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

Joh 12:1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Joh 12:9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Joh 12:10 But the chief priests consulted that they might put Lazarus also to death;

Joh 12:11 Because that by reason of him many of the Jews went away, and believed on Jesus.

VII. Final Week at Jerusalem - Spring A. D. 30

1. Sunday - Bethany, Jerusalem, Bethany - Triumphal Entry

Here we have Jesus' disciples doing just what He has been training them to do: proclaim to all that will hear that Jesus is our Messiah. And Jesus tells His enemies that if the disciples don't do that job the stones - works of God's creation will tell all willing to hear to look to their creator for salvation.

Luk 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice

for all the mighty works that they had seen;

Luk 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Luk 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Matthew

Mat 21:1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Mat 21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

Mat 21:3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

Mat 21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

Mat 21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Mat 21:6 And the disciples went, and did as Jesus commanded them,

Mat 21:7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

Mat 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

Mat 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Mark

Mar 11:1 And when they came nigh to Jerusalem, unto

Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Mar 11:2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

Mar 11:3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

Mar 11:4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

Mar 11:5 And certain of them that stood there said unto them, What do ye, loosing the colt?

Mar 11:6 And they said unto them even as Jesus had commanded: and they let them go.

Mar 11:7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

Mar 11:8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

Mar 11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

Mar 11:10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Mar 11:11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Luke

Luk 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Luk 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

Luk 19:30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

Luk 19:31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

Luk 19:32 And they that were sent went their way, and found even as he had said unto them.

Luk 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Luk 19:34 And they said, The Lord hath need of him.

Luk 19:35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

Luk 19:36 And as he went, they spread their clothes in the way.

Luk 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Luk 19:38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luk 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Luk 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Luk 19:41 And when he was come near, he beheld the city, and wept over it,

Luk 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

Luk 19:43 For the days shall come upon thee, that thine

enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
Luk 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

John

Joh 12:12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
Joh 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.
Joh 12:14 And Jesus, when he had found a young ass, sat thereon; as it is written,
Joh 12:15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
Joh 12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.
Joh 12:17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
Joh 12:18 For this cause the people also met him, for that they heard that he had done this miracle.
Joh 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

2. Monday - Bethany to Jerusalem - Fig Tree Cursed

The barren fig tree, of course, represents the temple leaders who are keeping people from God.

Mar 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

Mar 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Matthew

Mat 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Mat 21:11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Mat 21:12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Mat 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Mat 21:14 And the blind and the lame came to him in the temple; and he healed them.

Mat 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

Mat 21:16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Mat 21:17 And he left them, and went out of the city into Bethany; and he lodged there.

Mat 21:18 Now in the morning as he returned into the city, he hungered.

Mat 21:19 And when he saw a fig tree in the way, he came to

it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Mark

Mar 11:12 And on the morrow, when they were come from Bethany, he was hungry:

Mar 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

Mar 11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

Mar 11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

Mar 11:16 And would not suffer that any man should carry any vessel through the temple.

Mar 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Mar 11:18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Luke

Luk 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

Luk 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Luk 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

Luk 19:48 And could not find what they might do: for all the people were very attentive to hear him.

3. Monday - Jerusalem - Attraction of Sacrifice

Jesus explains His mission to the chief religious rulers and is backed up by the voice of God from heaven. Still they refuse to follow Him.

Joh 12:28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

Joh 12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

Joh 12:43 For they loved the praise of men more than the praise of God.

John

Joh 12:20 And there were certain Greeks among them that came up to worship at the feast:

Joh 12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

Joh 12:22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

Joh 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

Joh 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Joh 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

Joh 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him

will my Father honour.

Joh 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Joh 12:28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

Joh 12:29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

Joh 12:30 Jesus answered and said, This voice came not because of me, but for your sakes.

Joh 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

Joh 12:32 And I, if I be lifted up from the earth, will draw all men unto me.

Joh 12:33 This he said, signifying what death he should die.

Joh 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Joh 12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Joh 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

Joh 12:37 But though he had done so many miracles before them, yet they believed not on him:

Joh 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

Joh 12:39 Therefore they could not believe, because that Esaias said again,

Joh 12:40 He hath blinded their eyes, and hardened their

heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

Joh 12:41 These things said Esaias, when he saw his glory, and spake of him.

Joh 12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

Joh 12:43 For they loved the praise of men more than the praise of God.

Joh 12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

Joh 12:45 And he that seeth me seeth him that sent me.

Joh 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Joh 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

Joh 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Joh 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

Joh 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

4. Tuesday - Bethany to Jerusalem - Withered Fig Tree

Jesus had two purposes here in this miracle. One, he wanted to build up the faith of his disciples in God and his Son. Two, he wanted to demonstrate what will happen to the corrupt temple leaders.

Mat 21:20 And when the disciples saw it, they marvelled,

saying, How soon is the fig tree withered away!

Mat 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Mat 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Matthew

Mat 21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

Mat 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Mat 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mark

Mar 11:19 And when even was come, he went out of the city.

Mar 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Mar 11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Mar 11:22 And Jesus answering saith unto them, Have faith in God.

Mar 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mar 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Mar 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Mar 11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

5. Tuesday - Jerusalem - Sanhedrin Challenge Jesus

The Parable of "The Two Sons": The chief priests and elders convict themselves out of their own mouths of refusing to do the work of God, that is repent and believe on Jesus.

Mat 21:28 But what think ye? A certain man had two sons; and he came to the first (those that repent Publicans and harlots (Mat 21:31)), and said, Son, go work to day in my vineyard (House of Israel (Isa 5:7)).

Mat 21:29 He answered and said, I will not: but afterward he repented, and went.

Mat 21:30 And he came to the second (Chief priests and elders (Mat 21:23) (Mat 21:32)), and said likewise. And he answered and said, I go, sir: and went not.

Mat 21:31 Whether of them twain did the will of his father (Believe on him whom he has sent, righteousness, and judgment (John 6:28-29) (Jer 51:10) (Isa 49:4))?

They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Mat 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the

publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

Scriptural references:

Isa 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Mat 21:31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Mat 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Mat 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

Joh 6:28 Then said they unto him, What shall we do, that we might work the works of God?

Joh 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Jer 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Isa 49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

The Parable of "The Wicked Husbandmen": This was Jesus last warning to the chief priests and elders. Three

days later they had him crucified.

Mat 21:33 Hear another parable: There was a certain householder (God (Isa 5:4)), which planted a vineyard (house of Israel (Isa 5:4)), and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen (Priests (Jer 12:10)), and went into a far country:

Mat 21:34 And when the time of the fruit (Those after Gods own heart (Amos 8:2) (Mat 3:8-10)) drew near, he sent his servants (Prophets (Jer 35:15) (Amos 3:7) (Mat 23:35) (Luke 11:51)) to the husbandmen, that they might receive the fruits of it.

Mat 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Mat 21:36 Again, he sent other servants more than the first: and they did unto them likewise.

Mat 21:37 But last of all he sent unto them his son (Jesus (John 3:17)), saying, They will reverence my son.

Mat 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Mat 21:39 And they caught him, and cast him out of the vineyard, and slew him (Crucified him (Mat 26:3-5) (Mat 27:20)).

Mat 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

Mat 21:41 They say unto him, He will miserably destroy those wicked men (Destruction of Jerusalem in 70 A.D. (Mark 3:2) (Luke 21:6) (21:20-24)), and will let out his vineyard unto other husbandmen (Apostles and disciples (Mat13:17)), which shall render him the

fruits in their seasons.

Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Mat 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation (The church (Acts 2:4, 5, 47)) bringing forth the fruits thereof.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Scriptural references:

Isa 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Jer 12:10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Mat 3:8 Bring forth therefore fruits meet for repentance:

Mat 3:9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Mat 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Jer 35:15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Amo 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Luk 11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Mat 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Mat 26:4 And consulted that they might take Jesus by subtilty, and kill him.

Mat 26:5 But they said, Not on the feast day, lest there be an uproar among the people.

Mat 27:20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Mar 13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Luk 21:6 As for these things which ye behold, the days

will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Mat 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Act 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Act 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

The Parable of "The Wedding Feast": God here warns that his old covenant with Israel will be cancelled and be superceded by a new one that covers all humanity.

Mat 22:2 The kingdom of heaven is like unto a certain

king (God (Job 41:34)), which made a marriage for his son (Jesus (Mar 1:1)),

Mat 22:3 And sent forth his servants (Old Testament prophets (Zec 1:6)) to call them that were bidden (Those under Gods covenant with Israel (Exo 19:5-6)) to the wedding: and they would not come.

Mat 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

Mat 22:5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

Mat 22:6 And the remnant (Jews left after the exile (Isa 1:9)) took his servants, and entreated them spitefully (Killed the prophets (Mat 23:31 (Luke 11:48-51))), and slew them.

Mat 22:7 But when the king heard thereof, he was wroth: and he sent forth his armies (Those that destroyed Jerusalem in 70 A.D. (Luke 21:20)), and destroyed those murderers, and burned up their city.

Mat 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Mat 22:9 Go ye therefore (The commission (Mat 28:19)) into the highways, and as many as ye shall find, bid to the marriage.

Mat 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Mat 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

Mat 22:12 And he saith unto him, Friend, how camest

thou in hither not having a wedding garment
(Righteousness (Rev 19:8) (Acts 10:35))? **And he was speechless.**

Mat 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

Mat 22:14 For many are called (Salvation is open to all (Rev 3:20)), **but few are chosen.**

Scriptural references:

Job 41:34 He beholdeth all high things: he is a king over all the children of pride.

Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God;

Zec 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Isa 1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Luk 11:48 Truly ye bear witness that ye allow the deeds

of your fathers: for they indeed killed them, and ye build their sepulchres.

Luk 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

Luk 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

Luk 11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Act 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Matthew

Mat 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Mat 21:24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

Mat 21:25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Mat 21:26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

Mat 21:27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

The Parable of "The Two Sons"

Mat 21:28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

Mat 21:29 He answered and said, I will not: but afterward he repented, and went.

Mat 21:30 And he came to the second, and said likewise.

And he answered and said, I go, sir: and went not.

Mat 21:31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Mat 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

The Parable of "The Wicked Husbandmen"

Mat 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Mat 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

Mat 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Mat 21:36 Again, he sent other servants more than the first: and they did unto them likewise.

Mat 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Mat 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Mat 21:39 And they caught him, and cast him out of the vineyard, and slew him.

Mat 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

Mat 21:41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Mat 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Mat 22:1 And Jesus answered and spake unto them again by

parables, and said,

The Parable of "The Wedding Feast"

Mat 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Mat 22:3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Mat 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

Mat 22:5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

Mat 22:6 And the remnant took his servants, and entreated them spitefully, and slew them.

Mat 22:7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Mat 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Mat 22:9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

Mat 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Mat 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

Mat 22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Mat 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

Mat 22:14 For many are called, but few are chosen.

Mark

Mar 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Mar 11:28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

Mar 11:29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mar 11:30 The baptism of John, was it from heaven, or of men? answer me.

Mar 11:31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Mar 11:32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

Mar 11:33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

The Parable of "The Wicked Husbandmen"

Mar 12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Mar 12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

Mar 12:3 And they caught him, and beat him, and sent him away empty.

Mar 12:4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

Mar 12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

Mar 12:6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

Mar 12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mar 12:8 And they took him, and killed him, and cast him out of the vineyard.

Mar 12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Mar 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

Mar 12:11 This was the Lord's doing, and it is marvellous in our eyes?

Mar 12:12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

Luke

Luk 20:1 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

Luk 20:2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

Luk 20:3 And he answered and said unto them, I will also ask you one thing; and answer me:

Luk 20:4 The baptism of John, was it from heaven, or of men?

Luk 20:5 And they reasoned with themselves, saying, If we

shall say, From heaven; he will say, Why then believed ye him not?

Luk 20:6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

Luk 20:7 And they answered, that they could not tell whence it was.

Luk 20:8 And Jesus said unto them, Neither tell I you by what authority I do these things.

The Parable of "The Wicked Husbandmen"

Luk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Luk 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

Luk 20:11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

Luk 20:12 And again he sent a third: and they wounded him also, and cast him out.

Luk 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

Luk 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

Luk 20:15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

Luk 20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard

it, they said, God forbid.

Luk 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

Luk 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Luk 20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

6. Tuesday - Jerusalem - Tribute to Caesar

In this attempt to build up evidence against Jesus, the chief priests and scribes actually are building up more evidence against themselves. They are a generation of vipers.

Luk 20:20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

Matthew

Mat 22:15 Then went the Pharisees, and took counsel how they might entangle him in his talk.

Mat 22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

Mat 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Mat 22:18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

Mat 22:19 Shew me the tribute money. And they brought unto

him a penny.

Mat 22:20 And he saith unto them, Whose is this image and superscription?

Mat 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Mat 22:22 When they had heard these words, they marvelled, and left him, and went their way.

Mark

Mar 12:13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

Mar 12:14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

Mar 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

Mar 12:16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

Mar 12:17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

Luke

Luk 20:20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

Luk 20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

Luk 20:22 Is it lawful for us to give tribute unto Caesar, or no?
Luk 20:23 But he perceived their craftiness, and said unto them, Why tempt ye me?
Luk 20:24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.
Luk 20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
Luk 20:26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

7. Tuesday - Jerusalem - Sadducees Question the Resurrection

The Sadducees may have come to Jesus with honest respect. Jesus' answer may have gained some converts from even the scribes.

Luk 20:27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,
Luk 20:39 Then certain of the scribes answering said, Master, thou hast well said.

Matthew

Mat 22:23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,
Mat 22:24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.
Mat 22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
Mat 22:26 Likewise the second also, and the third, unto the seventh.
Mat 22:27 And last of all the woman died also.

Mat 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Mat 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Mat 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Mat 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

Mat 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Mat 22:33 And when the multitude heard this, they were astonished at his doctrine.

Mark

Mar 12:18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

Mar 12:19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

Mar 12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.

Mar 12:21 And the second took her, and died, neither left he any seed: and the third likewise.

Mar 12:22 And the seven had her, and left no seed: last of all the woman died also.

Mar 12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

Mar 12:24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

Mar 12:25 For when they shall rise from the dead, they neither

marry, nor are given in marriage; but are as the angels which are in heaven.

Mar 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

Mar 12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Luke

Luk 20:27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,

Luk 20:28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Luk 20:29 There were therefore seven brethren: and the first took a wife, and died without children.

Luk 20:30 And the second took her to wife, and he died childless.

Luk 20:31 And the third took her; and in like manner the seven also: and they left no children, and died.

Luk 20:32 Last of all the woman died also.

Luk 20:33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

Luk 20:34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

Luk 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Luk 20:37 Now that the dead are raised, even Moses shewed

at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luk 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Luk 20:39 Then certain of the scribes answering said, Master, thou hast well said.

Luk 20:40 And after that they durst not ask him any question at all.

8. Tuesday - Jerusalem - Pharisees Question Commandments

Here Jesus seems to have gained some more converts from the scribes. Unfortunately they quit their questioning.

Mar 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mar 12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Matthew

Mat 22:34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Mat 22:35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

Mat 22:36 Master, which is the great commandment in the law?

Mat 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

Mat 22:40 On these two commandments hang all the law and

the prophets.

Mark

Mar 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mar 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

Mar 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Mar 12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Mar 12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

Mar 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

Mar 12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

9. Tuesday - Jerusalem - Jesus and David

Jesus tried to draw them on but the scribes made the worst decision of their lives, they stopped the discussion

Mat 22:41 While the Pharisees were gathered together, Jesus asked them,

Mat 22:42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

Mat 22:46 And no man was able to answer him a word,

neither durst any man from that day forth ask him any more questions.

Matthew

Mat 22:41 While the Pharisees were gathered together, Jesus asked them,

Mat 22:42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

Mat 22:43 He saith unto them, How then doth David in spirit call him Lord, saying,

Mat 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Mat 22:45 If David then call him Lord, how is he his son?

Mat 22:46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Mark

Mar 12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?

Mar 12:36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Mar 12:37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

Luke

Luk 20:41 And he said unto them, How say they that Christ is David's son?

Luk 20:42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

Luk 20:43 Till I make thine enemies thy footstool.

Luk 20:44 David therefore calleth him Lord, how is he then his son?

10. Tuesday - Jerusalem - Jesus' Last Sermon

Jesus continues the theme of this day: The Jewish religious leaders have condemned themselves to hell by their corruption. They are the ones to blame for the destruction of the temple and of all Jerusalem which is to come in another forty years.

Mat 23:1 Then spake Jesus to the multitude, and to his disciples,

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mat 23:36 Verily I say unto you, All these things shall come upon this generation.

Mat 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Mat 23:38 Behold, your house is left unto you desolate.

Mat 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Mat 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Matthew

Mat 23:1 Then spake Jesus to the multitude, and to his disciples,

Mat 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Mat 23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say,

and do not.

Mat 23:4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Mat 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Mat 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Mat 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mat 23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Mat 23:9 And call no man your father upon the earth: for one is your Father, which is in heaven.

Mat 23:10 Neither be ye called masters: for one is your Master, even Christ.

Mat 23:11 But he that is greatest among you shall be your servant.

Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mat 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Mat 23:16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but

whosoever shall swear by the gold of the temple, he is a debtor!

Mat 23:17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Mat 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Mat 23:19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Mat 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

Mat 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Mat 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Mat 23:24 Ye blind guides, which strain at a gnat, and swallow a camel.

Mat 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Mat 23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Mat 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Mat 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Mat 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mat 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Mat 23:36 Verily I say unto you, All these things shall come upon this generation.

Mat 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Mat 23:38 Behold, your house is left unto you desolate.

Mat 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Mark

Mar 12:38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

Mar 12:39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

Mar 12:40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

Luke

Luk 20:45 Then in the audience of all the people he said unto his disciples,

Luk 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Luk 20:47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

11. Tuesday - Jerusalem - Widow's Mite

In the midst of being questioned by his enemies, Jesus continues to instruct his disciples on how to serve God.

Mar 12:43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

Mar 12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

Mark

Mar 12:41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

Mar 12:42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

Mar 12:43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

Mar 12:44 For all they did cast in of their abundance; but she

of her want did cast in all that she had, even all her living.

Luke

Luk 21:1 And he looked up, and saw the rich men casting their gifts into the treasury.

Luk 21:2 And he saw also a certain poor widow casting in thither two mites.

Luk 21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

Luk 21:4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

12. Tuesday - Mt. of Olives - Jesus Tells of the Future

The temple system of worship came to a halt because it ceased to produce fruit for God. The current church system has endured for nearly two thousand years but God may very well bring it also to an end if it too ceases to produce good fruit.

The Parable of "The Fig Tree": The temple and system of priests will end in the lifetime of those alive today.

However, those who follow Jesus will have their names written in his book, The Lambs Book of Life, and live forever.

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender (Christ's body the church is young (Isa 53:1-2)), and putteth forth leaves, ye know that summer is nigh (end of the House of Israel is close (Amos 8:2)):

Mat 24:33 So likewise ye, when ye shall see all these things (wars, etc. (Mat 24:5-26)), know that it is near (Destruction of the temple (Mat 24:1-2)), even at the

doors.

Mat 24:34 Verily I say unto you, This generation (Those alive today a generation of vipers (Mat 12:34)) shall not pass, till all these things be fulfilled.

Mat 24:35 Heaven and earth shall pass away, but my words (Lambs Book of Life (Phil 4:3) (Rev 3:5) (Rev 5:8) (Rev 21:27)) shall not pass away.

Mat 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Mat 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Mat 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Mat 24:40 Then shall two be in the field; the one shall be taken, and the other left.

Mat 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

Mat 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Mat 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Mat 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Scriptural references:

Isa 53:1 Who hath believed our report? and to whom is

the arm of the LORD revealed?

Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these are the beginning of sorrows.

Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in

the holy place, (whoso readeth, let him understand:)

Mat 24:16 Then let them which be in Judaea flee into the mountains:

Mat 24:17 Let him which is on the housetop not come down to take any thing out of his house:

Mat 24:18 Neither let him which is in the field return back to take his clothes.

Mat 24:19 And woe unto them that are with child, and to them that give suck in those days!

Mat 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mat 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Mat 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

Mat 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Mat 12:34 O generation of vipers, how can ye, being

evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Phi 4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

The Parable of "The Absent Householder": This is another red alert from the Lord to his servants to not let down on their jobs. There is a two fold reason to be faithful. The salvation message will be thereby better spread to a lost and dieing world and to identify the faithful servants for even greater positions of service in the spiritual realm.

Mar 13:33 Take ye heed, watch and pray (keep up your prayer life (Eph 6:18)): for ye know not when the time is.

Mar 13:34 For the Son of man (Jesus) is as a man taking a far journey, who left his house, and gave authority to his servants (those who obey Jesus (Rom 6:16)), and to every man his work (Having different gifts (Rom 12:4 - 8), and commanded the porter (Peter,

whose job is watchman (Mat 16:19) (Eze 3:17 - 21)) **to watch.**

Mar 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

Mar 13:36 Lest coming suddenly he find you sleeping.

Mar 13:37 And what I say unto you I say unto all, Watch (There is a blessing for those found watching (Luk 12:43 - 44)).

Scriptural references:

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Rom 12:4 For as we have many members in one body, and all members have not the same office:

Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom 12:7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

Rom 12:8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Mat 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Eze 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Eze 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Eze 3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Eze 3:20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Eze 3:21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Luk 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

Luk 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.

Matthew

Mat 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

Mat 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Mat 24:3 And as he sat upon the mount of Olives, the

disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

Mat 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these are the beginning of sorrows.

Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:16 Then let them which be in Judaea flee into the mountains:

Mat 24:17 Let him which is on the housetop not come down to

take any thing out of his house:

Mat 24:18 Neither let him which is in the field return back to take his clothes.

Mat 24:19 And woe unto them that are with child, and to them that give suck in those days!

Mat 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mat 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Mat 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven

with power and great glory.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Parable of "The Fig Tree"

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

Mat 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Mat 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Mat 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Mat 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Mat 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Mat 24:40 Then shall two be in the field; the one shall be taken, and the other left.

Mat 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

Mat 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Mat 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be

broken up.

Mat 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Mat 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Mat 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

Mat 24:47 Verily I say unto you, That he shall make him ruler over all his goods.

Mat 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

Mat 24:49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

Mat 24:50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

Mat 24:51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Mark

Mar 13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

Mar 13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Mar 13:3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Mar 13:4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

Mar 13:5 And Jesus answering them began to say, Take heed

lest any man deceive you:

Mar 13:6 For many shall come in my name, saying, I am Christ; and shall deceive many.

Mar 13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

Mar 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

Mar 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

Mar 13:10 And the gospel must first be published among all nations.

Mar 13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Mar 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

Mar 13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Mar 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

Mar 13:15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

Mar 13:16 And let him that is in the field not turn back again

for to take up his garment.

Mar 13:17 But woe to them that are with child, and to them that give suck in those days!

Mar 13:18 And pray ye that your flight be not in the winter.

Mar 13:19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Mar 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Mar 13:21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

Mar 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

Mar 13:23 But take ye heed: behold, I have foretold you all things.

Mar 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mar 13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

Mar 13:26 And then shall they see the Son of man coming in the clouds with great power and glory.

Mar 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

The Parable of "The Fig Tree"

Mar 13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

Mar 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

Mar 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

Mar 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Mar 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

The Parable of "The Absent Householder"

Mar 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mar 13:34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

Mar 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

Mar 13:36 Lest coming suddenly he find you sleeping.

Mar 13:37 And what I say unto you I say unto all, Watch.

Luke

Luk 21:5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

Luk 21:6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Luk 21:7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

Luk 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

Luk 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

Luk 21:10 Then said he unto them, Nation shall rise against

nation, and kingdom against kingdom:

Luk 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

Luk 21:12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Luk 21:13 And it shall turn to you for a testimony.

Luk 21:14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

Luk 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

Luk 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

Luk 21:17 And ye shall be hated of all men for my name's sake.

Luk 21:18 But there shall not an hair of your head perish.

Luk 21:19 In your patience possess ye your souls.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luk 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Luk 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Luk 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luk 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

The Parable of "The Fig Tree"

Luk 21:29 And he spake to them a parable; Behold the fig tree, and all the trees;

Luk 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

Luk 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Luk 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

Luk 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Luk 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Luk 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Luk 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

13. Tuesday - Mt. of Olives - Parables of the Ten Virgins, Talents, and Sheep and Goats

The Parable of "The Wise and Foolish Virgins": The good disciple will keep his powers of ministry in peak condition at all times through an active prayer life. To neglect to do so is to risk missing out on the rewards to be passed out on awards night (Marriage Supper of the Lamb).

Mat 25:1 Then shall the kingdom of heaven be likened unto ten virgins (Disciples mentioned in Rev. 14:1-5), which took their lamps (their works of ministry for Jesus (Rev 3:1516)), and went forth to meet the bridegroom (Jesus (John 3:29)).

Mat 25:2 And five of them were wise, and five were foolish.

Mat 25:3 They that were foolish took their lamps, and took no oil (love (Rev 2:4) (Exo 27:20) (Psa 133) (Zec 4:2 - 3) (1 Cor 13:1 - 13)) with them:

Mat 25:4 But the wise took oil in their vessels (love in their hearts (2 Cor 1:22)) with their lamps.

Mat 25:5 While the bridegroom tarried, they all slumbered and slept.

Mat 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Mat 25:7 Then all those virgins arose, and trimmed their lamps.

Mat 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Mat 25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves (repent and

pray (Acts 8:18 22)).

Mat 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage (Marriage Supper of the Lamb (Rev 19:7-10)): and the door was shut.

Mat 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Mat 25:12 But he answered and said, Verily I say unto you, I know you not.

Mat 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Scriptural references:

Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Joh 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Rev 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

Rev 14:5 And in their mouth was found no guile: for

they are without fault before the throne of God.

Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Rev 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

Exo 27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Psalms 133 -

The excellency of brotherly love.

Zec 4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

Zec 4:3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

1Co 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

1Co 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Co 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1Co 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the

truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 13:8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1Co 13:9 For we know in part, and we prophesy in part.

1Co 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Co 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1Co 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Co 13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Act 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

Act 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Act 8:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Act 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Act 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Rev 19:7 Let us be glad and rejoice, and give honour to

him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev 19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.

And he saith unto me, These are the true sayings of God.

Rev 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

The Parable of "The Talents": Those chosen as apostles and disciples are to be blessed with spiritual powers of different types and amounts. They are expected to use these powers in spreading the gospel and to increase them through exercising faith, fasting and prayer. Those that use these powers well and increase them will be blessed with further responsibilities in heaven. Those who are slothful with their spiritual gifts will have them taken away and (harsh as it may seem) will them selves be rejected from heaven.

Mat 25:14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods (Spiritual gifts (Rom 12:6)).

Mat 25:15 And unto one he gave five talents (measure of the gift, much or little (Luke 12:48)), to another two, and to another one; to every man according to his several ability (stage of spiritual growth (2 Tim 3:15)); and straightway took his journey.

Mat 25:16 Then he that had received the five talents

went and traded with (preached the gospel (Rom 15:19)) the same, and made them other five talents (doubled the strength of the gift through faith (Mat 17:20) (Heb 6:10) (Jude 20)).

Mat 25:17 And likewise he that had received two, he also gained other two.

Mat 25:18 But he that had received one went and digged in the earth, and hid his lord's money.

Mat 25:19 After a long time the lord of those servants cometh, and reckoneth (made them give an accounting for their gifts (Rom 12:6)) with them.

Mat 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Mat 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things (Heavenly reward (Rev 21:7)): enter thou into the joy of thy lord.

Mat 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

Mat 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:24 Then he which had received the one talent came and said, Lord, I knew (I convict myself of sloth and fear out of my own mouth (Luke 19:22)) thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Mat 25:25 And I was afraid, and went and hid thy

talent in the earth: lo, there thou hast that is thine.

Mat 25:26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Mat 25:27 Thou oughtest therefore to have put my money to the exchangers (Moneychangers (Matthew 21:12), and then at my coming I should have received mine own with usury (increase from strangers (Deu 23:19-20)).

Mat 25:28 Take therefore the talent from him, and give it unto him which hath ten talents.

Mat 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Mat 25:30 And cast ye the unprofitable servant into outer darkness (the second death (Rev 21:8)): there shall be weeping and gnashing of teeth.

Scriptural references:

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

2Ti 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Rom 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the

gospel of Christ.

Mat 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Heb 6:10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Luk 19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Mat 21:12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Deu 23:19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

Deu 23:20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and

sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The Parable of "The Sheep and the Goats": Jesus continues the teaching of his disciples that they must be faithful in the use of his gifts of spiritual powers to spread the word. Those who meet the needs of ministry as they arise will be blessed, those who neglect will be rejected.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mat 25:35 For I was an hungred (spiritually hungry (1 Cor 10:3-4)), and ye gave me meat: I was thirsty (spiritually thirsty (1 Cor 10:3-4)), and ye gave me drink: I was a stranger (a non Jew that loves the Lord (Isa 56:6-7)), and ye took me in:

Mat 25:36 Naked (Spiritually uncovered (2 Cor 1-5)), and ye clothed me: I was sick (spiritually ill (Mic 6:13)), and ye visited me: I was in prison (in spiritual darkness (Isa 49:8-9)), and ye came unto me.

Mat 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

Mat 25:38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Mat 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren (those which hear the word of God and do it (Luke 8:21)), ye have done it unto me.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Scriptural references:

Luk 8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

1Co 10:3 And did all eat the same spiritual meat;

1Co 10:4 And did all drink the same spiritual drink: for

they drank of that spiritual Rock that followed them: and that Rock was Christ.

Isa 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

2Co 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2Co 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2Co 5:3 If so be that being clothed we shall not be found naked.

2Co 5:4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2Co 5:5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Mic 6:13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

Isa 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isa 49:9 That thou mayest say to the prisoners, Go forth;

to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

Matthew

The Parable of "The Wise and Foolish Virgins"

Mat 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Mat 25:2 And five of them were wise, and five were foolish.

Mat 25:3 They that were foolish took their lamps, and took no oil with them:

Mat 25:4 But the wise took oil in their vessels with their lamps.

Mat 25:5 While the bridegroom tarried, they all slumbered and slept.

Mat 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Mat 25:7 Then all those virgins arose, and trimmed their lamps.

Mat 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Mat 25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Mat 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Mat 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Mat 25:12 But he answered and said, Verily I say unto you, I know you not.

Mat 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

The Parable of "The Talents"

Mat 25:14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

Mat 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Mat 25:16 Then he that had received the five talents went and traded with the same, and made them other five talents.

Mat 25:17 And likewise he that had received two, he also gained other two.

Mat 25:18 But he that had received one went and digged in the earth, and hid his lord's money.

Mat 25:19 After a long time the lord of those servants cometh, and reckoneth with them.

Mat 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Mat 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

Mat 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Mat 25:25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

Mat 25:26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Mat 25:27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Mat 25:28 Take therefore the talent from him, and give it unto him which hath ten talents.

Mat 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

The Parable of "The Sheep and the Goats"

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mat 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye

took me in:

Mat 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mat 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

Mat 25:38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Mat 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

14. Tuesday - Mt. of Olives - Jesus Tells Date of Crucifixion

Only a few weeks ago Jesus informed His disciples of His

upcoming sacrifice. Now He continues the countdown to its occurrence. There are two more days to go.

Mat 26:1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

Mat 26:2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

Matthew

Mat 26:1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

Mat 26:2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

Mat 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Mat 26:4 And consulted that they might take Jesus by subtilty, and kill him.

Mat 26:5 But they said, Not on the feast day, lest there be an uproar among the people.

Mark

Mar 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

Mar 14:2 But they said, Not on the feast day, lest there be an uproar of the people.

Luke

Luk 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

Luk 22:2 And the chief priests and scribes sought how they might kill him; for they feared the people.

15. Tuesday - Bethany - Anointing by Mary - Again

And now this evening, Jesus prepares his friends for some trying days coming up at the end of the week.

Mat 26:11 For ye have the poor always with you; but me ye have not always.

Mat 26:12 For in that she hath poured this ointment on my body, she did it for my burial.

Matthew

Mat 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,

Mat 26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

Mat 26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

Mat 26:9 For this ointment might have been sold for much, and given to the poor.

Mat 26:10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

Mat 26:11 For ye have the poor always with you; but me ye have not always.

Mat 26:12 For in that she hath poured this ointment on my body, she did it for my burial.

Mat 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

Mark

Mar 14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

Mar 14:4 And there were some that had indignation within

themselves, and said, Why was this waste of the ointment made?

Mar 14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

Mar 14:6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Mar 14:7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

Mar 14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.

Mar 14:9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

John

Joh 12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

Joh 12:3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Joh 12:4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

Joh 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?

Joh 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

Joh 12:7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

Joh 12:8 For the poor always ye have with you; but me ye have not always.

16. Tuesday - Judas Contracts the Betrayal

Who gets the blame, Satan or Judas? Either way, it's all part of God's plan for our salvation.

Luk 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Luk 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

Matthew

Mat 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

Mat 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Mat 26:16 And from that time he sought opportunity to betray him.

Mark

Mar 14:10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

Mar 14:11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Luke

Luk 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Luk 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

Luk 22:5 And they were glad, and covenanted to give him

money.

Luk 22:6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

17. Thursday - Jerusalem - Preparation for the Passover

Jesus continues to perform miracles right up to the end, building faith in his disciples.

Mar 14:13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

Mar 14:16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Matthew

Mat 26:17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Mat 26:18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

Mat 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.

Mark

Mar 14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mar 14:13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

Mar 14:14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the

guestchamber, where I shall eat the passover with my disciples?

Mar 14:15 And he will shew you a large upper room furnished and prepared: there make ready for us.

Mar 14:16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Luke

Luk 22:7 Then came the day of unleavened bread, when the passover must be killed.

Luk 22:8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

Luk 22:9 And they said unto him, Where wilt thou that we prepare?

Luk 22:10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

Luk 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

Luk 22:12 And he shall shew you a large upper room furnished: there make ready.

Luk 22:13 And they went, and found as he had said unto them: and they made ready the passover.

18. Thursday P.M. - Jerusalem - Passover Eaten, Jealousy Rebuked

Jesus enjoys the fellowship of eating with His apostles and He tells them it won't happen again until after His resurrection. Peter informs us in Acts 10:41 that He did make good on this promise: Act 10:41 Not to all the people, but unto witnesses chosen before of God, even to us, who did

eat and drink with him after he rose from the dead.

Luk 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Luk 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Matthew

Mat 26:20 Now when the even was come, he sat down with the twelve.

Mark

Mar 14:17 And in the evening he cometh with the twelve.

Luke

Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luk 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Luk 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luk 22:24 And there was also a strife among them, which of them should be accounted the greatest.

Luk 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luk 22:26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luk 22:27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Luk 22:28 Ye are they which have continued with me in my temptations.

Luk 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

Luk 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

19. Thursday P.M. - Upper Room - Feet Washed

For one last time Jesus tells His disciples they must have a servant attitude.

Joh 13:15 For I have given you an example, that ye should do as I have done to you.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

John

Joh 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

Joh 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

Joh 13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

Joh 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

Joh 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Joh 13:6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Joh 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Joh 13:8 Peter saith unto him, Thou shalt never wash my feet.

Jesus answered him, If I wash thee not, thou hast no part with me.

Joh 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Joh 13:10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

Joh 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.

Joh 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

Joh 13:13 Ye call me Master and Lord: and ye say well; for so I am.

Joh 13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Joh 13:15 For I have given you an example, that ye should do as I have done to you.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Joh 13:17 If ye know these things, happy are ye if ye do them.

Joh 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Joh 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

Joh 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

20. Thursday P.M. - Upper Room - Judas Revealed

*The future looks dark for Judas. But he did repent.
Depending on his heart attitude toward Jesus, we may yet*

hope to see him in heaven. The main lesson in this event for the disciples is to increase their knowledge that Jesus has fulfilled all the Old Testament predictions concerning the Messiah.

Mat 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Matthew

Mat 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

Mat 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

Mat 26:23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

Mat 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Mat 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Mark

Mar 14:18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

Mar 14:19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

Mar 14:20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

Mar 14:21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Luke

Luk 22:21 But, behold, the hand of him that betrayeth me is with me on the table.

Luk 22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!
Luk 22:23 And they began to enquire among themselves, which of them it was that should do this thing.

John

Joh 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

Joh 13:22 Then the disciples looked one on another, doubting of whom he spake.

Joh 13:23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

Joh 13:24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

Joh 13:25 He then lying on Jesus' breast saith unto him, Lord, who is it?

Joh 13:26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

Joh 13:27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Joh 13:28 Now no man at the table knew for what intent he spake this unto him.

Joh 13:29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

Joh 13:30 He then having received the sop went immediately out: and it was night.

21. Thursday P.M. - Upper Room - Jesus Warns of Further Desertions

The lesson here is for Jesus' disciples. God knows their weaknesses long before they show them. This should remind them to trust in God for the strength to carry them forward in their duties.

Mat 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Matthew

Mat 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Mat 26:32 But after I am risen again, I will go before you into Galilee.

Mat 26:33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

Mat 26:34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

Mat 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Mark

Mar 14:27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Mar 14:28 But after that I am risen, I will go before you into Galilee.

Mar 14:29 But Peter said unto him, Although all shall be offended, yet will not I.

Mar 14:30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice,

thou shalt deny me thrice.

Mar 14:31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Luke

Luk 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

Luk 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luk 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

Luk 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

Luk 22:35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

Luk 22:36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

Luk 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Luk 22:38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

John

Joh 13:31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

Joh 13:32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

Joh 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye

cannot come; so now I say to you.

Joh 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Joh 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

Joh 13:36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

Joh 13:37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

Joh 13:38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

22. Thursday P.M. - Upper Room - Institution of the Lord's Supper

This may be the passage in the Gospels which most clearly shows the reason for Jesus' sacrifice - for the remission of our sins.

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Luk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Luk 22:20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Matthew

Mat 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

Mat 26:27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Mat 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Mark

Mar 14:22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

Mar 14:23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

Mar 14:24 And he said unto them, This is my blood of the new testament, which is shed for many.

Mar 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Luke

Luk 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Luk 22:20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

23. Thursday P.M. - Jerusalem - Last Speech to the Apostles

Jesus devotes His last words to His disciples to strengthen their courage through His death, burial, and resurrection. He tells them:

1. He will care for them and prepare a place for them in

heaven.

2. *God will meet their needs through prayer.*

3. *They will have the indwelling of The Holy Spirit for their constant guidance.*

4. *They have been specially selected by God to perform their duties as disciples.*

5. *The Jewish religious leaders will have completely revealed their hatred for God and His Messiah.*

6. *Shortly after His death, He will resurrect and teach them not with parables but with words of meaning clear to all.*

Joh 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Joh 14:14 If ye shall ask any thing in my name, I will do it.

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Joh 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

Joh 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

John

Joh 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

Joh 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Joh 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Joh 14:4 And whither I go ye know, and the way ye know.

Joh 14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Joh 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Joh 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Joh 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Joh 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Joh 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Joh 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Joh 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Joh 14:14 If ye shall ask any thing in my name, I will do it.

Joh 14:15 If ye love me, keep my commandments.

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Joh 14:18 I will not leave you comfortless: I will come to you.

Joh 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Joh 14:20 At that day ye shall know that I am in my Father,

and ye in me, and I in you.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Joh 14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Joh 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Joh 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Joh 14:25 These things have I spoken unto you, being yet present with you.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Joh 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Joh 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

Joh 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Joh 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Joh 15:1 I am the true vine, and my Father is the husbandman.

Joh 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Joh 15:3 Now ye are clean through the word which I have spoken unto you.

Joh 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Joh 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Joh 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

Joh 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Joh 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Joh 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

Joh 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Joh 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Joh 15:12 This is my commandment, That ye love one another, as I have loved you.

Joh 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

Joh 15:14 Ye are my friends, if ye do whatsoever I command you.

Joh 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made

known unto you.

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Joh 15:17 These things I command you, that ye love one another.

Joh 15:18 If the world hate you, ye know that it hated me before it hated you.

Joh 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Joh 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Joh 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

Joh 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

Joh 15:23 He that hateth me hateth my Father also.

Joh 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

Joh 15:25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Joh 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Joh 15:27 And ye also shall bear witness, because ye have been with me from the beginning.

Joh 16:1 These things have I spoken unto you, that ye should not be offended.

Joh 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Joh 16:3 And these things will they do unto you, because they have not known the Father, nor me.

Joh 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Joh 16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

Joh 16:6 But because I have said these things unto you, sorrow hath filled your heart.

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Joh 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Joh 16:9 Of sin, because they believe not on me;

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11 Of judgment, because the prince of this world is judged.

Joh 16:12 I have yet many things to say unto you, but ye cannot bear them now.

Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Joh 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Joh 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

Joh 16:16 A little while, and ye shall not see me: and again, a

little while, and ye shall see me, because I go to the Father.

Joh 16:17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Joh 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

Joh 16:19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

Joh 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

Joh 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

Joh 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Joh 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

Joh 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Joh 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

Joh 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

Joh 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

Joh 16:28 I came forth from the Father, and am come into the

world: again, I leave the world, and go to the Father.

Joh 16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

Joh 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

Joh 16:31 Jesus answered them, Do ye now believe?

Joh 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

Joh 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Joh 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

Joh 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Joh 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Joh 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Joh 17:7 Now they have known that all things whatsoever thou hast given me are of thee.

Joh 17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

Joh 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

Joh 17:10 And all mine are thine, and thine are mine; and I am glorified in them.

Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Joh 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

Joh 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

Joh 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Joh 17:16 They are not of the world, even as I am not of the world.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Joh 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Joh 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

Joh 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Joh 17:23 I in them, and thou in me, that they may be made

perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Joh 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Joh 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

24. Thursday-Friday -Mt. Olives - The Grief of Gethsemane

Jesus reveals His complete humanity by expressing His wish not to undergo His sacrifice. He shows His divinity by His complete willingness to obey the will of God The Father.

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Mat 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Matthew

Mat 26:30 And when they had sung an hymn, they went out into the mount of Olives.

Mat 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Mat 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Mat 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Mat 26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

Mat 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Mat 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Mat 26:43 And he came and found them asleep again: for their eyes were heavy.

Mat 26:44 And he left them, and went away again, and prayed the third time, saying the same words.

Mat 26:45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Mat 26:46 Rise, let us be going: behold, he is at hand that doth betray me.

Mark

Mar 14:26 And when they had sung an hymn, they went out into the mount of Olives.

Mar 14:32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

Mar 14:33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

Mar 14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

Mar 14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

Mar 14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Mar 14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

Mar 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

Mar 14:39 And again he went away, and prayed, and spake the same words.

Mar 14:40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

Mar 14:41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Mar 14:42 Rise up, let us go; lo, he that betrayeth me is at hand.

Luke

Luk 22:39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

Luk 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

Luk 22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

Luk 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Luk 22:43 And there appeared an angel unto him from heaven, strengthening him.

Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Luk 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

Luk 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

John

Joh 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

25. Friday - Gethsemane - Betrayal

Judas has rejected Jesus as the predicted Messiah. But that rejection and betrayal only goes to further prove that Jesus is what He claims to be: Psa 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Mat 26:49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Mat 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Matthew

Mat 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Mat 26:49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Mat 26:50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Mat 26:51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Mat 26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Mat 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Mat 26:54 But how then shall the scriptures be fulfilled, that thus it must be?

Mat 26:55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Mat 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mark

Mar 14:43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

Mar 14:44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

Mar 14:45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

Mar 14:46 And they laid their hands on him, and took him.

Mar 14:47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

Mar 14:48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

Mar 14:49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

Mar 14:50 And they all forsook him, and fled.

Mar 14:51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

Mar 14:52 And he left the linen cloth, and fled from them naked.

Luke

Luk 22:47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

Luk 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

Luk 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

Luk 22:50 And one of them smote the servant of the high priest, and cut off his right ear.

Luk 22:51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Luk 22:52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

Luk 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

John

Joh 18:2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

Joh 18:3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Joh 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Joh 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

Joh 18:6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

Joh 18:7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

Joh 18:8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

Joh 18:9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Joh 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Joh 18:11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Joh 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

26. Friday - Jerusalem - Examined by Annas

This poor "Rich Man" had two opportunities to make a good decision for Christ and he flubbed it both times. Right here

and later as Luke records in the book of Acts: Act 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. Act 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Act 4:9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Act 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner. Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Act 4:18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

Joh 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

John

Joh 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

Joh 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Joh 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Joh 18:24 Now Annas had sent him bound unto Caiaphas the high priest.

Now the guilt of the high priest is complete. He has received it right from the Son's mouth that He is what He claims to be and the high priest has rejected Him.

Mat 26:57 And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

Mat 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mat 26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Matthew

Mat 26:57 And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

Mat 26:58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Mat 26:59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Mat 26:60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

Mat 26:61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

Mat 26:62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

Mat 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Mat 26:64 Jesus saith unto him, Thou hast said: nevertheless I

say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mat 26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Mat 26:66 What think ye? They answered and said, He is guilty of death.

Mat 26:67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

Mat 26:68 Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

Mark

Mar 14:53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

Mar 14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

Mar 14:55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

Mar 14:56 For many bare false witness against him, but their witness agreed not together.

Mar 14:57 And there arose certain, and bare false witness against him, saying,

Mar 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mar 14:59 But neither so did their witness agree together.

Mar 14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

Mar 14:61 But he held his peace, and answered nothing.

Again the high priest asked him, and said unto him, Art thou

the Christ, the Son of the Blessed?

Mar 14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mar 14:63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

Mar 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Mar 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

Luke

Luk 22:54 Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

Luk 22:63 And the men that held Jesus mocked him, and smote him.

Luk 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

Luk 22:65 And many other things blasphemously spake they against him.

John

Joh 18:19 The high priest then asked Jesus of his disciples, and of his doctrine.

Joh 18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Joh 18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

Joh 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying,

Answerest thou the high priest so?

Joh 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

28. Friday - Jerusalem - Peter's Triple Denial

Even during His trial the Lord is training His servant for the hard times ahead

Luk 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

Luk 22:62 And Peter went out, and wept bitterly.

Matthew

Mat 26:58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Mat 26:69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

Mat 26:70 But he denied before them all, saying, I know not what thou sayest.

Mat 26:71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

Mat 26:72 And again he denied with an oath, I do not know the man.

Mat 26:73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

Mat 26:74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

Mat 26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me

thrice. And he went out, and wept bitterly.

Mark

Mar 14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

Mar 14:66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

Mar 14:67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

Mar 14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

Mar 14:69 And a maid saw him again, and began to say to them that stood by, This is one of them.

Mar 14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

Mar 14:71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

Mar 14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Luke

Luk 22:54 Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

Luk 22:55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

Luk 22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also

with him.

Luk 22:57 And he denied him, saying, Woman, I know him not.

Luk 22:58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

Luk 22:59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean.

Luk 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

Luk 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

Luk 22:62 And Peter went out, and wept bitterly.

John

Joh 18:15 And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

Joh 18:16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

Joh 18:17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

Joh 18:18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

Joh 18:25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

Joh 18:26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

Joh 18:27 Peter then denied again: and immediately the cock crew.

29. Friday - Jerusalem - Condemnation by the Council

Just as with the high priest Caiaphas, the rest of the council proves their unfitness for their jobs. They reject the very God they were appointed to serve.

Mat 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Matthew

Mat 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Mark

Mar 15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

Luke

Luk 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

Luk 22:67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

Luk 22:68 And if I also ask you, ye will not answer me, nor let me go.

Luk 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

Luk 22:70 Then said they all, Art thou then the Son of God?
And he said unto them, Ye say that I am.

Luk 22:71 And they said, What need we any further witness?
for we ourselves have heard of his own mouth.

30. Friday - Jerusalem - Suicide of Judas

Looks bad for the salvation of Judas. Both he and Peter have denied their Savior. Both repented. But Peter went on to serve, Judas commits suicide.

Mat 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Matthew

Mat 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Mat 27:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

Mat 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Mat 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Mat 27:8 Wherefore that field was called, The field of blood, unto this day.

Mat 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Mat 27:10 And gave them for the potter's field, as the Lord appointed me.

Acts

Act 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Act 1:19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

31. Friday - Jerusalem - First Appearance Before Pilate

Little does Pilate realize the person on trial here is himself. He recognizes Jesus as spiritual king of the Jews but fails to respond when Jesus tells him He is also spiritual King of all who hear His voice.

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Matthew

Mat 27:2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Mat 27:12 And when he was accused of the chief priests and elders, he answered nothing.

Mat 27:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Mat 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Mark

Mar 15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

Mar 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

Mar 15:3 And the chief priests accused him of many things: but he answered nothing.

Mar 15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

Mar 15:5 But Jesus yet answered nothing; so that Pilate marvelled.

Luke

Luk 23:1 And the whole multitude of them arose, and led him unto Pilate.

Luk 23:2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Luk 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

Luk 23:4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

Luk 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Luk 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

John

Joh 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Joh 18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?

Joh 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

Joh 18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Joh 18:32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

Joh 18:33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Joh 18:34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Joh 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

Joh 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Joh 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

32. Friday - Jerusalem - Jesus Before Herod

And like Pilate, Herod, not Jesus, is the person on trial. And like Pilate, Herod rejects Him as his Savior.

Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luk 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

Luk 23:11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

Luke

Luk 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luk 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

Luk 23:9 Then he questioned with him in many words; but he answered him nothing.

Luk 23:10 And the chief priests and scribes stood and vehemently accused him.

Luk 23:11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

Luk 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between

themselves.

33. Friday - Jerusalem - Second Appearance Before Pilate

Sorry Pilate, it's not that easy. You can't just wash your own hands. You must submit to the water baptism of repentance and trust in Jesus to pay the penalty for your sins.

Mat 27:24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

Mat 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Matthew

Mat 27:15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

Mat 27:16 And they had then a notable prisoner, called Barabbas.

Mat 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you?

Barabbas, or Jesus which is called Christ?

Mat 27:18 For he knew that for envy they had delivered him.

Mat 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Mat 27:20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Mat 27:21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Mat 27:22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

Mat 27:23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Mat 27:24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

Mat 27:25 Then answered all the people, and said, His blood be on us, and on our children.

Mat 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Mark

Mar 15:6 Now at that feast he released unto them one prisoner, whomsoever they desired.

Mar 15:7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

Mar 15:8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

Mar 15:9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Mar 15:10 For he knew that the chief priests had delivered him for envy.

Mar 15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.

Mar 15:12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

Mar 15:13 And they cried out again, Crucify him.

Mar 15:14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Mar 15:15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he

had scourged him, to be crucified.

Luke

Luk 23:13 And Pilate, when he had called together the chief priests and the rulers and the people,

Luk 23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

Luk 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Luk 23:16 I will therefore chastise him, and release him.

Luk 23:17 (For of necessity he must release one unto them at the feast.)

Luk 23:18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

Luk 23:19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

Luk 23:20 Pilate therefore, willing to release Jesus, spake again to them.

Luk 23:21 But they cried, saying, Crucify him, crucify him.

Luk 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

Luk 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

Luk 23:24 And Pilate gave sentence that it should be as they required.

Luk 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

John

Joh 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

Joh 18:40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Joh 19:1 Then Pilate therefore took Jesus, and scourged him.

Joh 19:2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

Joh 19:3 And said, Hail, King of the Jews! and they smote him with their hands.

Joh 19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Joh 19:5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

Joh 19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

Joh 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Joh 19:8 When Pilate therefore heard that saying, he was the more afraid;

Joh 19:9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

Joh 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Joh 19:11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

Joh 19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art

not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Joh 19:13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Joh 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Joh 19:15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Joh 19:16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

34. Friday - Jerusalem - Mockery by Roman Soldiers

What can be said for these soldiers mocking their Savior? Are they vile sinners or just faithful soldiers following orders? They seem to have crossed the line.

Mat 27:27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

Mat 27:29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Matthew

Mat 27:27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

Mat 27:28 And they stripped him, and put on him a scarlet robe.

Mat 27:29 And when they had platted a crown of thorns, they

put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Mat 27:30 And they spit upon him, and took the reed, and smote him on the head.

Mark

Mar 15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

Mar 15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,

Mar 15:18 And began to salute him, Hail, King of the Jews!

Mar 15:19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

35. Friday - Jerusalem - Led to Golgotha

Great symbolism here. We all have opportunities to bear the cross. I can only hope it will be recorded I bore mine with as little compulsion as Simon.

Mat 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Matthew

Mat 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

Mat 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Mat 27:33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

Mark

Mar 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

Mar 15:21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Mar 15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

Mar 15:23 And they gave him to drink wine mingled with myrrh: but he received it not.

Luke

Luk 23:26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

Luk 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luk 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luk 23:29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

Luk 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luk 23:31 For if they do these things in a green tree, what shall be done in the dry?

Luk 23:32 And there were also two other, malefactors, led with him to be put to death.

Luk 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

John

Joh 19:16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

Joh 19:17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

36. Friday - Calvary - Events of First Three Hours on Cross

Now that's not so hard, is it?: "I am justly condemned, Lord, remember me." We have a loving God.

Luk 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luk 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Luk 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luk 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

Luk 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Matthew

Mat 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Mat 27:36 And sitting down they watched him there;

Mat 27:37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Mat 27:38 Then were there two thieves crucified with him,

one on the right hand, and another on the left.

Mat 27:39 And they that passed by reviled him, wagging their heads,

Mat 27:40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

Mat 27:41 Likewise also the chief priests mocking him, with the scribes and elders, said,

Mat 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Mat 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Mat 27:44 The thieves also, which were crucified with him, cast the same in his teeth.

Mark

Mar 15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

Mar 15:25 And it was the third hour, and they crucified him.

Mar 15:26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

Mar 15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

Mar 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Mar 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

Mar 15:30 Save thyself, and come down from the cross.

Mar 15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Mar 15:32 Let Christ the King of Israel descend now from the

cross, that we may see and believe. And they that were crucified with him reviled him.

Luke

Luk 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Luk 23:35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Luk 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

Luk 23:37 And saying, If thou be the king of the Jews, save thyself.

Luk 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Luk 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Luk 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luk 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

Luk 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

John

Joh 19:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

Joh 19:19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

Joh 19:20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

Joh 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Joh 19:22 Pilate answered, What I have written I have written.

Joh 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

Joh 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Joh 19:25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

Joh 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Joh 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

37. Friday - Calvary - Last 3 Hours on Cross

The fact that God the Father would forsake God the Son as He died on the cross was predicted by David a thousand years before the event. This is just one of dozens of

examples of how Jesus fulfilled Old Testament prophecies for the coming Messiah: Psa 22:1 <To the chief Musician upon Aijeleth Shahar, A Psalm of David.> My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mat 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Matthew

Mat 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mat 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

Mat 27:48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

Mat 27:49 The rest said, Let be, let us see whether Elias will come to save him.

Mat 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Mark

Mar 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Mar 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mar 15:35 And some of them that stood by, when they heard

it, said, Behold, he calleth Elias.

Mar 15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Mar 15:37 And Jesus cried with a loud voice, and gave up the ghost.

Luke

Luk 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

Luk 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luk 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

John

Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Joh 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

Joh 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

38. Friday - Calvary - Events Attending Jesus' Death

I can't pretend to know what's going on here.

Mat 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Mat 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew

Mat 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Mat 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Mat 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Mat 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Mat 27:55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

Mat 27:56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Mark

Mar 15:38 And the veil of the temple was rent in twain from the top to the bottom.

Mar 15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Mar 15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

Mar 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

Luke

Luk 23:45 And the sun was darkened, and the veil of the

temple was rent in the midst.

Luk 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Luk 23:47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luk 23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

Luk 23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

39. Friday - Jerusalem - Burial of Jesus

Mar 15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Mar 15:44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

Mar 15:45 And when he knew it of the centurion, he gave the body to Joseph.

Mar 15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Matthew

Mat 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

Mat 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Mat 27:59 And when Joseph had taken the body, he wrapped

it in a clean linen cloth,
Mat 27:60 And laid it in his own new tomb, which he had
hewn out in the rock: and he rolled a great stone to the door of
the sepulchre, and departed.

Mark

Mar 15:42 And now when the even was come, because it was
the preparation, that is, the day before the sabbath,

Mar 15:43 Joseph of Arimathaea, an honourable counsellor,
which also waited for the kingdom of God, came, and went in
boldly unto Pilate, and craved the body of Jesus.

Mar 15:44 And Pilate marvelled if he were already dead: and
calling unto him the centurion, he asked him whether he had
been any while dead.

Mar 15:45 And when he knew it of the centurion, he gave the
body to Joseph.

Mar 15:46 And he bought fine linen, and took him down, and
wrapped him in the linen, and laid him in a sepulchre which
was hewn out of a rock, and rolled a stone unto the door of the
sepulchre.

Luke

Luk 23:50 And, behold, there was a man named Joseph, a
counsellor; and he was a good man, and a just:

Luk 23:51 (The same had not consented to the counsel and
deed of them;) he was of Arimathaea, a city of the Jews: who
also himself waited for the kingdom of God.

Luk 23:52 This man went unto Pilate, and begged the body of
Jesus.

Luk 23:53 And he took it down, and wrapped it in linen, and
laid it in a sepulchre that was hewn in stone, wherein never
man before was laid.

Luk 23:54 And that day was the preparation, and the sabbath
drew on.

John

Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Joh 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Joh 19:35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.

40. Friday - Jerusalem - Tomb Sealed

Mat 27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Matthew

Mat 27:61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Mat 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Mat 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Mat 27:64 Command therefore that the sepulchre be made sure

until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Mat 27:65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

Mat 27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Luke

Luk 23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Luk 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

41. Friday - Saturday - Jerusalem - Women Watch

Mar 15:47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

Mark

Mar 15:47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

VIII. The Resurrection though the Ascension - A.D. 30

1. Dawn of First Day, Sunday - Near Jerusalem - Women Visit the Tomb

This is the most important event in the Gospels.

Without it, as Paul says: "...your faith is vain; ye are yet in your sins."

1Co 15:17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

Mat 28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Matthew

Mat 28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:3 His countenance was like lightning, and his raiment white as snow:

Mat 28:4 And for fear of him the keepers did shake, and became as dead men.

Mat 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Mat 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Mat 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Mat 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Mat 28:9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Mat 28:10 Then said Jesus unto them, Be not afraid: go tell my

brethren that they go into Galilee, and there shall they see me.

Mark

Mar 16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

Mar 16:2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

Mar 16:3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

Mar 16:4 And when they looked, they saw that the stone was rolled away: for it was very great.

Mar 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

Mar 16:6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Mar 16:7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Mar 16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

Luke

Luk 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

Luk 24:2 And they found the stone rolled away from the sepulchre.

Luk 24:3 And they entered in, and found not the body of the Lord Jesus.

Luk 24:4 And it came to pass, as they were much perplexed

thereabout, behold, two men stood by them in shining garments:

Luk 24:5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

Luk 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Luk 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Luk 24:8 And they remembered his words,

Luk 24:9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

Luk 24:10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

Luk 24:11 And their words seemed to them as idle tales, and they believed them not.

2. Dawn of First Day, Sunday - Near Jerusalem - Peter and John See the Empty Tomb

Joh 20:2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Joh 20:4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

Joh 20:8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Joh 20:10 Then the disciples went away again unto their own home.

Luk 24:12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

John

Joh 20:1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Joh 20:2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Joh 20:3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

Joh 20:4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

Joh 20:5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

Joh 20:6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

Joh 20:7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

Joh 20:8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Joh 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

Joh 20:10 Then the disciples went away again unto their own home.

3. Dawn of First Day, Sunday - Near Jerusalem - Jesus Appearance to Mary Magdalene

God the Son has been forsaken by God the Father, has shed

His blood for the remission of our sins, has suffered death on the cross and a three day separation from His Father. His first act after His rebirth is to renew His fellowship with His Father in heaven. Then He can come back to earth and further instruct His apostles on spreading the good news - the penalty for our sins has been paid.

Joh 20:11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

Joh 20:14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Joh 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

Mark

Mar 16:9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Mar 16:10 And she went and told them that had been with him, as they mourned and wept.

Mar 16:11 And they, when they had heard that he was alive, and had been seen of her, believed not.

John

Joh 20:11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

Joh 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

Joh 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

Joh 20:14 And when she had thus said, she turned herself

back, and saw Jesus standing, and knew not that it was Jesus.
Joh 20:15 Jesus saith unto her, Woman, why weepest thou?
whom seekest thou? She, supposing him to be the gardener,
saith unto him, Sir, if thou have borne him hence, tell me
where thou hast laid him, and I will take him away.

Joh 20:16 Jesus saith unto her, Mary. She turned herself, and
saith unto him, Rabboni; which is to say, Master.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet
ascended to my Father: but go to my brethren, and say unto
them, I ascend unto my Father, and your Father; and to my
God, and your God.

Joh 20:18 Mary Magdalene came and told the disciples that
she had seen the Lord, and that he had spoken these things unto
her.

4. Dawn of First Day, Sunday - Near Jerusalem - Jesus Appearance to the Other Women

Mat 28:9 And as they went to tell his disciples, behold, Jesus
met them, saying, All hail. And they came and held him by the
feet, and worshipped him.

Matthew

Mat 28:9 And as they went to tell his disciples, behold, Jesus
met them, saying, All hail. And they came and held him by the
feet, and worshipped him.

Mat 28:10 Then said Jesus unto them, Be not afraid: go tell my
brethren that they go into Galilee, and there shall they see me.

5. Dawn of First Day, Sunday - Near Jerusalem - Guards' Report of the Resurrection

Mat 28:13 Saying, Say ye, His disciples came by night, and
stole him away while we slept.

Mat 28:15 So they took the money, and did as they were

taught: and this saying is commonly reported among the Jews until this day.

Matthew

Mat 28:11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

Mat 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Mat 28:13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

Mat 28:14 And if this come to the governor's ears, we will persuade him, and secure you.

Mat 28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

6. Sunday Afternoon - Jesus' Appearance on the way to Emmaus

After reestablishing fellowship with His Father, Jesus is quick to return to earth to begin the process of spreading the Good News. Jesus teaches two ordinary disciples how He has fulfilled Old Testament prophesy concerning the Messiah. These two immediately relate their experience to the apostles. This is a living example to His apostles and to all His missionaries of what and how to teach the world.

Luk 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luk 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Mark

Mar 16:12 After that he appeared in another form unto two of them, as they walked, and went into the country.

Mar 16:13 And they went and told it unto the residue: neither believed they them.

Luke

Luk 24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

Luk 24:14 And they talked together of all these things which had happened.

Luk 24:15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

Luk 24:16 But their eyes were holden that they should not know him.

Luk 24:17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

Luk 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

Luk 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Luk 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Luk 24:21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

Luk 24:22 Yea, and certain women also of our company made

us astonished, which were early at the sepulchre;

Luk 24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

Luk 24:24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

Luk 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luk 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

Luk 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luk 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luk 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luk 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

Luk 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luk 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luk 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Luk 24:35 And they told what things were done in the way, and how he was known of them in breaking of bread.

7. Late Sunday - Jerusalem - Jesus Appears to Ten without Thomas

Now and for a few more times to come, Jesus tells His apostles to go out and tell. As promised shortly before His sacrifice, Jesus instills them with a guide and comforter, The Holy Ghost. And He reminds them of their main message to the world: look to Jesus for the remission of your sins.

Joh 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

Joh 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Mark

Mar 16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Luke

Luk 24:36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

Luk 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit.

Luk 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Luk 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luk 24:40 And when he had thus spoken, he shewed them his hands and his feet.

Luk 24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

Luk 24:42 And they gave him a piece of a broiled fish, and of

an honeycomb.

Luk 24:43 And he took it, and did eat before them.

John

Joh 20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

Joh 20:20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

Joh 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

Joh 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Joh 20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Joh 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

Joh 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

8. One Week Later - Jerusalem - Appearance with Thomas

Thomas can certainly lay claim to have been the greatest doubter in creation. He had it from ten eye witnesses, all apostles chosen by God, all close friends, he had their testimony that Jesus arose from the dead and he chose to disbelieve. All of us who read the Gospels have that same freedom of choice

Joh 20:30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

Joh 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John

Joh 20:26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

Joh 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

Joh 20:28 And Thomas answered and said unto him, My Lord and my God.

Joh 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Joh 20:30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

Joh 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

9. During 40 Days until Ascension - Galilee - Jesus Appears to Seven by Galilee

Joh 21:1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

John

Joh 21:1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

Joh 21:2 There were together Simon Peter, and Thomas called

Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

Joh 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Joh 21:4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

Joh 21:5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

Joh 21:6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Joh 21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

Joh 21:8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

Joh 21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

Joh 21:10 Jesus saith unto them, Bring of the fish which ye have now caught.

Joh 21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Joh 21:12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Joh 21:13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

Joh 21:14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Joh 21:15 So when they had dined, Jesus saith to Simon Peter,

Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Joh 21:16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

Joh 21:17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee.

Jesus saith unto him, Feed my sheep.

Joh 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

Joh 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

Joh 21:20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

Joh 21:21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

Joh 21:22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

Joh 21:23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

Joh 21:24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

Joh 21:25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose

that even the world itself could not contain the books that should be written. Amen.

10. During 40 Days until Ascension - Mt. in Galilee - Appearance to 500

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

First Corinthians

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

1Co 15:5 And that he was seen of Cephas, then of the twelve:

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

1Co 15:7 After that, he was seen of James; then of all the apostles.

1Co 15:8 And last of all he was seen of me also, as of one born out of due time.

11. During 40 Days until Ascension - Mt. in Galilee - Great Commission

And just after we might have thought that Thomas deserved the title of world champion doubter, we have it from Matthew that some apostles continued to doubt their very own eyes that Jesus had conquered death. But the hope of the world rests on those who do believe, accept the power as promised, and go out and teach as instructed.

Mat 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Mat 28:17 And when they saw him, they worshipped him: but some doubted.

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Matthew

Mat 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Mat 28:17 And when they saw him, they worshipped him: but some doubted.

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

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Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark

Mar 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mar 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mar 16:17 And these signs shall follow them that believe; In

my name shall they cast out devils; they shall speak with new tongues;

Mar 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Luke

Luk 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luk 24:45 Then opened he their understanding, that they might understand the scriptures,

Luk 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luk 24:48 And ye are witnesses of these things.

Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

12. During 40 Days until Ascension - Mt. Olivet - The Ascension

Luk 24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Mark

Mar 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Mar 16:20 And they went forth, and preached every where,

the Lord working with them, and confirming the word with signs following. Amen.

Luke

Luk 24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Luk 24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Luk 24:52 And they worshipped him, and returned to Jerusalem with great joy:

Luk 24:53 And were continually in the temple, praising and blessing God. Amen.

Acts

Act 1:4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Act 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Act 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Act 1:10 And while they looked stedfastly toward heaven as

he went up, behold, two men stood by them in white apparel;
Act 1:11 Which also said, Ye men of Galilee, why stand ye
gazing up into heaven? this same Jesus, which is taken up from
you into heaven, shall so come in like manner as ye have seen
him go into heaven.